

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to sing,

*The Celebrant and People sing* Simon Dixon

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* God of promise, you have prepared a banquet for us.  
*People* Happy are those who are called to the Supper of the Lamb.

*The Celebrant continues*  
The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Celebration Hymnal 107 “Lord, I Lift Your Name on High”  
Celebration Hymnal 583 “You Are My All in All”

## The Sending of Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.  
*People* We who are many are one body because we all share one bread, one cup.

## Invitation to the Children

*All children are invited to come up to the front of the church to process out with the choristers and be escorted to their Sunday School classes immediately following the service.*

## The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant blesses the people.*

In Procession, Celebration Hymnal 602 “I Have Decided to Follow Jesus”

## The Dismissal

Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God. Alleluia, alleluia!

*People*

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of George W. Hardman and Maude E. Hardman, by Bruce and Bonnie Hardman.*

# THE HOLY EUCHARIST

## THE LAST SUNDAY AFTER PENTECOST

### CHRIST THE KING SUNDAY

November 22, 2015 - 9 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

## Welcome

### THE LITURGY OF THE WORD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children age four through fifth grade follow the Cross in procession to Children’s Chapel in Cummings Chapel. The children rejoice their families at the Peace.*

In Procession, Celebration Hymnal 43 “All Hail the Power of Jesus’ Name”

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

## The Lesson

Daniel 7:9-10, 13-14

*Lector* A Reading from the Book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

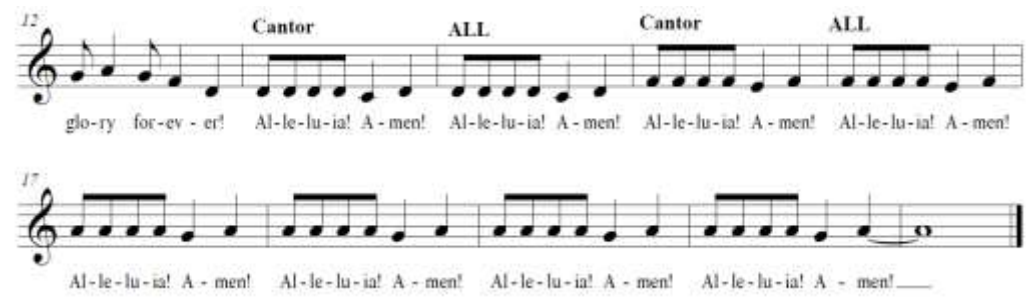
*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*

Gloria *(continued on next page)*

Peruvian traditional



The Gospel John 18:33-37

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*  
 We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able.*

Almighty God, we live in a frightening world. You promised through your Son Jesus Christ to hear us when we pray in faith. Hear us now as we pray to you.

For the peace of the whole world, that nations and peoples may come to understand and respect one another. We pray especially for an end to the violence in the Middle East and on the streets of our own cities.  
 Lord, in your mercy, *Hear our prayer.*

For the poor, the sick, the lonely and those who are grieving, that they may find comfort and solace in your presence. I invite you to speak aloud the names of those in need....

Lord, in your mercy, *Hear our prayer.*

For this community, that we may boldly serve you without fear.  
 Lord, in your mercy, *Hear our prayer.*

For the city of Jacksonville, that your Holy Spirit may inspire us to revitalize the urban core.

Lord in your mercy, *Hear our prayer.*

For the earth, that we may use its fruits to your glory and for the good of all creation.

Lord, in your mercy, *Hear our prayer.*

For all who have died, that they may see you face to face. I invite you to speak **aloud the names of those who have died....**

Lord, in your mercy, *Hear our prayer.*

For the courage to face our own limitations, faults and failings and for the gift of your grace.

Lord, in your mercy, *Hear our prayer.*

*The Celebrant concludes the prayers*

The Confession of Sin

*The People kneel.*

*The Celebrant says*  
 Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

Announcements

*Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts.*

The Offertory This little light of mine Traditional, Arr. George Mabry

**This little light of mine, I'm gonna let it shine.  
 Everyday, I'm gonna let my little light shine.**

On Monday, he gave me the gift of love; on Tuesday, peace came from above. On Wednesday, told me to have more faith; on Thursday, gave me a bit more grace. On Friday, told me to watch and pray; on Saturday, told me what to say. On Sunday, gave me pow'r divine just to let my little light shine.

**This little light of mine, I'm gonna let it shine.  
 Everyday, I'm gonna let my little light shine.**

*St. John's Senior Choristers*

*The People stand when the offerings are brought forward and placed on the Altar.*

Celebration Hymnal 655 "Sanctuary"

The Great Thanksgiving Eucharistic Prayer II from *Enriching Our Worship I*

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*The Celebrant and people sing*

The Sanctus



*The People stand or kneel. The Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.