

# The Sunday of the Passion: Palm Sunday

March 20, 2016

*Eleven o'clock in the Morning*



*St. John's Cathedral*

Jacksonville, Florida

The Holy Eucharist  
THE SUNDAY OF THE PASSION: PALM SUNDAY  
March 20, 2016 - 11 a.m.

Voluntary

Herzlich tut mich erfreuen

Johannes Brahms

The Palms  
*Cindy Miller, cello*

Jean-Baptiste Fauré

Introit

Jerusalem!  
Jerusalem! O turn thyself unto thy Lord God!

Giovanni Biondi

THE LITURGY OF THE PALMS

*The People stand.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* Peace in heaven and glory in the highest.

*Celebrant* Let us now hear the words of the Gospel of Luke.

*A reading from the Gospel according to Luke:*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Luke 19:28-40*

*The Celebrant then says the following blessing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* Hosanna in the highest.

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring.

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One,  
 2 and we with all cre - a - tion in cho - rus make re - ply,  
 3 our praise and prayers and an - thems be - fore thee we pre - sent,  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise,  
 5 who in all good de - light - est, thou good and gra - cious King.

## The Opening Sentences

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

## The Lesson

Philippians 2:5-11

*Lector* A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The Psalm is read in unison.*

Psalm 31:9-16

Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

Hymn 168

"O sacred head, sore wounded"

*Passion Chorale*

+ THE PASSION GOSPEL +  
Luke 22:39-23:56

*The customary responses before and after the Gospel are omitted.  
The Congregation reads the parts in italics. The Congregation is  
seated until the verse that mentions Jesus' arrival at Golgotha.*

The Passion of our Lord Jesus Christ according to Luke.

NARRATOR: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,  
JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,  
JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around Jesus saw what was coming, they asked,

DISCIPLE: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,  
JESUS: "No more of this!"

NARRATOR: And he touched the slave's ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then the crowd seized Jesus and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

SERVANT-GIRL: "This man also was with him."

NARRATOR: But Peter denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing Peter, said,

ELDER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ELDER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

JESUS: "Before the cock crows today, you will deny me three times."

NARRATOR: And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

CONGREGATION: "*Prophecy! Who is it that struck you?*"

NARRATOR: They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

CONGREGATION: "*If you are the Messiah, tell us.*"

NARRATOR: Jesus replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

CONGREGATION: "*Are you, then, the Son of God?*"

NARRATOR: Jesus said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

CONGREGATION: "*What further testimony do we need? We have heard it ourselves from his own lips!*"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus, saying,

CONGREGATION: "*We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.*"

NARRATOR: Then Pilate asked Jesus,

PILATE: "Are you the king of the Jews?"

NARRATOR: Jesus answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

CONGREGATION: "*He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.*"

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted together,

CONGREGATION: "*Away with this fellow! Release Barabbas for us!*"

NARRATOR: (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION: "*Crucify, crucify him!*"

NARRATOR: A third time Pilate said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

NARRATOR: Two others also, who were criminals, were led away to be put to death with Jesus.

+ All Stand +

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CONGREGATION: "*He saved others; let him save himself if he is the Messiah of God, his chosen one!*"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

CONGREGATION: "*If you are the King of the Jews, save yourself!*"

NARRATOR: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,  
CRIMINAL 2: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

NARRATOR: Then he said,

CRIMINAL 2: “Jesus, remember me when you come into your kingdom.”

NARRATOR: Jesus replied,

JESUS: “Truly I tell you, today you will be with me in Paradise.”

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: “Father, into your hands I commend my spirit.”

NARRATOR: Having said this, he breathed his last.

+ Silence +

When the centurion saw what had taken place, he praised God and said,

CONGREGATION: “*Certainly this man was innocent.*”

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus’ acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

The Homily

The Very Reverend Kate Moorehead

The Peace

*The People stand.*

*Celebrant* The Peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements

## THE HOLY COMMUNION

The Offertory

Christus factus est

Anton Bruckner

*Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.*  
Christ became obedient for us unto death, even to the death, death on the cross.

*Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.*  
Therefore God exalted Him and gave Him a name which is above all names.

