



*A period of silence for reflection follows the reading.*

*The choir sings*

Psalm 15 *all repeat the antiphon below*

Chant: John Bertalot



Lord, who shall dwell in thy tabernacle \*  
or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life \*  
and doeth the thing which is right, and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbor \*  
and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes \*  
and maketh much of them that fear the Lord.

He that sweareth unto his neighbour, and disappointeth him not \*  
though it were to his own hindrance.

He that hath not given his money upon usury \*  
nor taken reward against the innocent.

Whoso doeth these things \*  
shall never fall. [Antiphon]

*A period of silence for reflection follows.*

*The People stand.*

The Gospel Mark 7:1-8, 14-15, 21-23

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able.*

Almighty God, we pray for the cities of this nation, that hatred and urban violence may cease. We pray especially for our own city of Jacksonville. Lord in your mercy, *Hear our prayer.*

We pray for the nations of the earth, that we may come to respect and honor one another. Lord in your mercy, *Hear our prayer.*

Let us pray together for the Middle East using a prayer written by our own parishioners:

*Almighty God, lover and provider of peace that the world cannot give, you know our hearts, the hurt we harbor, and the sin of complacency; we ask you to grant everyone who lives in the Middle East the peace of God which passes all understanding and the freedom to live in love and harmony, so everyone can seek your face and work for your glory, through Jesus Christ our Lord, who lives and reigns in peace with you and the Holy Spirit, one God now and forever. Amen.*

Embrace the souls of those who have died. I invite you to speak aloud the **names of those who have died....Lord in your mercy, *Hear our prayer.***

Almighty God, you created the heavens and the earth. Thank you for the gift of our lives, for our loved ones, for this community and for this beautiful earth that we call home. We thank you for all of our blessings. I invite you to speak **aloud your thanksgivings....Lord in your mercy, *Hear our prayer.***

*Silence*

*The Celebrant concludes the prayers.*

The Confession of Sin

*The People kneel. The Celebrant says*

We ask you, Almighty God, to forgive all the mistakes that we have made. Help us to become the people that you call us to be. Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People.*

Offertory Anthem **O Christ, the Heaven’s Eternal King** Eric H. Thiman

**O Christ, the heaven’s eternal king, Creator, unto Thee we sing, with God the Father ever One, Co-equal, Co-eternal Son, once of a Virgin born to save, and now newborn from death’s dark grave, O Christ, Thou biddest us rise with Thee from death to immortality. Jesu, do Thou to every heart unceasing Pascal joy impart: from death of sin and guilty strife set free the newborn sons of life. All praise be thine, O risen Lord, from death to endless life restored; all praise to God the Father be and Holy Ghost eternally. Amen.**

*Representatives of the congregation bring forward the People’s offerings of bread and wine, money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380 vs. 3 **“Praise God, from whom all blessings flow”** *Old 100th*

The Great Thanksgiving Eucharistic Prayer C, BCP 369

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Peoples’s responses are in italics. The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: