

Therefore, according to his command, O Father,

*The Celebrant and People say*

We remember His death.  
We proclaim his resurrection.  
We await his coming in glory.

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in the subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*All people are invited forward to share in our communion. If you are not yet baptized, please stand with your arms crossed over your chest for a blessing from one of the clergy.*

## The Sending of Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* **In the name of St. John’s Cathedral I send you forth bearing these** holy gifts, that those to whom you go may share with us in the **communion of Christ’s Body and Blood.**  
*People* We who are many are one body because we all share one bread, one cup.

## The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant blesses the people.*

Hymn 718

“God of our fathers”

*National Hymn*

## The Dismissal

Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God. Alleluia, alleluia!

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*The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in thanksgiving for all our many blessings, by Bo and Ellie Smith.*

## THE HOLY EUCHARIST

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST  
November 8, 2015 - 8 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Hymn 608

“Eternal Father, strong to save”

*Melita*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

## The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues.*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

## The Lesson

1 Kings 17:8-16

*Lector*

A Reading from the First Book of Kings.

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 146

Hallelujah! Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help!\*  
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

Who gives justice to those who are oppressed, \*  
and food to those who hunger.

The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;

The LORD loves the righteous; the LORD cares for the stranger; \*  
he sustains the orphan and widow, but frustrates the way of the wicked.

The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!

*A period of silence for reflection follows the reading.*

*The People stand.*

The Gospel Mark 12:38-44

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

Teaching in the temple, Jesus said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon The Reverend Carl Saxton

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death

and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able.*

Almighty God, we live in a frightening world. You promised through your Son Jesus Christ to hear us when we pray in faith. Hear us now as we pray to you.

For the peace of the whole world, that nations and peoples may come to understand and respect one another. We pray especially for an end to the violence in the Middle East and on the streets of our own cities.  
Lord, in your mercy, *Hear our prayer.*

For the poor, the sick, the lonely and those who are grieving, that they may find comfort and solace in your presence. I invite you to speak aloud the names of **those in need**. . . .  
Lord, in your mercy, *Hear our prayer.*

For this community, that we may boldly serve you without fear.  
Lord, in your mercy, *Hear our prayer.*

For the city of Jacksonville, that your Holy Spirit may inspire us to revitalize the urban core.  
Lord in your mercy, *Hear our prayer.*

For the earth, that we may use its fruits to your glory and for the good of all creation.  
Lord, in your mercy, *Hear our prayer.*

For all who have died, that they may see you face to face. I invite you to speak **aloud the names of those who have died**. . . .  
Lord, in your mercy, *Hear our prayer.*

For the courage to face our own limitations, faults and failings and for the gift of your grace.  
Lord, in your mercy, *Hear our prayer.*

*The Celebrant concludes the prayers*

## The Confession of Sin

*The People kneel.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

## THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380 vs. 3 “**Praise God, from whom all blessings flow**” *Old 100th*

The Great Thanksgiving Eucharist Prayer B, BCP Page 367

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Son our Mediator Jesus Christ, who offered himself once for all to remove our sin, you have restored us as your people and called us to give of ourselves for the sake of others, and in joyous thanksgiving for your loving goodness and care.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the **remembrance of me.**”

After supper he took the cup of wine; and when he had given thanks, he gave it **to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**