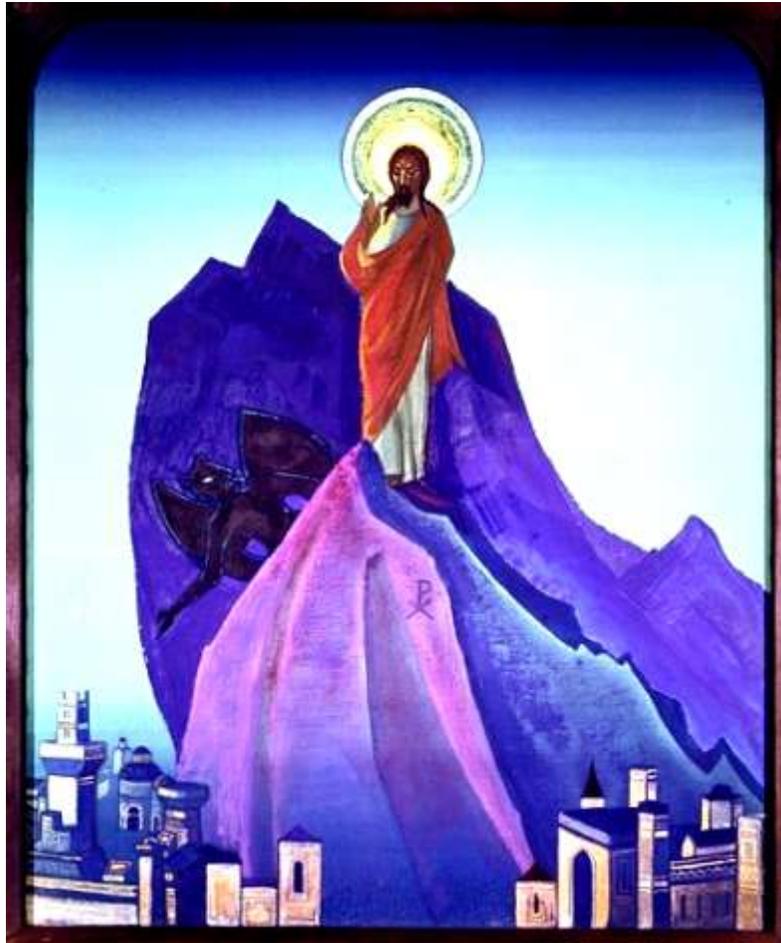


The First Sunday in Lent



Nicholas Roerich, *Temptation of Christ*, 1933

February 14, 2016
9 a.m.

St. John's Cathedral
Jacksonville, Florida

The Holy Eucharist
The First Sunday in Lent
February 14, 2016 - 9 a.m.

Welcome

Children age four through third grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

THE WORD OF GOD

In Procession, The Great Litany

The People's responses are in italics.

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the World,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

For the 5.9 million children under the age of 5 who have died in the last year from treatable causes.
Have mercy upon us.

For the 21,000 people who die every day from hunger.
Have mercy upon us.

For the 1.2 billion people who live on less than \$1 per day.
Have mercy upon us.

For the victims of storms and other natural disasters.
Have mercy upon us.

For the victims of war, terrorism, and violence.
Have mercy upon us.

For all poor and neglected persons who are unemployed and looking for work.
Have mercy upon us.

For the homeless and the destitute, the old and the sick, for prostitutes, drug addicts, the mentally ill and all who have none to care for them.
Have mercy upon us.

For reconciliation among peoples of all races and creeds, that we may know your peace.
Have mercy upon us.

For peace in the Middle East: Turkey, Israel, Syria, Jordan, Egypt, Yemen, Iraq, Iran, Afghanistan, and Pakistan.
Have mercy upon us.

For peace in Africa: Somalia, Libya, Sudan, South Sudan, and Nigeria.
Have mercy upon us.

For peace in North Korea.
Have mercy upon us.

For peace in Ukraine.
Have mercy upon us.

For people in every land who live with injustice, terror, disease, and death as their constant companions.
Have mercy upon us.

We pray that you will bless and watch over this cathedral and its ministries.
Have mercy upon us.

We pray that you will draw all people to your presence.
Have mercy upon us.

Give us courage to face the challenges of our time and build your kingdom in the days to come.

Have mercy upon us.

We pray that you would change the hearts of all who fear and run from your presence.

Have mercy upon us.

We pray that you would guide and bless the President of the United States, the governor, the mayor and all others who serve in government.

