

All Saints' Sunday

November 1, 2015

11 a.m.



*St. John's Cathedral
The Episcopal Diocese of Florida
Jacksonville, Florida*

THE HOLY EUCHARIST
ALL SAINTS' SUNDAY
November 1, 2015 - 11 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntaries

Fanfare from the "Water Music"
Earl of Oxford Marche
Excerpts from Beethoven's 9th
Londonderry Air
My Spirit Be Joyful

G.F. Handel
William Byrd
Beethoven/Frackenpohl
Arr. Jack Gale
J.S. Bach

First Coast Wind Ensemble Brass Quintet

Don Reynolds - Trumpet, Jeff Clary - Trumpet, Sean Morgan - Horn, Karl Koppenburger - Trombone, Hugh Rankin - Tuba

Introit

Holy is the true light

William H. Harris

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore, Alleluia.

In Procession, Hymn 287

"For all the Saints who from their labors rest"

Sine Nomine

Stanzas 1-4 (Note: The concluding stanzas will be our final hymn)

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The People are seated.

The Lesson

Isaiah 25:6-9

Lector A reading from the Book of Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 24

The earth is the LORD'S and all that is in it, *
the world and all who dwell therein.

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the LORD? *
and who can stand in his holy place?"

"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."

Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

"Who is this King of glory?" *
"The LORD, strong and mighty, the LORD, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

"Who is he, this King of glory?" *
"The LORD of hosts, he is the King of glory."

A period of silence for reflection follows the reading.

The People stand.

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

John 11:32-44

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

You should find a piece of paper in your bulletin with a picture of candles on it. Please PRINT the names of your loved ones who have died onto the back of this sheet. These names will be collected after the sermon and read during the distribution of communion. Phonetic assistance is appreciated. Please do not fold the paper.

HOLY BAPTISM

The People remain seated as the Candidates and Sponsors come forward.

Presentation of the Candidates

The Candidates are presented by their Parents and Godparents. The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents I present Graeme Luke Baldwin, Eve Hayes Erstling, and Brendan Hayes Wisner to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the Sponsors

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Sponsors I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

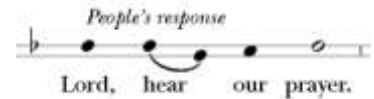
Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth.

The Clergy, Candidates and Sponsors process to the Baptismal font.

Cantor Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.



Cantor Open their hearts to your grace and truth.
People Lord, hear our prayer.

Cantor Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Cantor Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Cantor Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Cantor Send them into the world in witness to your love.
People Lord, hear our prayer.

Cantor Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ within them.

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant then says,

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

And I saw a new heaven

Edgar Bainton

And I saw a new heaven and a new earth; for the first heaven and first earth had passed away, and there was no more sea. And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride **adorned for her husband; and I heard a great voice out of heaven, saying: 'Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people; and God himself shall be with them and be their God; and God shall wipe away all tears from their eyes, and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.'** **Revelation 21: 1–4**

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 51, stanzas 1 & 2

“We the Lord's People”

Decatur Place

The Great Thanksgiving

Eucharist Prayer B, BCP Page 367

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

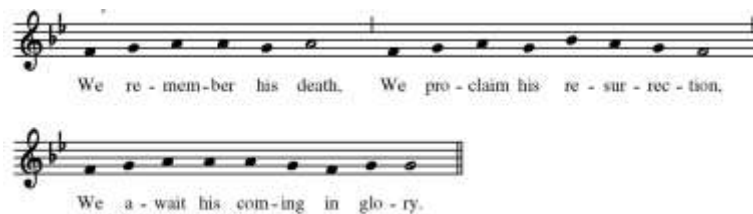
At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The Celebrant and People sing



The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in the subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People sing

Hymnal S-154

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

The Reading of the Necrology

During the distribution of communion, we will read the names of our loved ones who have gone on ahead of us to heaven. They are our saints and we believe that they are spiritually present with us as we receive the body and blood of Christ.

The Sending of Lay Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant In the name of St. John's Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 287

“For all the Saints who from their labors rest”
Stanzas 5-8

Sine Nomine

The Dismissal

People Alleluia, alleluia! Let us go forth to give, serve and love the Lord fearlessly.
Thanks be to God. Alleluia, alleluia!

Voluntary

The Heavens Declare the Glory of God
First Coast Wind Ensemble Brass Quintet

Marcello

† † †

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,
in loving memory of all the saints who have gone before us,
in thanksgiving for the newly baptized,
and in thanksgiving for the Wisner and Valet families.*

† † †

*A Cathedral docent stands ready at the baptismal font following the service for
guided tours of the Cathedral. Please look for a docent in a purple robe and ask for a tour.*

NEW OR VISITING? WELCOME!

We'd like to know who you are! Please fill out the Visitor's Card found in your pew and place it in the offering plate or hand it to an usher. A cathedral docent is available at the back of the church after the 11 a.m. service to take you on a tour of this beautiful space. Please join us for coffee and fellowship in Taliaferro Hall. Assistive Listening Devices are available to enhance worship services for the hearing-impaired. A large-print edition of our service bulletin is also available. Nursery care is available during Sunday services. Office hours are Monday-Thursday, 8 a.m. to 4 p.m. and Friday 8 a.m. to 3 p.m. If you have any questions, please call us at 904-356-5507 or check out jaxcathedral.org.

Calling all veterans!

On Veterans Day, Wednesday, November 11, the cathedral will honor our veterans at our Wednesday night supper at 5 p.m. Join Dean Kate and your parish family for dinner. We will also hold a brief prayer service in the sanctuary after dinner. Please send us pictures of yourself in uniform so we can take the opportunity to display them and celebrate your bravery and sacrifice. Send pictures to the attention of Sue Engemann at the office, or digitally to sue@jaxcathedral.org.



Cathedral Announcements

Youth group “lost in a-maze-ment” over life-sized maze

“I just made a right,” I think to myself. “Should I go right again, or is that even a real path in front of me?”

Have you ever had the experience of being lost in a maze made of corn (or something like it) in the dark? That’s how St. John’s Cathedral youth spent the evening of Saturday, October 17. We met up at the cathedral, piled into four cars, and made our way to Elkton, Florida, the home of Sykes and Cooper Farms and their amazing “corn” maze. Fifteen youth and five adults enjoyed food, fun, and fellowship right in our own back yard.

Sykes and Cooper Farms’ corn maze is actually cut into sorghum. According to the event website (www.sycofarms.com) sorghum is “a crop used primarily for cattle feed. Sorghum looks similar to corn but does not actually have corn cobs on it. The reason sorghum is used instead of corn is because it is stronger and more tolerant to Florida’s unpredictable weather.” Honestly, we couldn’t tell the difference!



Our youth group had a wonderful time at Sykes and Cooper Farms!



In addition to the maze there was traditional fair food, like funnel cakes (yum!), games for kids like duck races and a (fake) cow milking contest, and chickens, goats, pigs, and one very noisy donkey. The night ended with a communal hay ride pulled by a John Deere tractor. We even ran into some of our fellow St. John’s parishioners there in Elkton! It was a fun and enjoyable evening with friends and family, the weather was beautiful...and the corn was tall. So much fun was had by youth and adults that I think we’ll put this on the calendar for next year as well. A special thanks to Devanne Jones for the idea and coordinating the trip, and to Jim and Martha Cox and Megan Cochran who helped chaperone.

Sykes and Cooper have hosted the community with their corn maze since 2010. Visit their website and plan a visit when you can!

In Christ’s love,

Carl +

The Reverend Carl Saxton, Curate

Pledge Appreciation Event, November 7



In celebration of our *Breakthrough: Give Fearlessly* pledge season, we invite all members who have made their pledge to join us for a special evening with champagne and chocolates on Saturday, November 7 at 5 p.m. in Taliaferro Hall to thank you for supporting the ministry and mission of St. John’s. We will conclude the celebration with a candlelight prayer and blessing in the cathedral. Please RSVP to Sue Engemann at sue@jaxcathedral.org or 632-9104 ext. 24.

Towards a Better Understanding of Dementia

Currently 5 million people have a diagnosis of dementia, and that number is expected to double in the next 15 years. In spite of these numbers many people really don’t have a clear understanding about some basic aspects of this condition. If you would like to know more about dementia, its causes, how it is diagnosed, and other dementia related questions, then join us for a presentation on this relevant subject next Sunday, November 8 at noon in Ingram Lounge. A light lunch will be provided. Our presenter is Robert Trenholm, Gerontology Educator at Baptist Health’s AgeWell Institute.

