

The People stand or kneel. The Celebrant continues

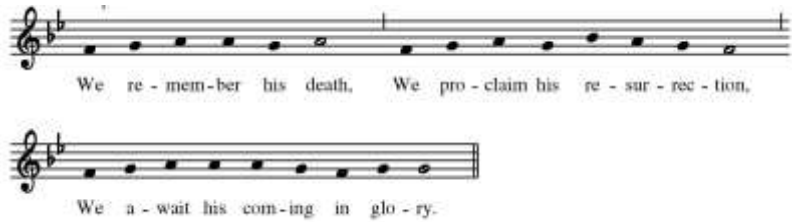
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it: and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in the subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

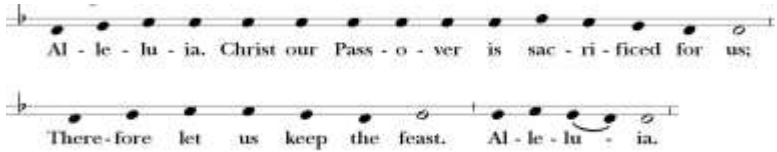
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ Suite Gothique Léon Boëllmann
III. Prière à Notre-Dame

Hymn 315 “Thou, who at thy first Eucharist didst pray” Song I

Motet Author of Life Divine Malcolm Archer

Author of life divine, who hast a table spread, furnished with mystic wine and everlasting bread, preserve the life thyself has given, and feed and train us up for heaven. Our needy souls sustain with fresh supplies of love, till all thy life we gain, and all thy fullness prove, and strengthened by thy perfect grace, behold without a veil thy face.

The Sending of Lay Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant In the name of St. John's Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 623 “O what their joy and their glory must be” *O quanta qualia*

The Dismissal

People Alleluia, alleluia! Let us go forth in the name of Christ. Thanks be to God. Alleluia, alleluia!

Voluntary Symphonie IV Charles-Marie Widor
VI. Finale

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God.

+ + +

Cathedral docents stand ready at the baptismal font following the service for guided tours of the Cathedral. Please look for a docent in a purple robe and ask for a tour.

THE HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER
April 24, 2016 - 11 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntary Prelude and Fugue on *Victimae Paschali Laudes* Dom Paul Benoit

Troait Praise the Lord, ye Children Christopher Tye

Praise ye the Lord, ye children, praise ye the Name of the Lord. Blessed be the Name of the Lord for evermore. The Lord's Name is praised from east unto west. The Lord is high above all nations and his glory is above the heavens.

In Procession, Hymn 432 “O praise ye the Lord!” *Laudate Dominum*

THE LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson Acts 11:1-18

Lector A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this,

they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The choir sings:
Psalm 148

Chant: T. A. Walmisley

O praise the Lord of heaven *
praise him in the height.

Praise him, all ye angels of his *
praise him, all his host.

Praise him, sun and moon *
praise him, all ye stars and light.

Praise him, all ye heavens *
and ye waters that are above the heavens.

Let them praise the Name of the Lord *
for he spake the word, and they were made;
he commanded, and they were created.

He hath made them fast for ever and ever *
he hath given them a law which shall not be broken.

Praise the Lord upon earth *
ye dragons, and all deeps;

Fire and hail, snow and vapours *
wind and storm, fulfilling his word;

Mountains and all hills *
fruitful trees and all cedars;

Beasts and all cattle *
worms and feathered fowls;

Kings of the earth and all people *
princes and all judges of the world;

Young men and maidens, old men and children, praise the Name of the Lord *
for his Name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people; all his saints shall praise him *
even the children of Israel, even the people that serveth him.

A period of silence for reflection follows.

Hymn 529 “In Christ there is no East or West”

McKee

The Gospel

John 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Easter Alleluia and Verse

Cantor: Alleluia, Alleluia, Alleluia.
Choir and People: Alleluia, Alleluia, Alleluia.
Cantor: Christ our Passover is sacrificed for us. Therefore let us keep the feast.

Choir and People: Alleluia, Alleluia, Alleluia.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks for the resurrection of your Son, Jesus Christ. We thank you for showing us the path to eternal life. Risen Christ, *Hear our prayer.*

We ask your blessing on all who have died, that they may know the joy of the **resurrection life**. I invite you to speak their names aloud....Risen Christ, *Hear our prayer.*

We pray for all who are ill, lonely or suffering in any way. May they find the peace that passes all understanding. We pray especially for the survivors of the earthquake in Ecuador and the flooding in Houston. I invite you to speak the **names of those who need our prayers**....Risen Christ, *Hear our prayer.*

We pray for all victims of violence, especially for Christians who are being persecuted around the world, that they and their families may find peace and strength. Risen Christ, *Hear our prayer.*

We pray for those who serve in the military, for their family and friends, that they may be held in the palm of your hand. Risen Christ, *Hear our prayer.*

We pray for peace throughout the world, especially in the Middle East, Africa and Afghanistan, that there may be understanding among races and peoples. Risen Christ, *Hear our prayer.*

We pray for the good use of our natural resources, that we may be led to nurture and maintain this planet. Risen Christ, *Hear our prayer.*

We pray for the city of Jacksonville. Help us to care for this city. Bless our government and our schools. Help us to show your love here in the core of downtown. Risen Christ, *Hear our prayer.*

Mode VIII



We pray for this Cathedral and for all those who walk through these doors, that we may be led to glorify you in all things. We give thanks for all the blessings of this life. Risen Christ, *Hear our prayer.*

The Celebrant and People say

Gracious and loving God, our heavenly Father, you have called us in this Diocese to a goodly community of faith. You have called us also to bring others to know and love you, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Because it is only by your mercy that we can do those good things you require of us, we pray that you would give us a special measure of your grace as we seek to be obedient to your Great Commission. Assist us, O Lord, and help us as we set out to do those things you would have us to do to bring others to the knowledge and love of you. We ask this through Jesus Christ Our Lord. Amen.

The Celebrant concludes the prayers.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts.

Offertory Anthem

A new commandment

Malcolm Archer

Love one another as I have loved you. A new commandment I give you now that you love one another as I have loved you. By this will all people know you are my friends if you love one another as I loved you. The love I give you the world will receive if you love one another as I loved you.

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, v. 3

“Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving, Eucharistic Prayer B

The Celebrant and people sing



The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-125

Richard Proulx