Have mercy upon us.

We pray that you would teach us how to truly repent and change our lives, forgiving us of our sins and granting us the gift of your Holy Spirit.

Have mercy upon us.

We pray that you would bless our enemies and give us the courage to forgive them.

Have mercy upon us.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takes away the sins of the world

Have mercy upon us.

O Lamb of God, who takes away the sins of the world.

Have mercy upon us.

O Lamb of God, who takes away the sins of the world.

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated.

The Lesson

Romans 10:8b-13

Lector A Reading from the letter of Paul to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 91:1-2, 9-16

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."

Because you have made the Lord your refuge, *
and the Most High your habitation,

There shall no evil happen to you, *
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *
to keep you in all your ways.

They shall bear you in their hands, *
lest you dash your foot against a stone.

You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, *
and show him my salvation.

The Gospel

Luke 4:1-13

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the Sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

The Offertory

Part of the Plan

Natalie Sleeth

‘Twas all part of the plan, since first the world began: that on the tree He died for me. ‘Twas all part of the plan!
‘Twas all destined to be, by God’s divine decree: His life He gave, our souls to save. ‘Twas all destined to be! For
God ordained from long ago that Christ the Lord should suffer so, that by his death the world would know the
glory of His rising! So come now and be glad! Why should your heart be sad? For God’s own Son the victory won.
‘Twas all part of the plan, part of the Lord’s eternal plan!

*St. John’s Senior Choristers
Caitlyn Scheider, conductor*

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The People stand when the offerings are brought forward and placed on the Altar.

Celebration Hymnal 314

“What Wondrous Love is this”

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heaven and earth are
full of your glor - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho - san - na
in the high - est. Ho - san - na
in the high - est.

The People stand or kneel. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People say the Fraction Anthem.

Celebrant Lamb of God, you take away the sins of the world:
People have mercy on us.
Celebrant Lamb of God, you take away the sins of the world:
People have mercy on us.
Celebrant Lamb of God, you take away the sins of the world:
People grant us peace.

The Prayer of Humble Access

The Celebrant and People

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Celebration Hymnal 633 "Open Our Eyes, Lord"
Celebration Hymnal 596 "I Surrender All"

The Sending of Lay Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant In the name of St. John's Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.
People We who are many are one body because we all share one bread, one cup.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Celebrant blesses the people.

In Procession, Celebration Hymnal 589 "Here I Am, Lord"

Dismissal

Let us bless the Lord.
People Thanks be to God.

+ + +

The greens at the High Altar and Cummings Chapel are given to the glory of God.

CATHEDRAL ANNOUNCEMENTS

Be a Family Promise volunteer this Lent

Dear Friends,

Some of the faces of homelessness may surprise you. Many look just like you and me: hard working men and women who have families but temporarily **can't make ends meet**. For the past five years, St. John's Cathedral has been helping these families through our partnership with Family Promise of Jacksonville.

From Sunday, March 6 – Sunday, March 13, three homeless families will stay here at the cathedral and sleep upstairs in our classrooms on the second and third floors. During the day, the families will go to the Family Promise offices and spend the day either working or working to find jobs, and their children are in daycare or catch the bus to go to school. We host Family Promise families three times a year at the cathedral. Volunteers are critical to welcome and feed the families during their stay with us. You can help by shopping for groceries, fixing an evening meal, being an overnight host or just sharing some fellowship time with the families.

I have been blessed to be part of the cathedral's Family Promise ministry and to meet the families over a daily meal, talk with the moms and dads, and listen to the children share about their day at school. I have come to appreciate and respect the challenges that these families face, but I have also shared in the joy when these same families transition into their own apartment or home. More than 80% of the families in the program transition from homelessness to permanent stability.

You can help a family experiencing homelessness by volunteering next month during Family Promise week. Prepare to be surprised and blessed.

God's peace,

*Gloria Miller,
Director of Program Development*

For more information or to volunteer for Family Promise, contact Gloria Miller (glo.miller@live.com) or Laura Saxton (mrssaxton@yahoo.com).



*Parishioner
Donna Meyers-Perry with
Family Promise children who
stayed with us last year*

SUNDAY AND WEDNESDAY OFFERINGS DURING LENT

Sundays (classes begin at 10 a.m.)