THIS WEEK AT THE CATHEDRAL

- Sunday, **Nov. 1** **ALL SAINTS' SUNDAY - INGATHERING**
NO DEAN'S FORUM
8 a.m. Holy Eucharist - Cummings Chapel
9 a.m. Holy Eucharist w/baptism - Cathedral
10 a.m. Christian Formation classes - various locations
11 a.m. Holy Eucharist w/baptisms - Cathedral
12:30 p.m. Celebration Singers Rehearsal - Room 201
- Monday, Nov. 2
2 p.m. Feed the Homeless - Sulzbacher Center
5:30 p.m. Friends of Bill W. - Room 305
6 p.m. **Men's Grill 'n Chill** - Taliaferro Hall
- Tuesday, Nov. 3
12:10 p.m. Holy Eucharist - Cummings Chapel
5:30 p.m. Yoga - Cummings Chapel
7 p.m. Boy Scout Troop Meeting - Taliaferro Hall
7 p.m. Girl Scout Troop Meeting - Coffee House
7 p.m. EFM - Ingram Lounge
- Wednesday, Nov. 4
7 a.m. Holy Eucharist - Holy Communion Chapel
12:10 p.m. Holy Eucharist - Cummings Chapel
4 p.m. Music Lessons - Room 202
5 p.m. Dinner is served - Taliaferro Hall
5:30 p.m. Chorister Rehearsal - Choir Room
5:30 p.m. Young Adults Choral Ensemble - Cummings Chapel
5:30 p.m. Basic A - Ingram Lounge
6 p.m. Grace - Room 304
6 p.m. Art Class - Basement/Paint Room
6:30 p.m. Moral Vision of the New Testament - Cummings Chapel
6:30 p.m. Looking for the Spirit - Room 301
6:30 p.m. Christian Cosmology and Ecology - Room 305
6:30 p.m. Youth Group - Undercroft
7:30 p.m. Choir Rehearsal - Choir Room
- Thursday, Nov. 5
9:30 a.m. Shakespeare Reading Group - Ingram Lounge
Noon Lectionary Bible Study - Ingram Lounge
12:10 p.m. Holy Eucharist - Cummings Chapel
- Friday, Nov. 6
11 a.m. **Clara's at the Cathedral** - Taliaferro Hall
12:10 p.m. Contemplative Holy Eucharist - Cummings Chapel
- Saturday, Nov. 7
9 a.m. Quiet Garden Day - Ingram Lounge
5 p.m. Pledge Appreciation Event - Taliaferro Hall
- Sunday, Nov. 8 The Twenty-fourth Sunday after Pentecost
8 a.m. Holy Eucharist - Cummings Chapel
9 a.m. Holy Eucharist - Cathedral
10 a.m. Christian Formation classes - various locations
11 a.m. Holy Eucharist - Cathedral
Noon Aging Well Seminar: Understanding Dementia - Ingram Lounge
12:30 p.m. Celebration Singers Rehearsal - Room 201
5 p.m. Organ Recital and Reception - Cathedral and Ingram Lounge

St. Mary's Bag-a-month Club

Donate to those in need at St. Mary's! The theme for this month is toys and gifts for children and adults. Pick up a marked brown bag this Sunday and fill it with unwrapped gifts. Bring your bags to the cathedral next Sunday!

CATHEDRAL ANNOUNCEMENTS

CALL FOR VESTRY NOMINATIONS AND CONVENTION DELEGATES

The Vestry bylaws provide for a nominating committee to nominate candidates for vacancies on the vestry as well as candidates for the offices of Delegate to the Diocesan Convention.

Qualifications for Vestry members (5 to be elected):
A Vestry nominee must be a communicant of St. John's Cathedral in good standing for a period of at least 12 months prior to election; if a nominee has served two full terms (for a total of six years), there must be a two-year break before he or she may be nominated again; must be actively involved in the ministry of the Parish; must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; must, if called upon, serve on the boards of affiliated corporations of the Cathedral; must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities; and must be otherwise eligible. In addition to the above qualifications contained in the bylaws, the Vestry believes that nominees for service for the next three-year term should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy.

Diocesan Convention Delegates (2 to be elected): Per the **St. John's Parish by-laws**, the Sr. Warden fills one of the 5 delegate positions. The remaining four convention delegates serve a two year term, with one or two rotating off each year. At the 2016 Annual Parish Meeting, we will elect two delegates and two alternates for the 2017 diocesan convention. It is critically important that you obtain the permission of your nominee before submitting his or her name to a Nominating Committee member. (Please note: the By-Laws have been amended so that parishioners choose Vestry members by election at the annual meeting rather than through a selection (lottery) process.) Send nominations to Helen Likins, Communications Coordinator at hlikins@jaxcathedral.org. Nominations will be forwarded to and reviewed by the nominating committee members: Bill Erwin, Lynda Erwin, Faye Wisner, Ryan Uitti, Robert Hyde, Jim Jamison, Bonnie Hardman and Hud Berrey.

Feed the Homeless at Sulzbacher

Monday, November 2. Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

Men's Grill & Chill, Monday, November 2 at 6 p.m.