*The People stand when the offerings are brought forward and placed on the Altar.*

The Great Thanksgiving, from the Prayer Book of the Church of England

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing:

*The Celebrant and People sing*

Hymnal S-114

Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

*The Celebrant and People sing*



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant and People sing the Fraction Anthem.*

Hymnal S-158

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access

*The Celebrant and People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Arioso  
Cindy Miller, cello

G.F. Handel

*The Congregation joins the choir in singing the hymn:*

Hymn 167

“There is a green hill far away”

Horsley

Hosanna to the Son of David

Everitt Titcomb

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord, O King of Israel. Hosanna in the highest!

Sending Out of Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

*People* We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 439

“What wondrous love is this”

*Wondrous Love*

The Dismissal

*People* Let us go forth in the name of Christ.

Thanks be to God.

† † †

*There is no music following today’s service because we are already contemplating the costly and wondrous love poured out on this most holy of all weeks.*

† † †

*The palms are given to the glory of God and in loving memory of Mr. & Mrs. John Sanford Bond, Jr., by Hugh Magevney and family.*



## CATHEDRAL ANNOUNCEMENTS

# Walk with Jesus this Holy Week

Dear friends,

One of the best ways to know Jesus is to walk with him in his footsteps. That is why, every year, Christians all over the world retell the story of Jesus' final journey to Jerusalem. We walk with him in his final steps so that we might learn from him, discover new aspects of his story, and become more like him.

Today is Palm Sunday, the day that we remember how Jesus entered the Holy City of Jerusalem on a donkey and how the people waved palm branches and hailed him as their king. From that moment on, things went rapidly downhill. Judas betrayed Jesus, the authorities arrested him, the crowds turned on him, and he was sentenced to die.

Holy Week contains the most beautiful, inspiring and challenging days of the church year. It is “hard core,” as they say, and it is incredibly moving. Come with us this Holy Week and walk in the steps of Jesus.

In Christ's love,

Kate+



*The Very Reverend  
Kate Moorehead,  
Dean*



### BIRTHDAY BLESSINGS THIS WEEK

#### SUNDAY, MARCH 20

Paul Hanson, Kitty Davis,  
Doug Powell, Lisa Nass,  
Forrest Andrews, Sheree Brown

#### MONDAY, MARCH 21

Katie Sherer

#### TUESDAY, MARCH 22

Teresa Mason, Mack Bissette,  
Cathy Hicks, Rene Clute

#### WEDNESDAY, MARCH 23

Kim Miller, Jeanne Ward,  
Sandy Kass, Keegan Gallup

#### THURSDAY, MARCH 24

Karlyn Robeson, Clara Turvey

#### FRIDAY, MARCH 25

Delavan Baldwin

#### SATURDAY, MARCH 26

Marian Hilton, Paul Whipple,  
Tory Walker, Luke Myers

## USHER TRAINING TODAY

Are you interested in being an usher at the cathedral? We would love to have you serve with us in this ministry of hospitality! Join us for an important usher training TODAY in Cummings Chapel after the 11 a.m. service. This training is also for existing ushers, as updates have been made to usher protocol. We hope to see you there!



### + PRAYERS OF THE PEOPLE +

*I. The Church*, especially for the Church in Jerusalem and the Middle East, for John, Charles and Dorsey, our bishops, for Michael, our presiding bishop, for Justin, Archbishop of Canterbury, for all ministers, and for the mission of the church.

*II. The Welfare of the World.*

*III. The Nation and all in authority including* Barack, our President; Rick, our Governor; and Lenny, our Mayor.

*IV. The Concerns of our Local Community.*

*V. Those who suffer and those in any trouble -*

**Members of St. John's Cathedral:** Cynthia Adkins, Nancy Altman, Delavan Baldwin, Vivian Bennett, Ron Blazier, Betty Brisbin, Margaret Brundick, Marcia Cavagna, Carol Campbell, Claude and Christine, Randy Collins, Jackie DeWitt, Marcia Dooley, Austin Dozier, Don Farshing, Kenon Ferguson, Alice Gillis, Butch Goodwin, Claudia Gordon, Alice Hadwin, Steve Hayes, Madge Hazen, Marian Hilton, Kathy Browning-Hunt, Robin Hyde, Deborah Jackson, Dorothy Jackson, Lowell Jackson, Carl and Nina Jansen, Richard Jarvis, Karen Jesse, Marnie Jones, Jurgen and Sandra Kretzenbacher, James Lariscy, Bill Lego, Rose Lego, Jean Likins, Sam Lindblad, Tim Lynch, Joe Mikulas, Sharon Millan, Cindy Miller, Jack and Patricia Miller, Jan Miller, Barbara Moorehead, Jackie and Don Neifert, Jack and Sharon Olson, Elizabeth Owen, Roselyn Parker, Jayne Parkinson, Bill Parrish, Donna Meyers-Perry, Joel Perry, Jacob Richardson, Donnie, Solomon and Joshua Randolph, Karlyn Robeson, Sharon, Carol Sims, Charlotte and Arthur Spruill, Margaret Stewart, Tommy Thomas, Bobby Walker, Jim Ward, Clara Webster, Joan Weller, Gus Weltsek, Dot West, Nancy Westcott, Eugenia White, Sharon Wilburn, Lin Winney, Diane Young, Gloria Zittrauer.

