

The People stand or kneel. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to sing,

The Celebrant and People sing Simon Dixon

Our Fa - ther who art in hea - ven hal - lowed be thy
 name. Thy king - dom come, thy will be done on earth as in hea - ven.
 Give us this day our dai - ly bread, and for - give our sins, As we for - give
 those who sin a - gainst us. Lead us not in - to temp - ta - tion, but de -
 li - ver us from e - vil, For thine is the king - dom and the pow - er and the
 glo - ry. For e - ver and e - ver. A - men.
 For e - ver and e - ver. A - men.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant God of promise, you have prepared a banquet for us.
People Happy are those who are called to the Supper of the Lamb.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Celebration Hymnal 589 “Here I Am, Lord”
 One Bread, One Body John Foley
St. John’s Celebration Singers

(Refrain) One bread, one body, one Lord of all;
 one cup of blessing which we bless,
 and we, though many throughout the earth,
 we are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more. *Refrain*

Many the gifts, many the works, one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

The Sending of Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant **In the name of St. John’s Cathedral, I send you forth bearing**
 these holy gifts, that those to whom you go may share with us in
the communion of Christ’s Body and Blood.
People We who are many are one body because we all share one bread,
 one cup.

Invitation to the Children

All children are invited to come up to the front of the church to process out with the choristers and be escorted to their Sunday School classes immediately following the service.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Celebration Hymnal 602 **“I Have Decided to Follow Jesus”**

The Dismissal

Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
 Thanks be to God. Alleluia, alleluia!

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The flowers in Cummings Chapel and at the High Altar are given to the glory of God, in thanksgiving for the 47th wedding anniversary of Tom and Sheila Burrell, in thanksgiving for the birthday of Rose McCall, by Betsy McCall, in loving memory of Ray Young, by Diane Young, and in loving memory of Lydia Zabaneh, by The Reverend Raja Zabaneh.

THE HOLY EUCHARIST

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 15, 2015 - 9 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Prelude The Feast is Ready Graham Kendrick
St. John’s Celebration Singers
Bonnie Hardman, director

Welcome

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant and People
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children age four through fifth grade follow the Cross in procession to Children’s Chapel in Cummings Chapel. The children rejoin their families at the Peace.

In Procession, Celebration Hymnal 342 **“Rock of Ages”**

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues
 Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson Daniel 12:1-3

Lector A Reading from the Book of Daniel.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

Gloria Peruvian traditional

The Gospel Mark 13:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say
 We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able.

Almighty God, we live in a frightening world. You promised through your Son Jesus Christ to hear us when we pray in faith. Hear us now as we pray to you.

For the peace of the whole world, that nations and peoples may come to understand and respect one another. We pray especially for an end to the violence in the Middle East and on the streets of our own cities.

Lord, in your mercy, *Hear our prayer.*

For the poor, the sick, the lonely and those who are grieving, that they may find comfort and solace in your presence. I invite you to speak aloud the names of **those in need....**

Lord, in your mercy, *Hear our prayer.*

For this community, that we may boldly serve you without fear.

Lord, in your mercy, *Hear our prayer.*

For the city of Jacksonville, that your Holy Spirit may inspire us to revitalize the urban core.

Lord in your mercy, *Hear our prayer.*

For the earth, that we may use its fruits to your glory and for the good of all creation.

Lord, in your mercy, *Hear our prayer.*

For all who have died, that they may see you face to face. I invite you to speak **aloud the names of those who have died....**

Lord, in your mercy, *Hear our prayer.*

For the courage to face our own limitations, faults and failings and for the gift of your grace.

Lord, in your mercy, *Hear our prayer.*

The Celebrant concludes the prayers

The Confession of Sin

The People kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts.

The Offertory Whisper a Prayer in the Morning arr. Pam Searcy
 God Made the World Unknown
St. John's Junior Choristers

The People stand when the offerings are brought forward and placed on the Altar.

Celebration Hymnal 655 "Sanctuary"

The Great Thanksgiving Eucharistic Prayer II from *Enriching Our Worship I*

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing

The Sanctus