The Brotherhood of St. Andrew invites all men of the cathedral to join us for a fellowship dinner in Taliaferro Hall. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. The Brotherhood will provide a starch, vegetable, salad and bread. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

Bookstore Specials

Come visit our bookstore next to the reception area before and after Sunday services. You can also shop during the week. Open from 8 a.m. to 3 p.m. on weekdays. Coming soon: a new selection of chocolate Advent calendars are on the way, including a color-it-yourself calendar with colored pencils and a 3D calendar! These are great gift items and tools to use during the Advent season.



FALL SUNDAY MORNING CLASSES

All Sunday morning classes begin at 10 a.m.!

► **NO DEAN'S FORUM THIS SUNDAY - Celebrating the History of St. John's Cathedral** starts in Taliaferro Hall next Sunday. Speakers will rotate between clergy and guest speakers, covering various aspects of the cathedral's history, including its stained glass windows and its involvement in the founding of the Episcopal School of Jacksonville.

► **Centering Prayer, Room 301**
This is a time in community to experience centering prayer as well as explore appropriate readings. All are invited.

► **Classes for children and youth are also held at this time** in various locations. The nursery is also available.

BIRTHDAY BLESSINGS

Sunday, November 1

Michael Weatherby, Sue Engemann, Charles Bush,
Tom Holcomb, Matthew Patrick, Reid Patrick, Paisley Cole

Monday, November 2

Joan Burchell, Lowell Jackson, Cheri Terrill,
Brendan Cumiskey, Marcella Swanson, Hank Bachara

Tuesday, November 3

Eleanor Callon, Courtney Kreimer

Wednesday, November 4

Janet Lee Bliss, Benjamin Anderson, Meredith Anderson,
Bella Malhotra, Luke Malhotra, Kamryn Alexander

Friday, November 6

Louise Hardman, Tom Burrell

Saturday, November 7

David Brown, Jean Busey, Lori Masters, Ward Blakely,
Cam Gilbreath, Charles Cook

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - jaxcathedral.org

The Right Reverend Samuel Johnson Howard
Bishop of the Episcopal Diocese of Florida

The Right Reverend Charles L. Keyser
and The Right Reverend Dorsey F. Henderson
Assisting Bishops of the Episcopal Diocese of Florida

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean
The Very Reverend Gustave J. Weltsek, Jr., Dean Emeritus
The Reverend Canon David Erickson, Canon for Congregational Development
The Reverend Carl Saxton, Curate
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Jean C. Dodd, Deacon, Children and Families
The Reverend Louise O. Hardman, Deacon, Center for Prayer & Spirituality
The Reverend Bennett B. Clance, Deacon, Prison Ministries

STAFF

Sue Engemann, Director of Parish Life
Meredith Evans-Cataland, Bookkeeper
Tim Engemann, Facilities Manager
Gloria Miller, Director of Program Development
Judy Maurer, **Receptionist & Dean's Assistant**
Helen A. Likins, Communications Coordinator
Tina Hutcheson, Administrative Assistant
Devanne Jones, Youth Activities Coordinator
Kathryn Bissette, Bookstore Manager
Timothy Tuller, Canon for Music
Pam Searcy, **Children's Music Director**
John Barry, Canon Emeritus for Music

Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams, Freddie Jackson & "L.A." Winston, Sextons

VESTRY

John Adams, Aging True Liaison and Christian Formation Council Leader	Robert Hyde, Stewardship & Development Council Leader
Hud Berrey, Worship, Music & Arts Council Leader	Jim Jamison, Service & Outreach Council Leader
Steve Busey, Chancellor	Don Lester, Junior Warden and Campus & Facilities Council Leader
Martha Cox, Youth Ministry Liaison and Parish Life Council Leader	Ginny Myrick, Campus & Facilities Council Leader
Tommy Donahoo, Vestry Clerk, Liaison to ESJ and Stewardship & Development Council Leader	Joe O'Shields, Christian Formation Council Leader
Bill Erwin, Senior Warden	Ryan Uitti, Service & Outreach Council Leader
Bonnie Hardman, Children's Ministry Liaison and Parish Life Council Leader	Charles Winney, Treasurer
	Faye Wisner, Sanctuary Guild Liaison and Worship, Music & Arts Council Leader

+Prayers of the People+

The Church, especially for the Church in Canterbury, for John, Charles and Dorsey, our bishops, for Michael, our presiding bishop, for Justin, Archbishop of Canterbury, for all ministers, and for the mission of the church.

The Nation and all in authority including Barack, our President; Rick, our Governor; and Lenny, our Mayor. (*To see our full prayer list, please pick up a copy at the back of the church.*)