

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-125 Richard Proulx

*The People stand or kneel. The Celebrant continues*

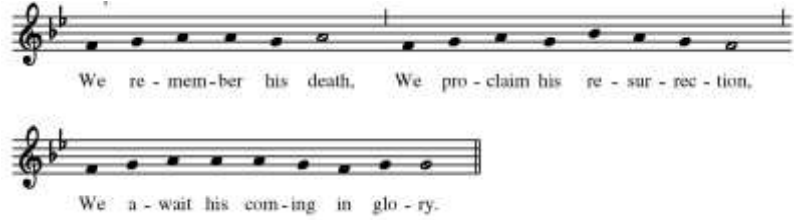
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in the subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

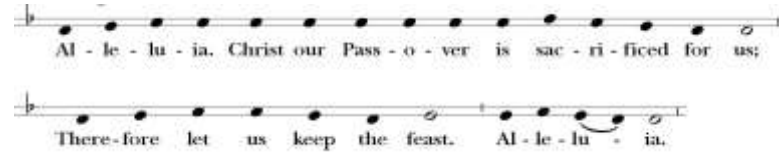
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

### Music at Communion

Organ Christ ist erstanden J. S. Bach

Hymn 324 “Let all mortal flesh keep silence” Picardy

Motet O Bone Jesu G. P. da Palestrina

O Blessed Jesus, give to us Thy mercy, Thou who hast created us, Thou hast redeemed us, Sanctified by Thy most precious holy blood.

### The Sending of Lay Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

*People* We who are many are one body because we all share one bread, one cup.

### The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 182 “Christ is alive!” Truro

### The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ. Thanks be to God. Alleluia, alleluia!

Voluntary Toccata on *O filii et filiae* Lynnwood Farnam

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God, and in loving memory of Patrick, Patricia and Mike, by Kathleen Kier.*

+ + +

*Cathedral docents stand ready at the baptismal font following the service for guided tours of the Cathedral. Please look for a docent in a purple robe and ask for a tour.*

## THE HOLY EUCHARIST

THE SECOND SUNDAY OF EASTER

April 3, 2016 - 11 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary Benedictus Alec Rowley

Troit O sing joyfully Adrian Batten

O SING joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up, blow up the trumpet in the new moon: even in the time appointed, and upon our solemn feast day. For this was made a statute for Israel: and a law unto the God of Jacob.

In Procession, Hymn 208 “The strife is o’er, the battle done” Victory

### THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson Acts 5:27-32

*Lector* A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The choir sings:*

Psalm 118:14-29 Chant: Thalben-Ball

The Lord is my strength, and my song \* and is become my salvation.

The voice of joy and health is in the dwellings of the righteous \* the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord hath the pre-eminence \* the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live \*  
and declare the works of the Lord.

The Lord hath chastened and corrected me \*  
but he hath not given me over unto death.

Open me the gates of righteousness \*  
that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord \*  
the righteous shall enter into it.

I will thank thee, for thou hast heard me \*  
and art become my salvation.

The same stone which the builders refused \*  
is become the head-stone in the corner.

**This is the Lord’s doing** \*  
and it is marvellous in our eyes.

This is the day which the Lord hath made \*  
we will rejoice and be glad in it.

Help me now, O Lord \*  
O Lord, send us now prosperity.

Blessed be he that cometh in the Name of the Lord \*  
we have wished you good luck, ye that are of the house of the Lord.

God is the Lord who hath shewed us light \*  
bind the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my God, and I will thank thee \*  
thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious \*  
and his mercy endureth for ever.

*A period of silence for reflection follows.*

Hymn 206 “O sons and daughters, let us sing!” *O filii et filiae*

The Gospel John 20:19-31

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

### Easter Alleluia and Verse

*Cantor:* Alleluia, Alleluia, Alleluia.  
*Choir and People:* Alleluia, Alleluia, Alleluia.  
*Cantor:* Christ our Passover is sacrificed for us. Therefore let us keep the feast.

*Choir and People:* Alleluia, Alleluia, Alleluia.

*The People are seated.*

### The Sermon

*A period of silence for reflection follows the sermon.*

*The People stand.*

### The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks for the resurrection of your Son, Jesus Christ. We thank you for showing us the path to eternal life. Risen Christ, *Hear our prayer.*

We ask your blessing on all who have died, that they may know the joy of the **resurrection life. I invite you to speak their names aloud....Risen Christ, *Hear our prayer.***

We pray for all who are ill, lonely or suffering in any way. May they find the peace that passes all understanding. I invite you to speak the names of those **who need our prayers....Risen Christ, *Hear our prayer.***

We pray for all victims of violence, especially for Christians who are being persecuted around the world, that they and their families may find peace and strength. Risen Christ, *Hear our prayer.*

We pray for those who serve in the military, for their family and friends, that they may be held in the palm of your hand. Risen Christ, *Hear our prayer.*

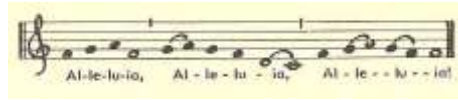
We pray for peace throughout the world, especially in the Middle East, Pakistan and Belgium, that there may be understanding among races and peoples. Risen Christ, *Hear our prayer.*

We pray for the good use of our natural resources, that we may be led to nurture and maintain this planet. Risen Christ, *Hear our prayer.*

We pray for the city of Jacksonville. Help us to care for this city. Bless our government and our schools. Help us to show your love here in the core of downtown. Risen Christ, *Hear our prayer.*

We pray for this Cathedral and for all those who walk through these doors, that we may be led to glorify you in all things. We give thanks for all the blessings of this life. Risen Christ, *Hear our prayer.*

### Mode VIII



*The Celebrant and People say*

Gracious and loving God, our heavenly Father, you have called us in this Diocese to a goodly community of faith. You have called us also to bring others to know and love you, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Because it is only by your mercy that we can do those good things you require of us, we pray that you would give us a special measure of your grace as we seek to be obedient to your Great Commission. Assist us, O Lord, and help us as we set out to do those things you would have us to do to bring others to the knowledge and love of you. We ask this through Jesus Christ Our Lord. Amen.

*The Celebrant concludes the prayers.*

### The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

### Welcome and Announcements

#### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts.*

Offertory Anthem O sons and daughters H. Walford Davies

Alleluia!  
O sons and daughters let us sing! The King of Heaven the glorious King,  
O'er death today rose triumphing. Alleluia!

That Easter morn at break of day the faithful women went their way  
To seek the tomb where Jesus lay. Alleluia!

An Angel clad in white they see who sat and spake unto the three:  
‘Your Lord doth go to Galilee.’ Alleluia!

That night the Apostles met in fear, amidst them came their Lord most dear,  
And said ‘My peace be on all here.’ Alleluia!

How blest are they who have not seen, and yet whose faith hath constant been,  
For they eternal life shall win. Alleluia!

On this most holy day of days to God your hearts and voices raise  
In laud and jubilee and praise. Alleluia!

*The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, v. 3 “Praise God, from whom all blessings flow” *Old 100th*

### The Great Thanksgiving, Eucharistic Prayer B

*The Celebrant and people sing*