**Family & Friends of Members of Saint John's Cathedral:** Mike, Sue, Carolyn, Nancy, Sharon Akel, Christopher Alexander, Isaiah Alexander, Ethan Allen, Jake Anderson, Janice Anderson, Jailah Armstrong, Karen Austin, Mariah Avila, Charles Warren Lovett Ball and family, Sheila Beale, Carlotta Beaman, Christopher Bolen, Keith Barry, Brianna and Haiden, Harry Broom, Sandra Brown, the Brdely family, Linda Buck, Doris Cannaday, Maso Collier, Cynthia and Darrell, Bill Bower, Douglas and Sandy Brandt, Holly and John Brandvold, Karyn Brode, Ronald Brown, Betty Bruce, Matt Brune, Ingrid Burmeister, Sue Butler, Sharon Cahoon, Jordan Carlson, Jordan and Nancy Carrison, Chuck and Joyce Clause, Elizabeth Coleman, Jose Colon, John Corse, Jr, John Daniels, Jacob Davis, Hope DeHart, Robin DuBois, Kennon Ferguson, Michael Fields, Mark Garry, Leah George, Phillip George, Butch Goodwin, Doris Gray, Greg, Lynne Harris, Philip Hegarty, David Hyers, Mama Rosa Isaacs, the Ivey family, Grady Johnson, Frances Joseph, Gary Joseph, Kathleen, The Kincade family, Calvin Kolster, Calvin Kruger, James Lawson, Barbara Lay, Emily Lazaro, Anita Locke, David Paul Maher, Mary Beth, Mike Maurer, Randy McKee, Mike, Chester Miller, Sharon Miller, Tim Miller, Dale Mills, Edmund Morgan, Nathan, Nina Nees, Kyle Nelson, Donald Mowrey, Patricia Paquinn, Marcia Parisen, David Parkinson, LaDonna and David Ploham, Karen Plumlee, Gloria Powell, the Jerry Powers family, Rosalind Randolph, Pat Revel, Mike Reyes, Geneva Skinner-Richardson, P.K. Rutherford, Emma Sayre, Justin Senters, Sylvia Skinner Singleton, Daris Smith, Erica Smith, Noonie Southerland, Sheila Stoner, Marcus Taylor, Rhoda Jane Taylor, Terri Teigland, Bruce Templeman, Jennie Thomas, Trey and Taylor Tucker, Keith Upthegrove, Gillian Vaughan, William Wade, Claude Walker, Janet Walters, Martha White, Harrison Williams, Mike Williford, Denise Wilson.

*VI. For those in need of protection, including:* John Altman, Charles Armstrong, Ernest Armstrong, Leo Comacho, Joseph Dunford, Jr., Daryle Everett, Michael Flynn, Robert Gordon, Christopher Green, Heather Hambrecht, Stephen Hambrecht, Clint Hyman, Adam Jessee, Justin Johnston, Justin and Carolyn Lane, John Miller, Micah Miller, George Mills, Mimi Mullis, Bruce Myhre, Tom Nelson, Houston Robinson, Oliver Silsby, William Slaght, Jeremy Paul Smith, Nick Smith, Amy Winney.

*VII. For all those who have died, especially* LaTrelle Sheffield.

*VIII. In thanksgiving for all that is gracious in our lives.*

*+ We invite you to take this list with you to incorporate in your prayer life. Prayer requests for members of St John's Cathedral remain on the list for varying lengths of time. Prayer requests for family and friends of members remain on the list for 4 weeks. Prayer requests are made by contacting Judy Maurer at the church office either by phone (356-5507 or 632-9104 ext. 10) or by E-mail (jmaurer@jaxcathedral.org). For confidential intercessory prayer, please fill out one of the Daughters of the King prayer request cards found in the pews.*

## CATHEDRAL ANNOUNCEMENTS AND EVENTS

HOLY WEEK begins today. Please refer to the back of this bulletin for all Holy Week and Easter activities.

**LENTEN HEALING SERVICE: *HE BEARS OUR SORROWS*** Tuesday, March 22 at 7 p.m. in Cummings Chapel. Are you experiencing a loss - loss of a loved one, loss of a relationship, loss of health? Are you having feelings of guilt for something past or present in your life? Are you burdened by changes in your life or the upheaval in our world? Have you been disappointed? Are you just a little weary? Our simple, loving Lenten Healing Service might just be an answer to your prayers. There will be comforting prayers, readings from Scripture and beautiful music.



**SEDER DINNER** Wednesday, March 23 at 7 p.m. We commemorate the Passover meal that Jesus shared with his disciples the night before he died. Cost is \$14 for adults and \$7 for children up to age 12. Reservations are required and the deadline is today. Look for a friendly face with a clipboard after all services to sign up!

**LABYRINTH** Our beautiful labyrinth will be in Taliaferro Hall for self-guided walking from Thursday, March 24 at noon through Good Friday at 6 p.m.

**MAUNDY THURSDAY** Our Maundy Thursday service with footwashing, Eucharist and the stripping of the altar is this Thursday, March 24 at 7 p.m. The youth will meet from 6 p.m. to 8 p.m. to assist with the footwashing during the service. All youth are invited to help with this special service.

**SO, COULD YOU NOT STAY AWAKE WITH ME FOR ONE HOUR?** St. John's will hold a Prayer Vigil in Cummings Chapel immediately following the Maundy Thursday service. The vigil will continue until Friday at 8 a.m. (Please enter via the Duval Street Door to the Chapel.) We also encourage you to stay awake in your home. If you are interested in participating, please sign up on the sign up sheet in Taliaferro Hall during coffee hour for a time slot.

**GOOD FRIDAY LITURGY: THE STATIONS OF THE CROSS** - Friday, March 25, from noon to 3 p.m. Join us as we remember Jesus on his way to the cross. This is a contemplative journey interspersed with prayers, personal reflections and music. You are welcome to come and go as you are able, and the nursery will be open. *Please note that our offices close at noon on Good Friday.*

**STATIONS OF THE CROSS** - There is one more opportunity to walk the Stations of the Cross during Holy Week: Good Friday, March 25 at 5 p.m. Join us in the Cathedral as we follow the way of the cross in preparation for the glorious resurrection.

**GOOD FRIDAY ORGAN RECITAL** - Our Canon for Music Tim Tuller performs Marcel Dupré's "Stations of the Cross" this Friday, March 25 at 7 p.m.

**HOLY SATURDAY** - The Sanctuary Guild invites everyone to help decorate for Easter! Join us Saturday, March 26 at 9 a.m. for decorating the cathedral.



**EASTER DAY** - Easter services are at 6 a.m., 9 a.m., and 11:15 a.m., with an Easter breakfast starting at 7:30 a.m. in Taliaferro Hall. *The Flowering of the Cross is at the 9 a.m. service.* Bring fresh cut flowers to adorn the cross. It's not just for the kids either: *all* are encouraged to bring flowers and participate in this longstanding St. John's tradition. Children are invited to bring their baskets for the Easter egg hunt in the Cathedral Park immediately following the 9 a.m. service. At the 11:15 a.m. service, Bishop Howard will be with us, and there will be incense.

**SPECIAL EASTER DONATIONS** If you would like to make a donation towards the Easter music fund please include "Easter Music" in the memo line of your check and drop it in the collection plate. Also, donations are gratefully appreciated for Easter flowers. Memorials and thanksgivings will be printed in the Easter bulletin if received by today. Special flower envelopes can be found in the pews.



**BOOKSTORE SPECIAL** Come visit our bookstore next to the reception area before and after Sunday services. You can also shop during the week. Open from 8 a.m. to 3 p.m. on weekdays. We have a new shipment of Wee Believers plush toys in the bookstore this week. "Lily the Lamb" sings "Jesus

Christ is Risen Today." These make great gifts for Easter baskets! Supplies are limited, so visit the bookstore today, or call the office to reserve yours.

