

Celebrant and people sing

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
 6 pow - er and might, heaven and earth are
 11 full of your glor - ry. Ho - san - na in the high - est.
 17 Bless - ed is he who comes in the
 22 name of the Lord. Ho - san - na
 26 in the high - est. Ho - san - na
 30 in the high - est.

The People stand or kneel. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant God of promise, you have prepared a banquet for us.
People Happy are those who are called to the Supper of the Lamb.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Lord’s Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Celebration Hymnal 539 “My Faith Looks Up to Thee”
Celebration Hymnal 655 “Sanctuary”

The Sending of Lay Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

People We who are many are one body because we all share one bread, one cup.

Invitation to the Children

All children are invited to come up to the front of the church to process out with the choristers and be escorted to their Sunday School classes immediately following the service.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Celebration Hymnal 705 “It Is Well with My Soul”

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia!

† † †

The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of Chester A. Gillis and F. Mark Gillis, by Alice Gillis.

THE HOLY EUCHARIST THE SECOND SUNDAY AFTER THE EPIPHANY January 17, 2016 - 9 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Welcome

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children age four through third grade follow their cross in the procession to Children’s Chapel. The children will rejoin their families at the Peace.

In Procession, Celebration Hymnal 424 “The Servant Song”

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

Isaiah 62:1-5

Lector

A Reading from the Book of Isaiah.

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector

The Word of the Lord.

People

Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 36:5-10

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The People stand.

The Gospel John 2:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon The Reverend Carl Saxton

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able.

Lector In this season of Epiphany, we remember how the light of a star revealed the Light of the World. May God be our light in all times and places. Let us pray together to the Lord with all our hearts and with all our souls, saying: Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East, Europe and Indonesia. May we all come to know the peace of God. Let us pray together saying:

People *Christ, be our light.*

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve and those who are alone. I invite you to speak aloud the **names of those in need. . . .Let us pray together saying:**

People *Christ, be our light.*

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

People *Christ, be our light.*

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

People *Christ, be our light.*

Lector For those who have died, both known and unknown to us. May they receive the joys of heaven. I invite you to speak aloud the names of those **who have died. . . .Let us pray together saying:**

People *Christ, be our light.*

Lector We give thanks for the life and witness of Dr. Martin Luther King, Jr. We pray that we may strive to love one another with kindness, equity and compassion. So long as there is still injustice, racism and inequality in this **country, we have not honored Dr. King’s memory. Grant, Almighty God,** that we may resist all oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ. *Amen.*

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

The Offertory Create in me a clean heart, O God Arr. Pam Searcy

Create in me a clean heart, O God that I might serve You. Create in me a clean heart, O God that I might be renewed. So fill me and heal me and bring me back to You. Create in me a clean heart, O God that I might serve You.

We are children of the King. We lift our hearts and hands. We give You everything.

St. John’s Junior & Senior Choristers

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Celebration Hymnal 170 “Give Thanks”

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing: