

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant and People sing the Fraction Anthem.*

Hymnal S-158

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access

*The Celebrant and People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ Ten Chorale Preludes Gerald Near

*II. Leoni*

*IX. Herzlich tut mich verlangen*

Hymn 336 “Come with us, O blessed Jesus” *Werde munter*

Motet O crux ave G. P. da Palestrina

O Cross, our one reliance, hail! So may thy power with us prevail to give new virtue to the saint, and pardon to the penitent.

The Sending of Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* **In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.**

*People* We who are many are one body because we all share one bread, one cup.

Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 495 “Hail, thou once despised Jesus” *In Babilone*

Dismissal

Go in peace to love and serve the Lord.

*People* Thanks be to God.

Voluntary Christ, who makes us blessed J. S. Bach

+ + +

*The greens in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of Betty Avery, by David and Cathy Avery.*

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*Cathedral docents stand ready at the baptismal font following the service for guided tours of the Cathedral. Please look for a docent in a purple robe and ask for a tour.*

THE HOLY EUCHARIST

THE SECOND SUNDAY IN LENT

February 21, 2016 - 11 a.m.

Voluntary **Prelude and Fugue on “O Traurigkeit, o Herzeleid”** Johannes Brahms

Introit Let Thy Merciful Ears Thomas Mudd

LET thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

In Procession, Hymn 401 “The God of Abraham praise” *Leoni*

THE WORD OF GOD

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

The Decalogue BCP p. 350

*The Celebrant reads the Decalogue.*

*The People’s responses are:* Amen. Lord have mercy.

*The Celebrant continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*The People kneel. Silence may be kept.*

*The Celebrant and People say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The People remain kneeling and sing:*

The Kyrie Hymnal S-91 Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

## The Collect of the Day

*Celebrant*           The Lord be with you.  
*People*             And also with you.  
*Celebrant*           Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson Philippians 3:17-4:1

*Lector*             A Reading from the letter of Paul to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector*             The Word of the Lord.  
*People*             Thanks be to God.

*A period of silence for reflection follows the reading.*

Chorister Anthem Part of the Plan Natalie Sleeth

**‘Twas all part of the plan, since first the world began: that on the tree He died for me. ‘Twas all part of the plan! ‘Twas all destined to be, by God’s divine decree: His life He gave, our souls to save. ‘Twas all destined to be!** For God ordained from long ago that Christ the Lord should suffer so, that by his death the world would know the glory of His rising! So come now and be glad! Why should your heart be sad? For God’s own Son the victory won. **‘Twas all part of the plan, part of the Lord’s eternal plan!**

*St. John’s Senior Choristers  
Ella Rae Adloff, conductor*

Hymn 441 “**In the cross of Christ I glory**” *Rathbun*

The Gospel Luke 13:31-35

*Gospeler*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*             Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Gospeler*           The Gospel of the Lord.  
*People*             Praise to you, Lord Christ.

The Sermon The Reverend Carl Saxton

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*During the Prayers of the People, the People’s responses are in italics.*

O God, you are always true to us in love, and we ask your forgiveness for our faithlessness to you and to one another, for our forgetting the poor and the broken, for our failure to cherish creation. Give us life, O God, to change, and enable us to change, that we may live. Lord in your mercy,

*Hear our prayer.*

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn. Lord in your mercy,

*Hear our prayer.*

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,

*Hear our prayer.*

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,

*Hear our prayer.*

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,

*Hear our prayer.*

*The Celebrant and People say*

Gracious and loving God, our heavenly Father, you have called us in this Diocese to a goodly community of faith. You have called us also to bring others to know and love you, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Because it is only by your mercy that we can do those good things you require of us, we pray that you would give us a special measure of your grace as we seek to be obedient to your Great Commission. Assist us, O Lord, and help us as we set out to do those things you would have us to do to bring others to the knowledge and love of you. We ask this through Jesus Christ Our Lord. Amen.

The Peace

*All stand as the Celebrant says*

*People*             The Peace of the Lord be always with you.  
                      And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People.*

The Offertory Draw nigh to God Basil Harwood

Draw nigh to God, and he will draw nigh to you. Humble yourselves in the sight of the Lord, and he shall lift you up. -James 4:8-10

*Michele Holt, soprano*

*The People stand when the offerings are brought forward and placed on the Altar.*

The Great Thanksgiving, from the Prayer Book of the Church of England

*Celebrant*           The Lord be with you.  
*People*             And also with you.  
*Celebrant*           Lift up your hearts.  
*People*             We lift them to the Lord.  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*             It is right to give him thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing:

*The Celebrant and People sing* Hymnal S-114 Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died he had supper with his friends and, taking bread, he **praised you. He broke the bread, gave it to them and said: “Take, eat; this is my body which is given for you; do this in remembrance of me.”**

When supper was ended he took the cup of wine. Again he praised you, gave it **to them and said: “Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”**

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

*The Celebrant and People sing*



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. *Amen.*