**THANK YOU FAMILY PROMISE VOLUNTEERS** Thanks to all our Family Promise volunteers who prepared meals, stayed overnight and shopped for groceries for our family (Ayesha and her children) during their stay with us from March 6 - 13: Betty Ann Graves, Tyler Mikell, Don & Joan Burchell, Demere Mason, Leslie Forhan, the Daughters of the King, Bill Fouraker, Pat Ellis, Bill Dunford, Laura Lane, Terry Jamerson, Pat & Bill Chatfield, Donna Meyer-Perry, Brooks Moore, Emily Roberts & Crystal Mayfield and Laura Saxton. **The next Family Promise Week at St. John's is May 22 - 29.** For more information on Family Promise or to volunteer for May, contact Gloria Miller (glo.miller@live.com) or Laura Saxton (mrssaxton@yahoo.com).

**SIGN UP TO BE A COFFEE HOUR ANGEL** - If you would like to provide Coffee Hour treats after Sunday services, please sign up on the easel in Taliaferro Hall. This is a great activity for groups to do too!

Forgot your checkbook or cash? Text the dollar amount of your gift to 904-584-3116. (Example: \$20)

## HOLY WEEK SCHEDULE



March 20	<b>Palm Sunday: The King Enters Jerusalem</b> 8 a.m. Holy Eucharist in Cummings Chapel * 9 a.m. Holy Eucharist in the Cathedral * 10 a.m. Procession of the Palms begins in Diocesan Office parking lot 11 a.m. Holy Eucharist in the Cathedral *
March 22	<b>Tuesday in Holy Week</b> 12:10 p.m. Holy Eucharist in Cummings Chapel 7 p.m. Lenten Healing Service: <i>He Bears Our Sorrows</i> - Cummings Chapel *
March 23	<b>Wednesday in Holy Week</b> 7 a.m. Holy Eucharist in Ascension Chapel 12:10 p.m. Holy Eucharist with Healing Service in Cummings Chapel 7 p.m. Seder Dinner in Taliaferro Hall ( <i>Reservations and payment due TODAY!</i> )
March 24	<b>Maundy Thursday: The Last Supper &amp; Foot Washing</b> 12 p.m. The Labyrinth will be available in Taliaferro Hall for self-guided walking through Good Friday at 6 p.m. 12:10 p.m. Holy Eucharist in Cummings Chapel 7 p.m. Foot Washing, Holy Eucharist & Stripping of the Altar in the Cathedral * 8 p.m. Prayer Vigil begins in Cummings Chapel & in homes
March 25	<b>Good Friday: The Crucifixion of our Lord</b> 8 a.m. Prayer Vigil in Cummings Chapel & in homes ends 12 - 3 p.m. Good Friday Liturgy: The Stations of the Cross - Cathedral * 5 p.m. Stations of the Cross in the Cathedral 7 p.m. Stations of the Cross: A Service of Music - Cathedral
March 26	<b>Holy Saturday: Jesus in the Tomb</b> 9 a.m. Decorating the Cathedral for Easter (all are welcome!)
March 27	<b>Easter Day: The Lord is Risen!</b> 6 a.m. The Great Vigil of Easter in the Cathedral (bring your noisemakers!) 7:30 a.m. Celebration Breakfast to break the Lenten Fast in Taliaferro Hall 9 a.m. Festal Eucharist and Flowering of the Cross in Cathedral (bring fresh cut flowers)* 10:15 a.m. Easter Egg Hunt for children (bring your baskets!) 11:15 a.m. Festal Eucharist in Cathedral ( <i>incense</i> ) *

*\*Nursery available*

*There are no Christian Formation classes on Palm Sunday, the Wednesday in Holy Week, or on Easter Day!*

### **Welcome to St. John's Cathedral!**

A warm welcome to those who are visiting us today! We'd like to know who you are! Please fill out the Visitor's Card found in your pew and place it in the offering plate or hand it to an usher. If you'd like to learn more about the Cathedral, a Cathedral Docent will lead you on a brief tour of this holy space. Then please join us for coffee and fellowship. Assistive Listening Devices are available to amplify our sound system. Please ask an usher for assistance in obtaining one. To learn more about us, visit our website at [jaxcathedral.org](http://jaxcathedral.org).