- ▶ UNDERSTANDING MARY MAGDALENE AND THE VIRGIN MARY, Taliaferro Hall. Led by Dean Kate and others.
- ▶ BISHOP'S LENTEN SERIES: REVELATION, Room 305. Bishop Howard has provided this video series on the second and third chapters of Revelation to be viewed and discussed during this Lenten season.
- ▶ CENTERING PRAYER, Room 301. All are invited to come and experience timeless ways of praying during this season of Lent.

Wednesday Evening Programs

- ▶ SUPPER - Dinner begins at 5 p.m. Unless otherwise noted, classes run from 5:45 - 7 p.m.
- ▶ SPIRITUAL DISCIPLINES - Fr. David and others will lead the group on an exploration of various spiritual disciplines during Lent. Meets in Cummings Chapel.
- ▶ BASIC A - Dean Kate leads this class in Ingram Lounge on Basic Anglicanism for newcomers and as a refresher for lifelong Episcopalians.
- ▶ ART CLASS - Led by Fr. Lou Towson and the Rev. Jean Dodd in the Basement.
- ▶ PROGRAMS FOR CHILDREN & YOUTH - Youth group and music & art classes for children meet after dinner. Nursery is available.
- ▶ EVENING PRAYER - Evening Prayer is offered in the cathedral at 7 p.m. every Wednesday.

CATHEDRAL ANNOUNCEMENTS

Lenten Evensong and Service of Music today at 5 p.m.

Join us today at 5 p.m. here at St. John's Cathedral for this beautiful service, sung by the Cathedral Choir. Music will include selections by Henry Purcell, Anton Bruckner and others.



Children's Chapel News

Last Sunday at Children's Chapel, children participated in "burying the alleluia." This practice reflects the omission of alleluia from the liturgy during the penitential season of Lent. The alleluia is "resurrected" at Easter.

Kudos to Ella Rae Adloff, Katelyn Altman and Caitlyn Scheider for helping the younger children with the "burying of the alleluia." The plot in the Dean's garden

outside of Cummings Chapel is beautifully designed and decorated. You are invited to come by and take a look.

Join a Lenten prayer group!

This Lenten season, we invite you to join a prayer group to be in relationship with God, and others, to explore the grace of God in small community. Groups of four people will be assigned and instructed on how to gather weekly during Lent, spend time getting to know each other, share concerns, and offer them to God in prayer. We hope you will join us in this transformative experience. For more information or to join a prayer group during Lent, please contact Sue Engemann, Director of Parish Life at sue@jaxcathedral.org, or call 356-5507, ext. 24 if you are interested.

Civil Discourse Forum Next Sunday

This year's cathedral theme, "Courageous Relationships," includes the ability to have civil discourse about difficult issues. St. John's Cathedral invites cathedral members and friends to participate in the first of a series of deliberative forums on Sunday, February 21 at noon. A luncheon will precede the 90-minute forum. This first forum will address economic opportunity. Deliberative forums use a method of civil discourse that requires participants to express their concerns, carefully listen to others who hold different opinions, and work together toward potential solutions that reflect participants' common agreement and judgments. RSVPs are appreciated. Please call the church office at 356-5507 to RSVP. You can see the material we will be using in this forum on our website at jaxcathedral.org.

AgeWell Workshop Next Sunday

Join us in Ingram Lounge at noon on Sunday, February 21 as members of the pharmacy team at the Baptist AgeWell Center discuss how you can prevent problems with your medicines or your loved one's medicines. A light lunch will be provided.

Join us for Stations of the Cross during Lent

You are invited to walk the Stations of the Cross every Friday at 5 p.m. during Lent. The Stations will be set up in the cathedral. Make this part of your discipline this Lent!

Sign up to be a Coffee Hour Angel

If you would like to provide Coffee Hour treats after Sunday services, please sign up on the easel in Taliaferro Hall. This is a great activity for groups to do too!

Shop our bookstore after church!

Come visit our bookstore next to the reception area before and after Sunday services. You can also shop during the week. Open from 8 a.m. to 3 p.m. on weekdays. Parishioner Mitzi Santos-Bodin is offering to create hand-made oil portraits of cathedral members, and 30 % of the proceeds will benefit the St. John's Cathedral Endowment Fund. Purchases of portraits can be made through the bookstore, so if you are interested in having your portrait made, stop by the bookstore for more information!



Lenten Quiet Day, Saturday, February 27

Join us at St. Mary's in Green Cove Springs at 9 a.m. for a morning of prayers and thoughtful silence. Come to the

waters on the banks of the St. John's River to reflect and walk the labyrinth. With us will be Sandie Wesley, contemplative prayer and retreat leader and a Veriditas-trained labyrinth facilitator.

