

*The People stand or kneel. The Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to sing,

*The Celebrant and People sing* Simon Dixon

Our Fa - ther who art in hea - ven hal - lowed be thy  
 name. Thy king - dom come, thy will be done on earth as in hea - ven.  
 Give us this day our dai - ly bread, and for - give our sins, As we for - give  
 those who sin a - gainst us. Lead us not in - to temp - ta - tion, but de -  
 li - ver us from e - vil, For thine is the king - dom and the pow - er and the  
 glo - ry. For e - ver and e - ver. A - men.  
 For e - ver and e - ver. A - men.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* God of promise, you have prepared a banquet for us.  
*People* Happy are those who are called to the Supper of the Lamb.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

**Celebration Hymnal 589 “Here I Am, Lord”**  
 One Bread, One Body John Foley  
*St. John’s Celebration Singers*

*(Refrain)* One bread, one body, one Lord of all;  
 one cup of blessing which we bless,  
 and we, though many throughout the earth,  
 we are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more. *Refrain*

Many the gifts, many the works, one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

The Sending of Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* **In the name of St. John’s Cathedral, I send you forth bearing**  
 these holy gifts, that those to whom you go may share with us in  
**the communion of Christ’s Body and Blood.**  
*People* We who are many are one body because we all share one bread,  
 one cup.

Invitation to the Children

*All children are invited to come up to the front of the church to process out with the choristers and be escorted to their Sunday School classes immediately following the service.*

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Celebration Hymnal 602 “I Have Decided to Follow Jesus”

The Dismissal

Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
 Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God, in thanksgiving for the 47th wedding anniversary of Tom and Sheila Burrell, in thanksgiving for the birthday of Rose McCall, by Betsy McCall, in loving memory of Ray Young, by Diane Young, and in loving memory of Lydia Zabaneh, by The Reverend Raja Zabaneh.*

# THE HOLY EUCHARIST

## THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 15, 2015 - 9 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Prelude The Feast is Ready Graham Kendrick  
*St. John’s Celebration Singers*  
*Bonnie Hardman, director*

Welcome

THE LITURGY OF THE WORD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant and People*  
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children age four through fifth grade follow the Cross in procession to Children’s Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

In Procession, Celebration Hymnal 342 “Rock of Ages”

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*  
 Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson Daniel 12:1-3

*Lector* A Reading from the Book of Daniel.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*

