



*A period of silence for reflection follows the reading.*

*The choir sings:*

Psalm 47

Chant: John Goss

Clap your hands together, all ye people \*  
O sing unto God with the voice of melody.

For the Lord is high, and to be feared \*  
he is the great King upon all the earth.

He shall subdue the people under us \*  
and the nations under our feet.

He shall choose out an heritage for us \*  
even the worship of Jacob, whom he loved.

God is gone up with a merry noise \*  
and the Lord with the sound of the trump.

O sing praises, sing praises unto our God \*  
O sing praises, sing praises unto our King.

For God is the King of all the earth \*  
sing ye praises with understanding.

God reigneth over the heathen \*  
God sitteth upon his holy seat.

The princes of the people are joined unto the people of the God of Abraham \*  
for God, which is very high exalted, doth defend the earth,  
as it were with a shield.

*A period of silence for reflection follows.*

The Gospel

Luke 24:44-53

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Easter Alleluia and Verse

Mode VIII

*Cantor:* Alleluia, Alleluia, Alleluia.  
*Choir and People:* Alleluia, Alleluia, Alleluia.  
*Cantor:* Christ our Passover is sacrificed for us. Therefore let us keep the feast.

*Choir and People:* Alleluia, Alleluia, Alleluia.

*The People are seated.*

The Sermon

The Reverend Canon David Erickson

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Father, we pray for the church, for those who are looking for you and those who are finding you. May everyone be filled with your love and grace.

*Lord, hear our prayer.*

We pray for Christians around the world, especially in the Middle East, who are being oppressed or are in danger because of their faith.

*Lord, hear our prayer.*

We pray for this nation and its leaders. May they guide us with compassion and wisdom.

*Lord, hear our prayer.*

We pray for those who are in trouble and need your love, and for those who are sick and need your strength.

*Lord, hear our prayer.*

We pray for our moms, that you may give them the strength and patience they need to continue their great work.

*Lord, hear our prayer.*

We pray for those who have died. May they join the communion of saints and see you face to face.

*Lord, hear our prayer.*

*The Celebrant and People say*

Gracious and loving God, our heavenly Father, you have called us in this Diocese to a goodly community of faith. You have called us also to bring others to know and love you, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Because it is only by your mercy that we can do those good things you require of us, we pray that you would give us a special measure of your grace as we seek to be obedient to your Great Commission. Assist us, O Lord, and help us as we set out to do those things you would have us to do to bring others to the knowledge and love of you. We ask this through Jesus Christ Our Lord. Amen.

*The Celebrant concludes the prayers.*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts.*

Offertory Anthem

God is gone up

William Croft

God is gone up with a merry noise: and the Lord with the sound of the trumpet. O sing praises, sing praises unto our God: O sing praises, sing praises unto our King. For God is the King of all the earth: O sing ye praises with understanding. Amen.

*Rebecca Andrews, soprano; Michele Holt, soprano; Katie Sherer, alto;*

*Cindy Miller, alto; Paul Fisher, tenor; Michael Miller, baritone*

*The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, v. 3 “Praise God, from whom all blessings flow” *Old 100th*

The Great Thanksgiving, Eucharistic Prayer B

*The Celebrant and people sing*

*Celebrant*  
The Lord is with us And al- so with you  
*People*  
Lift up your hearts. We lift them to the Lord  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-125

Richard Proulx

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”