Shakespeare Reading Group News

Our Shakespeare Reading Group has just completed a close reading of *Twelfth Night* and we are now starting a five week study of *Henry the Fifth*. So come join us on Thursdays from 9:30 to 11:30 a.m. in Ingram Lounge as we read one of Shakespeare's most popular historical plays. You are also welcome to just to come and listen! For more information about the Shakespeare Reading Group at the cathedral, contact Peter McCranie at petermccranie1@gmail.com.

Spring for the Arts, Friday, April 15

The Cathedral Arts Project presents the 12th Annual Spring for the Arts Gala, sponsored by EverBank, on April 15, 2016 at Deerwood Country Club! This year, event Chair Beth Jennison, will present the Guardians of the Arts Award to Poppy and Rob Clements for their support of the arts in our community. There is also an opportunity to win a new Cadillac ATS! Information on attendance tickets, drawing tickets, and sponsorships is available at capkids.org. Please support arts education for local youth by being a part of Spring for the Arts!

Forgot your checkbook or cash? Text the dollar amount of your contribution to 904-584-3116. (Example: \$20)

+Prayers of the People+

I. The Church, especially for the Church in the Province of Central Africa, for John, Charles and Dorsey, our bishops, for Michael, our presiding bishop, for Justin, Archbishop of Canterbury, for all ministers, and for the mission of the church.

II. The Welfare of the World.

III. The Nation and all in authority including Barack, our President; Rick, our Governor; and Lenny, our Mayor.

IV. The Concerns of our Local Community.

V. Those who suffer and those with special concerns -

Members of St. John's Cathedral: Cynthia Adkins, Nancy Altman, Vivian Bennett, Ron Blazier, Betty Brisbin, Margaret Brundick, Marcia Cavagna, Carol Campbell, Claude and Christine, Randy Collins, Jackie DeWitt, Marcia Dooley, Austin Dozier, Don Farshing, Kenon Ferguson, Alice Gillis, Butch Goodwin, Claudia Gordon, Alice Hadwin, Steve Hayes, Madge Hazen, Marian Hilton, Kathy Browning-Hunt, Robin Hyde, Deborah Jackson, Dorothy Jackson, Lowell Jackson, Carl and Nina Jansen, Richard Jarvis, Karen Jesse, Marnie Jones, Jurgen and Sandra Kretzenbacher, James Lariscy, Bill Lego, Rose Lego, Jean Likins, Sam Lindblad, Tim Lynch, Joe Mikulas, Sharon Millan, Cindy Miller, Jack and Patricia Miller, Jan Miller, Barbara Moorehead, Jackie and Don Neifert, Jack and Sharon Olson, Elizabeth Owen, Roselyn Parker, Jayne Parkinson, Bill Parrish, Donna Meyers-Perry, Joel Perry, Jacob Richardson, Donnie, Solomon and Joshua Randolph, Karlyn Robeson, Lisa Senters, Sharon, Carol Sims, Charlotte and Arthur Spruill, Margaret Stewart, Tommy Thomas, Bobby Walker, Jim Ward, Clara Webster, Joan Weller, Gus Weltsek, Dot West, Nancy Westcott, Eugenia White, Ken and Sharon Wilburn, Lin Winney, Diane Young, Gloria Zittrauer.

WE PRAY FOR OUR FAMILY AND CLOSE FRIENDS:

