

*The People stand or kneel. The Celebrant continues*

How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat: this is my body which is given for you.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*The Celebrant and People sing,*



*The Celebrant continues*

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*The Celebrant and People say*

Blessing and honor and glory and power be yours for ever and ever. *Amen.*

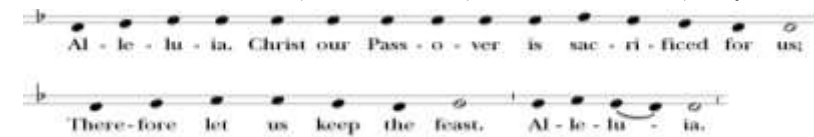
*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing*



*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ Prelude on *Lo, a rose bursts into bloom* Johannes Brahms

The Advent Prose

*During Advent, the Advent Prose shall be sung—a proper verse for each Sunday.*

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness. *(Antiphon repeated each Sunday.)*

Verse 1: Be not wroth very sore, O Lord, neither remember iniquity forever. Thy holy cities are a wilderness. Sion is a wilderness. Jerusalem a desolation: Our holy and our beautiful house, where our fathers praised thee. *(Repeat Antiphon.)*

*Paul Fisher, cantor*

Motet The White Dove Johannes Brahms

A snow white dove from heaven flew down to the earth, in angel form it greeted a Maid of lowly birth, with peace and joy its tidings fill'd her breast, for She, above all women, would be for ever blest.

*Kyrie Eleison.*

The gates of heav'n would open, the angel then did tell, and Christ our Blest Redeemer would deign on earth to dwell; the Holy Babe who lay her arms within, should be the promised Saviour to purge the world from sin.

*Kyrie Eleison.*

And when our life is ended, on Thee will we call, the Son of Holy Mary, who died to save us all; in mercy hear us when we cry to Thee, from fear of death's dark angel, O Jesus set us free.

*Kyrie Eleison.*

The Sending of Lay Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* In the name of St. John's Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God watch over you who wait for Christ to come again, you who long to see His face. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. *Amen.*

In Procession, Hymn 72 “Hark! The glad sound! The Savior comes” *Richmond*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia!

Voluntary Prelude on *Come now, Savior of the Gentiles* J. S. Bach

† † †

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of Maynard Slaght, brother of David Slaght, by Bill and Pat Chatfield.*

† † †

*Cathedral docents stand ready at the baptismal font following the service for guided tours of the Cathedral. Please look for a docent in a purple robe and ask for a tour.*

THE HOLY EUCHARIST  
THE FIRST SUNDAY OF ADVENT  
November 29, 2015 - 11 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary Chorale Prelude on *Wachet auf! Ruft uns die Stimme* J. S. Bach

*On each of the four Sundays of Advent, a candle is lit on the Advent wreath as the light of Christ comes into the world.*

Introit *The Choir will sing the Gregorian “Great O” Antiphons for the season of Advent*

- O WISDOM which hast come out of the mouth of the Most High, and mightily ordered all things. Come and teach us the Way of wisdom.
- O ADONAI, the leader of the house of Israel, who didst on Sinai give the law to Moses. Come and deliver us with an outstretched arm.

*Paul Fisher, cantor*

In Procession, Hymn 56 “O come, o come Emmanuel”

*Veni, veni Emmanuel*

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.

*People* For ever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson 1 Thessalonians 3:9-13

*Lector* A Reading from Paul's first letter to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

The Psalm is read in unison.

Psalm 25:1-9

To you, O LORD, I lift up my soul; my God, I put my trust in you; \*
let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; \*
let the treacherous be disappointed in their schemes.

Show me your ways, O LORD, \*
and teach me your paths.

Lead me in your truth and teach me, \*
for you are the God of my salvation; in you have I trusted all the day long.

Remember, O LORD, your compassion and love, \*
for they are from everlasting.

Remember not the sins of my youth and my transgressions; \*
remember me according to your love
and for the sake of your goodness, O LORD.

Gracious and upright is the LORD; \*
therefore he teaches sinners in his way.

He guides the humble in doing right \*
and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness \*
to those who keep his covenant and his testimonies.

A period of silence for reflection follows the reading.

Hymn 73 “**The King shall come when morning dawns**” *St. Stephen*

The Gospel Luke 21:25-36

*Gospeler* The Holy Gospel of our Saviour Jesus Christ according to Luke.
*People* Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

*Gospeler* The Gospel of the Lord.
*People* Praise to you, Lord Christ.

The People are seated.

The Sermon The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

The Leader and People pray responsively

Hear us, good Lord, as we pray to you with the words, Lord, come among us.

Almighty God, we ask you to guide us as we seek to serve you and to bring about your peace in this broken world. Help us to find a way to end the violence and hatred that threaten the safety of our own nation and that plague the Middle East and Europe. Guide us to administer justice. Keep our loved ones safe. Help us to show both mercy and compassion. You alone can guide us. Lord, we wait for you.

*Lord, come among us.*

Be present with those who are sick or suffering in any way. Bless those who mourn. Comfort the lonely in this holiday season and come to the aid of those who are poor and in need. I invite you to speak aloud the names of those in **need....Lord, we wait for you.**

*Lord, come among us.*

Embrace the souls of those who have died. May they see you face to face. I **invite you to speak aloud the names of those who have died....Lord, we wait for you.**

*Lord, come among us.*

Bless this community, Lord, as we seek to worship and serve you without fear. Help us to make space for you in our busy lives so that we may be ready for the coming of your Son, our Savior, Jesus Christ. Lord, we wait for you.

*Lord, come among us.*

We give you thanks for the many gifts that you have given us: for the love of family and friends, for our children, for the gifts of music, art and literature, for the freedom to worship you, and for this beautiful cathedral. Lord, we wait for you.

*Lord, come among us.*

*The Celebrant concludes the prayers.*

The Confession of Sin

The People kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

*Celebrant* The peace of the Lord be always with you.
*People* And also with you.

The Clergy and People greet one another in the name of the Lord.

	<b>THE HOLY COMMUNION</b>	
Offertory Anthem	Rorate coeli	Joseph Rheinberger
	<i>Rorate coeli desuper,</i>	
	Drop down dew, ye heavens, from above	
	<i>et nubes pluant justum:</i>	
	and let the clouds pour down righteousness:	
	<i>aperiatur terra et germinet Salvatorem.</i>	
	let the earth open and bring forth the Saviour.	

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 66 “**Come, thou long expected Jesus**” *Stuttgart*

<span> </span>	<span> </span>	<span> </span>	<span> </span>	<span> </span>	<span> </span>
”	<i>Et in spiritu</i>	<i>sancto</i>	<i>invisibili</i>	<i>et</i>	<i>immutabili</i>
	The Lord be	with you	And	al	so with us.
”	<i>religiosi</i>	<i>et</i>	<i>sancti</i>	<i>et</i>	<i>justi</i>
	Lift	up your	hearts.	We	lift
	them	to	the	Lord.	
”	<i>religiosi</i>	<i>et</i>	<i>sancti</i>	<i>et</i>	<i>justi</i>
	Let	us	give	thanks	to
	the	Lord	our	God.	
”	<i>Et in spiritu</i>	<i>sancto</i>	<i>invisibili</i>	<i>et</i>	<i>immutabili</i>
	It	is	right	to	give
	you	thanks	and	praise.	

The Celebrant continues

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever!

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

*The Celebrant and People sing* Hymnal S-124 David Hurd
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.