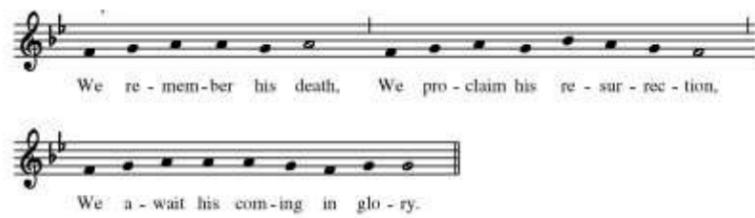


Therefore, according to his command, O Father,



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in the subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

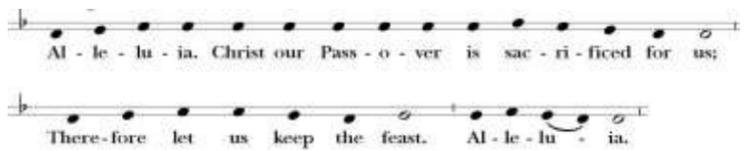
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ Prelude on *St. Columba* Healey Willan

Hymn 343 “Shepherd of souls, refresh and bless” *St. Agnes*

Motet If Ye Love Me Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and He shall give you another comforter, that He may abide with you forever, e’en the spirit of truth

The Sending of Lay Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant* In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

*People* We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 191

“Alleluia, alleluia! Hearts and voices heavenward raise” *Lux eoi*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia!

Voluntary Fugue in C Major Dietrich Buxtehude

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God, and in loving memory of Dr. Jim Altman, by Nancy Altman.*

+ + +

*Cathedral docents stand ready at the baptismal font following the service for guided tours of the Cathedral. Please look for a docent in a purple robe and ask for a tour.*

THE HOLY EUCHARIST

THE FOURTH SUNDAY OF EASTER

GOOD SHEPHERD SUNDAY

April 17, 2016 - 11 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary Andante religioso Alec Rowley

Introit Hide me under the shadow of thy wings John E. West

Hide me under the shadow of Thy wings, O Lord, and give Thine angels charge concerning me: that I may lie down in peace, and take my rest, for it is Thou, Lord only, that makest me to dwell in safety.

In Procession, Hymn 645 “The King of love my shepherd is” *St. Columba*

THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson Acts 9:36-43

*Lector* A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