Mike, Sue, Carolyn, Nancy, Sharon Akel, Christopher Alexander, Isaiah Alexander, Jake Anderson, Janice Anderson, Jailah Armstrong, Karen Austin, Mariah Avila., Sheila Beale, Carlotta Beaman, Christopher Bolen, Keith Barry, Brianna and Haiden, Harry Broom, Sandra Brown, Linda Buck, Doris Cannaday, Maso Collier, Cynthia and Darrell, Bill Bower, Douglas and Sandy Brandt, Holly and John Brandvold, Karyn Brode, Ronald Brown, Betty Bruce, Matt Brune, Ingrid Burmeister, Sue Butler, Sharon Cahoon, Jordan Carlson, Jordan and Nancy Carrison, Chuck and Joyce Clause, Elizabeth Coleman, Jose Colon, John Corse, Jr, John Daniels, Jacob Davis, Hope DeHart, Robin DuBois, Michael Fields, Mark Garry, Leah George, Philip George, Butch Goodwin, Doris Gray, Greg, Lynne Harris, Philip Hegarty, David Hyers, Mama Rosa Isaacs, the Ivey family, Grady Johnson, Frances Joseph, Gary Joseph, Kathleen, The Kincade family, Calvin Kolster, Calvin Kruger, James Lawson, Barbara Lay, Emily Lazaro, Anita Locke, Victor Mackoul, David Paul Maher, Mary Beth, Cody Maurer, Mike Maurer, Randy McKee, Ken McKinney, Mike, Chester Miller, Sharon Miller, Tim Miller, Dale Mills, Trevore Moore, Edmund Morgan, Nathan, Nina Nees, Kyle Nelson, Donald Mowrey, Patricia Paquinn, Marcia Parisen, David Parkinson, Karen Plumlee, Gloria Powell, Pat Revel, Mike Reyes, Geneva Skinner-Richardson, P.K. Rutherford, Emma Sayre, Sylvia Skinner Singleton, Daris Smith, Erica Smith, Noonie Southerland, Leroy Spatcher, Mike and Sheila Stoner, Marcus Taylor, Rhoda Jane Taylor, Terri Teigland, Bruce Templeman, Jennie Thomas, Trey and Taylor Tucker, Keith Upthegrove, Gillian Vaughan, William Wade, Janet Walters, Martha White, Harrison Williams, Mike Williford, Denise Wilson.

WE PRAY FOR OUR FAMILIES OVERSEAS:

John Altman, Charles Armstrong, Ernest Armstrong, Leo Comacho, Joseph Dunford, Jr., Daryle Everett, Michael Flynn, Robert Gordon, Christopher Green, Heather Hambrecht, Stephen Hambrecht, Clint Hyman, Adam Jessee, Justin Johnston, Justin and Carolyn Lane, John Miller, Micah Miller, George Mills, Mimi Mullis, Bruce Myhre, Tom Nelson, Houston Robinson, Oliver Silsby, William Slaght, Jeremy Paul Smith, Nick Smith, Amy Winney.

VI. For all those who have died.

VII. In thanksgiving for all that is gracious in our lives.

+ **We invite you to take this list with you to incorporate in your prayer life. Prayer requests for members of Saint John's Cathedral remain on the list for varying lengths of time. Prayer requests for family and friends of members remain on the list for 4 weeks. Prayer requests are made by contacting Judy Maurer at the church office either by phone (356-5507 or 632-9104 ext. 10) or by e-mail (jmaurer@jaxcathedral.org). For confidential intercessory prayer, please fill out one of the Daughters of the King prayer request cards found in the pews. +**

New or Visiting? Welcome!

We'd like to know who you are! Please fill out the Visitor's Card found in your pew and place it in the offering plate or hand it to an usher. A cathedral docent is available at the back of the church after the 11 a.m. service to take you on a tour of this beautiful space. Please join us for coffee and fellowship in Taliaferro Hall. Assistive Listening Devices are available to enhance worship services for the hearing-impaired. A large-print edition of our service bulletin is also available. Nursery care is available during Sunday services. Office hours are Monday-Thursday, 8 a.m. to 4 p.m. and Friday 8 a.m. to 3 p.m. If you have any questions, please call us at 904-356-5507 or check out jaxcathedral.org.

