

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

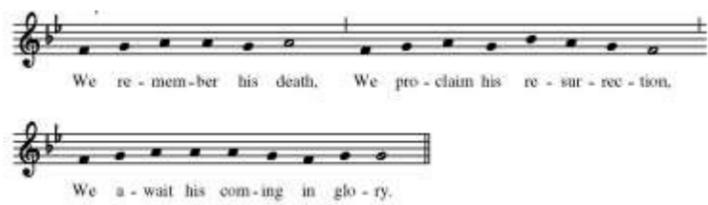
At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

The Celebrant and People sing



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in the subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People sing

Hymnal S-154

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Esquisses Byzantines
III. Rosace

Henry Mulet

Hymn 328

“Draw nigh and take the Body of the Lord”

Song 46

Motet

Sicut cervus

G. P. da Palestrina

Like as the hart desires the water-brooks, so my soul longs for Thee, O God.

The Sending of Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant

In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

People

We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people

In Procession, Hymn 495 “Hail, thou once despised Jesus!”

In Babilone

The Dismissal

Alleluia, alleluia! Let us go forth to give, serve and love the Lord fearlessly.

People

Thanks be to God. Alleluia, alleluia!

Voluntary

Carillon

Herbert Murrill

+ + +

The flowers in Cummings Chapel are given to the glory of God and in thanksgiving for the 65th wedding anniversary of Don and Jackie Neifert.

The flowers at the High Altar are given to the glory of God, in loving memory of Jim Altman, by Nancy Altman, in loving memory of William D. Bethea, by Sally Ferris, and in loving memory of David Likins, by Jean Likins.

+ + +

Cathedral docents stand ready at the baptismal font following the service for guided tours of the Cathedral. Please look for the docents in the purple robes and join them.

THE HOLY EUCHARIST
THE TWENTY-FIRST SUNDAY AFTER PENTECOST
October 18, 2015 - 11 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntary

Introduction and Double Fugue in G Major

William Boyce

Introit

God be in my head

John Rutter

God be in my head and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

In Procession, Hymn 625

“Ye holy angels bright”

Darwall’s 148th

THE LITURGY OF THE WORD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant continues

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Isaiah 53:4-12

Lector

A Reading from the Book of Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector

The Word of the Lord.

People

Thanks be to God.

A period of silence for reflection follows the reading.

Chorister Anthem Shine On! Betty Ann Ramseth

1.O Light of life, God's Spir - it true, O Light of love, guid-ing all we do; O
2.O Light of life, our hearts en - flame To deeds of dar - ing in Je - sus' name; Re-
3.O Light of love, our prayers at - tend, Be thou our coun - sel and trust - ed friend; O
liv - ing force of love di - vine, Bring warmth and peace to this heart of mine.
kin - die faith, our strength re - new Till moun - tains move and dreams come true.
lov - ing force of life, shine on! Till walls have crum - bled and fears have gone.

Refrain: Shine on, shine on through darkest night,
Shine on, shine on with radiance bright;
Shine on, shine on that we may see
The child of God that we were meant to be.

St. John's Senior Choristers

A period of silence for reflection follows.

The People stand.

Hymn A Repeating Alleluia Calvin Hampton

(Everyone)*
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia.

The Gospel Mark 10:35-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able.

Almighty God, we live in a frightening world. You promised through your Son Jesus Christ to hear us when we pray in faith. Hear us now as we pray to you.

For the peace of the whole world, that nations and peoples may come to understand and respect one another. We pray especially for an end to the violence in the Middle East and on the streets of our own cities.
Lord, in your mercy, *Hear our prayer.*

For the poor, the sick, the lonely and those who are grieving, that they may find comfort and solace in your presence. I invite you to speak aloud the names of **those in need**....

Lord, in your mercy, *Hear our prayer.*

For this community, that we may boldly serve you without fear.

Lord, in your mercy, *Hear our prayer.*

For the city of Jacksonville, that your Holy Spirit may inspire us to revitalize the urban core.

Lord in your mercy, *Hear our prayer.*

For the earth, that we may use its fruits to your glory and for the good of all creation.

Lord, in your mercy, *Hear our prayer.*

For all who have died, that they may see you face to face. I invite you to speak **aloud the names of those who have died**....

Lord, in your mercy, *Hear our prayer.*

For the courage to face our own limitations, faults and failings and for the gift of your grace.

Lord, in your mercy, *Hear our prayer.*

The Celebrant concludes the prayers

The Confession of Sin

The People kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Christus factus est Anton Bruckner

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

Christ became obedient for us unto death, even to the death, death on the cross.

Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Therefore God exalted Him and gave Him a name which is above all names.

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 51, stanzas 1 & 2 “We the Lord’s People” *Decatur Place*

The Great Thanksgiving Eucharist Prayer B, BCP Page 367

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Son Jesus Christ, you have taught us that whoever wishes to become great in the kingdom of heaven must become the servant of all; and, in him, you have given us an example of love and sacrifice, so that we may live according to your will and, by your grace, receive the reward of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing Hymnal S-130 Franz Schubert

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.