On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat; this is My Body, which is for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: this is My Blood of the covenant, which is shed for you and many for the forgiveness of sins. Wheresoever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ. Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Therefore let us keep the feast. Alleluia.

Alleluia. Christ our Passover is sacrificed for us.

Let us go forth in the name of Christ.

The Holy Eucharist
The Thirteenth Sunday after Pentecost

August 23, 2015 - 8 a.m.

A joyful and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worshipping with us. We would love to know our guests, so please fill out a visitor card and drop it in the offering plate as you come in.

Hymn 524
“I love thy kingdom, Lord!”
St. Thomas (Williams)

The Liturgy of the Word

Celebrant
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be his kingdom, now and for ever. Amen.

Celebrant and People
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

The Celebrant and the People say together

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You alone are the Lord, have mercy on us. You only are the Lord, merciful God, receive us that we may offer you a pure heart.

Therefore let us keep the feast. Alleluia.

The Collect of the Day

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson

Joshua 24:1-2a, 14-18

Lector
A reading from the Book of Joshua

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel, and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: ‘Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River, and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.’ Then Joshua answered, ‘Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.’

Hymn 561
“Stand up, stand up for Jesus”
Morning Light

The Dismissal

Celebrant
Let us go forth in the name of Christ.

People
Thanks be to God. Alleluia, alleluia!

The Blessing

Celebrant
Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

The flowers in Cummings Chapel and at the High Altar are given to the glory of God, in loving memory of Betty A shurt Betha, aunt of Sally Ferris, and in loving memory of Judith Silson, by Sharon W. emer.
Gospeler you are the Holy One of God." go? You have the words of eternal life. We have come to believe and know that turned back and no longer went about with him. So Jesus asked the twelve, "Do gives life; the flesh is useless. The words that I have spoken to you are spirit and were to see the Son of Man ascending to where he was before? It is the spirit that were complaining about it, said to them, "Does this offend you? Then what if you are the Holy One of God." The Gospel of our Lord Jesus Christ according to John. Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the teaching is difficult; who can accept it?" But Jesus, being aware that his disciples People The Lord is near to the brokenhearted * to root out the remembrance of them from the earth.

Hymn 300 vs. 3 “Praise God, from whom all blessings flow” Old 100th The Great Thanksgiving Eucharistic Prayer C, BCP 369 The People stand. The Celebrant continues. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen. The Peace The People stand. The Celebrant and People say. The Peace of the Lord be always with you. People And also with you. The Clergy and People greet each other in the name of the Lord. Welcome and Announcements The Holy Communion Representation of the provision, bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and laid on the altar. God of all power, Ruler of the Universe, you are worthy of glory and praise. G lory to you for ever and ever. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we God of all power, Provider of peace that the world cannot give, you know our hearts, and keep in your loving care those who have the responsibility of caring for the vulnerable. Father, we remember those whose lives on earth are marked by suffering, abuse, and pain. We pray for others who are being targeted, and those without the resources to live a decent life. And we remember those who have lost loved ones to gun violence. We pray for the protection of the unborn. We pray for the prevention of violence, and for the prompt healing of those who have been injured. We pray for those who have been wronged, that they may find justice. We pray for those who have been abandoned, that they may find love. We pray for those who have been rejected, that they may find acceptance. We pray for those who have been neglected, that they may find care. We pray for those who have been forgotten, that they may find a home. We pray for those who have been cast aside, that they may find a place at the table. We pray for those who have been left behind, that they may find a way forward. We pray for those who have been silenced, that they may find a voice. We pray for those who have been invisible, that they may be seen. We pray for those who have been voiceless, that they may be heard. We pray for those who have been voiceless, that they may be heard. We pray for those who have been voiceless, that they may be heard. We pray for those who have been voiceless, that they may be heard. We pray for those who have been voiceless, that they may be heard. We pray for those who have been voiceless, that they may be heard.