THIS WEEK AT ST. JOHN'S

Sunday, Feb. 14	The First Sunday in Lent
8 a.m.	Holy Eucharist - Cummings Chapel
9 a.m.	Holy Eucharist - Cathedral
10 a.m.	Christian Formation classes - various locations
11 a.m.	Holy Eucharist - Cathedral
12:30 p.m.	Celebration Singers Rehearsal - Room 201
5 p.m.	Lenten Choral Evensong - Cathedral
Monday, Feb. 15	Presidents' Day - OFFICES CLOSED
5:30 p.m.	Friends of Bill W. - Ingram Lounge
Tuesday, Feb. 16	
12:10 p.m.	Holy Eucharist - Cummings Chapel
5:45 p.m.	Yoga - Cummings Chapel
7 p.m.	Boy Scout Troop Meeting - Taliaferro Hall
7 p.m.	Girl Scout Troop Meeting - Coffee House
7 p.m.	EFM - Ingram Lounge
Wednesday, Feb. 17	
7 a.m.	Holy Eucharist - Ascension Chapel
12:10 p.m.	Holy Eucharist - Cummings Chapel
5 p.m.	Dinner is served - Taliaferro Hall
5:30 p.m.	Chorister Rehearsal - Choir Room
5:45 p.m.	Basic A - Ingram Lounge
5:45 p.m.	Art Class - Basement
5:45 p.m.	Spiritual Disciplines - Cummings Chapel
6:30 p.m.	Youth Group - Undercroft
7 p.m.	Evening Prayer - Cathedral
7:30 p.m.	Cathedral Choir Rehearsal - Choir Room
Thursday, Feb. 18	
9:30 a.m.	Shakespeare Reading Group - Ingram Lounge
Noon	Lectionary Bible Study - Ingram Lounge
12:10 p.m.	Holy Eucharist - Cummings Chapel
6 p.m.	Vestry Meeting - Ingram Lounge
Friday, Feb. 19	
11 a.m.	Clara's at the Cathedral - Taliaferro Hall
12:10 p.m.	Contemplative Holy Eucharist - Cummings Chapel
5 p.m.	Stations of the Cross - Cummings Chapel
Saturday, Feb. 20	
8 a.m.	Men's Bible Study - Taliaferro Hall
10 a.m.	Daughters of the King Meeting - Ingram Lounge
Sunday, Feb. 21	The Second Sunday in Lent
8 a.m.	Holy Eucharist - Cummings Chapel
9 a.m.	Holy Eucharist - Cathedral
10 a.m.	Christian Formation classes - various locations
11 a.m.	Holy Eucharist - Cathedral
Noon	Civil Discourse Forum - Taliaferro Hall
Noon	AgeWell Workshop - Ingram Lounge
12:30 p.m.	Celebration Singers Rehearsal - Room 201

H. Alvin Green Memorial Alumni Chorale coming Sunday, February 28 at 11 a.m. Under the direction of Patricia Black, you will find yourself spellbound with hymns and anthems, Negro spirituals, and Gospels. The Chorale honors the memory of Professor Green, revered music teacher at Edward Waters College. The Chorale is comprised of alumni and friends from Edward Waters, Bethune Cookman, FSU, Albany State and others. The Chorale have a tradition of coming to the cathedral every last Sunday in February in honor of Black History Month.

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - jaxcathedral.org

The Right Reverend Samuel Johnson Howard
Bishop of the Episcopal Diocese of Florida

The Right Reverend Charles L. Keyser
and The Right Reverend Dorsey F. Henderson
Assisting Bishops of the Episcopal Diocese of Florida

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean
The Very Reverend Gustave J. Weltsek, Jr., Dean Emeritus
The Reverend Canon David Erickson, Canon for Congregational Development
The Reverend Carl Saxton, Curate
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Jean C. Dodd, Deacon, Children and Families
The Reverend Louise O. Hardman, Deacon, Center for Prayer & Spirituality
The Reverend Bennett B. Clance, Deacon, Prison Ministries

STAFF

Sue Engemann, Director of Parish Life	Devanne Jones, Youth Activities Coordinator
Meredith Cataland, Bookkeeper	Kathryn Bissette, Bookstore Manager
Tim Engemann, Facilities Manager	Timothy Tuller, Canon for Music
Gloria Miller, Director of Program Development	Pam Searcy, Children's Music Director
Judy Maurer, Receptionist & Dean's Assistant	John Barry, Canon Emeritus for Music
Helen A. Likins, Communications Coordinator	Marie Tarver, Anice Brown, Debbie Scroggins,
Tina Hutcheson, Administrative Assistant	Malcolm Williams, Freddie Jackson & "L.A." Winston, Sextons

VESTRY

John Adams	Tommy Donahoo	Ginny Myrick
Kirk Altman	Bill Erwin	Joe O'Shields
Deborah Baker	Bill Fouraker	Lindsey Riggs
Steve Busey	Robert Hyde	Charles Winney
Martha Cox	Don Lester	Faye Wisner

Birthday Blessings

Sunday, Feb. 14
Sharon Olson, Lucy Roache

Monday, Feb. 15
Alice Hadwin, Jane Donahoo,
Blake Knechtle, Juliet Valery

Tuesday, Feb. 16
Bill Chatfield, John Flynn,
Lindsay Coughlin, Mike McVay,
Molly Lester, David Burns,
Corbin Puckett

Wednesday, Feb. 17
Kimberly Maynor, Jeff Norton,
Karim Zabaneh

Thursday, Feb. 18
Craig Mears, Emily Roberts,
Caroline Erwin

Friday, Feb. 19
Dottie Dorion, Luann Edwards,
Beverly Love

Saturday, Feb. 20
Ginny Myrick