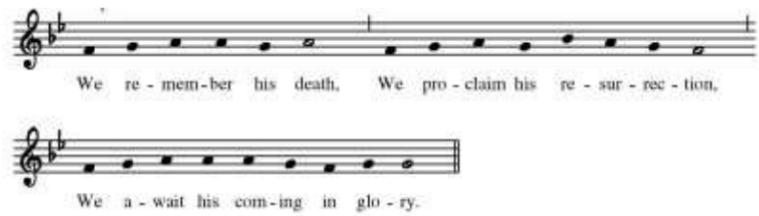


Therefore, according to his command, O Father,



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in the subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

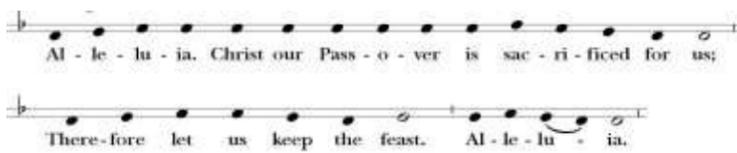
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ	Sursum Corda	John Ireland
Hymn 316	“This is the hour of banquet and of song”	<i>Canticum refectionis</i>
Motet	The Holy Eucharist	William H. Harris

Him holy, in him abide. Eternal soul in him you hide. All your sin on God laid bare, receiving life he longs to share. Him holy, in him abide, O Christian souls his body live. How in him to Father make the sacrifice of Incarnate. Him holy, in him abide, heaven home in him alive. Holy love one body make, joying souls new blessing wake.

The Sending of Lay Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant **In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.**

People We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 705
“As those of old their first fruits brought” *Forest Green*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia!

Voluntary Alla Marcia John Ireland

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God, and in loving memory of Dorothy Jackson, by Lowell Jackson and family.

THE HOLY EUCHARIST

THE SIXTH SUNDAY OF EASTER
May 1, 2016 - 11 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntary Elegiac Romance John Ireland
Introit Oculi omnium Charles Wood
The eyes of all wait upon you, O Lord, and you give them their food in due season.

In Procession, Hymn 291 “We plow the fields and scatter” *Wir pflugen*

THE LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson Acts 16:9-15

Lector A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The choir sings:

Psalm 67

Chant: Gerald H. Knight

God be merciful unto us, and bless us *
and shew us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth *
thy saving health among all nations.

Let the people praise thee, O God *
yea, let all the people praise thee.

○ let the nations rejoice and be glad *
for thou shalt judge the folk righteously,
and govern the nations upon earth.

Let the people praise thee, O God *
let all the people praise thee.

Then shall the earth bring forth her increase *
and God, even our own God, shall give us his blessing.

God shall bless us *
and all the ends of the world shall fear him.

A period of silence for reflection follows.

Hymn 512 “Come, Gracious Spirit, heavenly Dove”

Mendon

The Gospel

John 5:1-9

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Easter Alleluia and Verse

Mode VIII

Cantor: Alleluia, Alleluia, Alleluia.
Choir and People: Alleluia, Alleluia, Alleluia.
Cantor: Christ our Passover is sacrificed for us. Therefore let us keep the feast.

Choir and People: Alleluia, Alleluia, Alleluia.

The People are seated.

The Sermon

The Reverend Canon David Erickson

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death

and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks for the resurrection of your Son, Jesus Christ. We thank you for showing us the path to eternal life. Risen Christ, *Hear our prayer.*

We ask your blessing on all who have died, that they may know the joy of the resurrection life. I invite you to speak the names of those who have died....**Risen Christ, *Hear our prayer.***

We pray for all who are ill, lonely or suffering in any way. May they find the peace that passes all understanding. We pray especially for the survivors of the earthquake in Ecuador and the refugees at Lesbos. I invite you to speak the names of those who need our prayers....**Risen Christ, *Hear our prayer.***

We pray for all victims of violence, especially for Christians who are being persecuted around the world, that they and their families may find peace and strength. Risen Christ, *Hear our prayer.*

We pray for those who serve in the military, for their family and friends, that they may be held in the palm of your hand. Risen Christ, *Hear our prayer.*

We pray for peace throughout the world, especially in the Middle East and Africa, that there may be understanding among races and peoples. Risen Christ, *Hear our prayer.*

We pray for the good use of our natural resources, that we may be led to nurture and maintain this planet. Risen Christ, *Hear our prayer.*

We pray for the city of Jacksonville. Help us to care for this city. Bless our government and our schools. Help us to show your love here in the core of downtown. Risen Christ, *Hear our prayer.*

We pray for this Cathedral and for all those who walk through these doors, that we may be led to glorify you in all things. We give thanks for all the blessings of this life. Risen Christ, *Hear our prayer.*

The Celebrant and People say

Gracious and loving God, our heavenly Father, you have called us in this Diocese to a goodly community of faith. You have called us also to bring others to know and love you, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Because it is only by your mercy that we can do those good things you require of us, we pray that you would give us a special measure of your grace as we seek to be obedient to your Great Commission. Assist us, O Lord, and help us as we set out to do those things you would have us to do to bring others to the knowledge and love of you. We ask this through Jesus Christ Our Lord. Amen.

The Celebrant concludes the prayers.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts.

Offertory Anthem ○ pray for the peace of Jerusalem Herbert Howells

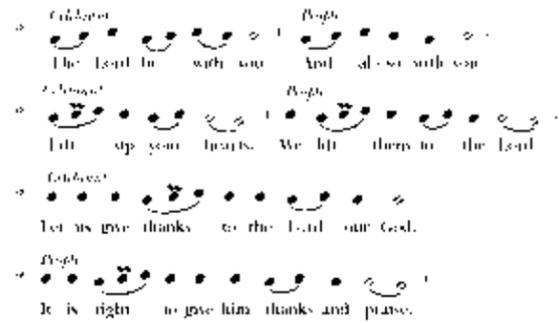
○ pray for the peace of Jerusalem. They shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, v. 3 “Praise God, from whom all blessings flow” *Old 100th*

The Great Thanksgiving, Eucharistic Prayer B

The Celebrant and people sing



The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-125 Richard Proulx

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “**Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.**”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “**Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**”