

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it: and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat: this is my body which is given for you.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*The Celebrant and People sing,*



*The Celebrant continues*

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*The Celebrant and People say*

Blessing and honor and glory and power be yours for ever and ever. *Amen.*

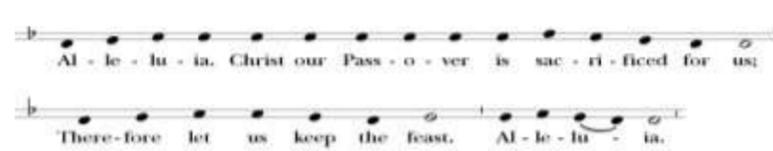
*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing*



*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ Prelude on *Nun komm, der Heiden Heiland* J. S. Bach

Hymn 75 “There’s a voice in the wilderness crying” *Ascension*

The Advent Prose

*During Advent, the Advent Prose shall be sung—a proper verse for each Sunday.*

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness. *(Antiphon repeated each Sunday.)*

Verse 3 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Savior: and there is none that can deliver out of my hand. *(Repeat Antiphon.)*  
*Paul Fisher, cantor*

The Sending of Lay Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

*People* We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God watch over you who wait for Christ to come again, you who long to see His face. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. *Amen.*

In Procession, Hymn 640 “Watchman, tell us of the night” *Aberystwyth*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia!

Voluntary Prelude on *St. Thomas* Kenneth Walton

† † †

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God, in loving memory of Ann Baker, by Ann and David Hicks, and in thanksgiving for the wedding of Jessica Pulsifer and Alexander Sanchez, who were married yesterday in the cathedral.*

† † †

*Cathedral docents stand ready at the baptismal font following the service for guided tours of the Cathedral. Please look for a docent in a purple robe and ask for a tour.*

THE HOLY EUCHARIST  
THE THIRD SUNDAY OF ADVENT  
December 13, 2015 - 11 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary Prelude on *Veni, veni, Emmanuel* Kenneth Walton

*On each of the four Sundays of Advent, a candle is lit on the Advent wreath as the light of Christ comes into the world.*

Introit *The Choir will sing the Gregorian “Great O” Antiphons for the season of Advent*

5. O DAYSPRING Brightness of Light Everlasting and Sun of Righteousness, Come and enlighten him that sitteth in darkness and the shadow of death.

6. O KING of the Nations, and their desire, the cornerstone who makest both one. Come and save mankind whom thou hast formed of clay.  
*Paul Fisher, cantor*

In Procession, Hymn 65 “Prepare the way, O Zion” *Bereden väg för Herran*

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.

*People* For ever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

*The People are seated.*

The Lesson Philipians 4:4-7

*Lector* A Reading from the letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

