

*The First Sunday after Pentecost  
Trinity Sunday*

*May 22, 2016  
10:30 a.m.*



*St. John's Cathedral  
The Episcopal Diocese of Florida  
Jacksonville, Florida*

THE HOLY EUCHARIST  
THE FIRST SUNDAY AFTER PENTECOST  
TRINITY SUNDAY  
May 22, 2016 - 10:30 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary Prelude in E flat (*St. Anne*) J. S. Bach

Introit A Prayer of King Henry VI Henry G. Ley

Lord Jesus Christ, who created, redeemed, and preordained me to be this that I am, you know what you wish to do with me; do with me in accordance with your will, in mercy. Amen.

In Procession, Hymn 370, stanzas 1-3 "I bind unto myself today" *St. Patrick's Breastplate*

*Children age four through third grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Baptism.*

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*The Celebrant continues*

There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson Romans 5:1-5

*Lector* A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

Psalm 8 *choir sings, then all repeat the antiphon below*

Chant: Edward Bayne



O Lord our Governor, how excellent is thy Name in all the world \*  
thou that has set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies \*  
that thou mightest still the enemy, and the avenger.

For I will consider thy heavens, even the works of thy fingers \*  
the moon and the stars, which thou hast ordained.

What is man, that thou art mindful of him \*  
and the son of man, that thou visitest him? [Antiphon]

Thou madest him lower than the angels \*  
to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands \*  
and thou hast put all things in subjection under his feet;

All sheep and oxen \*  
yea, and the beasts of the field;

The fowls of the air, and the fishes of the sea \*  
and whatsoever walketh through the paths of the seas.

O Lord our Governor \*  
how excellent is thy Name in all the world! [Antiphon]

*The People stand.*

Hymn 362

“Holy, holy, holy! Lord God Almighty!”

*Nicaea*

The Gospel

John 16:12-15

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Carl Saxton

## HOLY BAPTISM

*The People remain seated as the Candidate and Sponsors come forward.*

Presentation of Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Candidate is presented by his Parents and Godparents*

I present Connor Patrick McVay to receive the Sacrament of Baptism.

*When the candidate has been presented the Celebrant asks the Sponsors*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Sponsors* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Sponsors* **I will, with God's help.**

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?  
*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?  
*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in his life in Christ?

*People* We will.

*The Celebrant then says*

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## Prayers for the Candidate

*The Celebrant then says to the people*

Let us now pray for this child who is to receive the Sacrament of new birth.

*The Clergy, Candidate and Sponsors process to the Baptismal font.*

*Cantor* Deliver him, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Cantor* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Cantor* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Cantor* Keep him in the faith and communion of your holy Church.

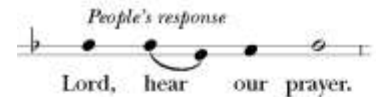
*People* Lord, hear our prayer.

*Cantor* Teach him to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Cantor* Send him into the world in witness to your love.

*People* Lord, hear our prayer.



*Cantor* Bring him to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

### Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

### The Baptism

*Each candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ within them.*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

**You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.***

*The Celebrant then says,*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant then says,*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

### The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

### Welcome and Announcements

## THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People.*

Offertory Anthem

Victory Te Deum

Everett Titcomb

[Text: BCP p. 52]

*Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

## The Great Thanksgiving

Eucharistic Prayer A, BCP 361

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

Sanctus

Hymnal S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

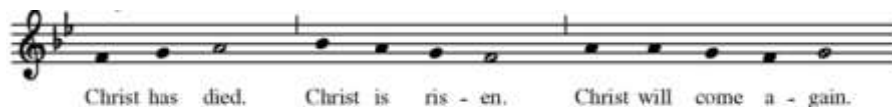
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

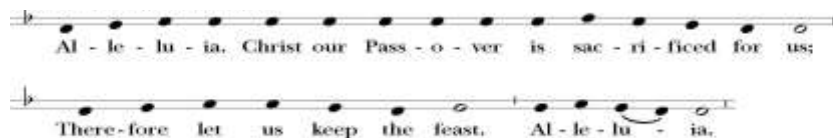
And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing*



*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Organ	Nun bitten wir den heiligen Geist	Dietrich Buxtehude
Hymn 371	“Thou, whose almighty word”	Moscow
Motet	Sanctus ( <i>Missa Quarta</i> )	G. P. da Palestrina

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## The Sending of Lay Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

<i>Celebrant</i>	<b>In the name of St. John's Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.</b>
<i>People</i>	We who are many are one body because we all share one bread, one cup.

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant blesses the people*

In Procession, Hymn 370, stanzas 4-7	“I bind unto myself today”	<i>St. Patrick's Breastplate</i>
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## The Dismissal

<i>People</i>	Alleluia, alleluia! Let us go forth in the name of Christ. Thanks be to God. Alleluia, alleluia!
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Voluntary	Fugue in E flat ( <i>St. Anne</i> )	J. S. Bach
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† † †

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God, in thanksgiving for the 50th anniversary of the ordination of David Slaght, and in thanksgiving for the baptism of Connor Patrick McVay.*



## Why do we celebrate Trinity Sunday?

Summer is nearly upon us, and the weather is beginning to show it. For us here at St. John's Cathedral, our summer service schedule begins this week. Today we make the change to only two services on Sunday mornings, 8 a.m. and 10:30 a.m., both held in the Cathedral nave. We will have Sunday services at these times until September.



*The Reverend  
Carl Saxton, Curate*

Today we also celebrate Trinity Sunday. This is the only feast of the Church year dedicated to a doctrinal concept, to an article of belief rather than to a particular person (such as a saint) or to a historical moment in the life of Christ (such as the Resurrection or the Baptism of our Lord). As such, this celebration highlights one of the central mysteries of our Christian faith – that there is one God in three distinct, yet inseparable, persons.

The recognition of God as Trinity has been with us from the earliest days of the Church. Both St. Ignatius of Antioch and Justin Martyr in the early and mid-second century attest to faith in God as Father, Son, and Holy Spirit. The doctrine was only officially codified, however, in 325 AD at the Council of Nicaea. This is where we get the Nicene Creed we say together on Sunday mornings. The Nicene Creed of 325 gave a very specific definition of Christ as “light from light, true God from true God,” but was less specific on the nature of the Holy Spirit.

It was the First Council of Constantinople in 381 AD that tacked on the belief in the Holy Spirit as a member of the Holy and Undivided Trinity. That is not to say that this belief began with the Councils; they merely solidified as an official doctrine of the Church what was already believed and discussed by theologians from the earliest days.

The Trinity is, however, a doctrine which will always be a mystery to us. We can discuss and define, but we will never be able to fully explain God. There is a story about St. Augustine, one of Christianity's most famous theologians and bishops, who lived in North Africa in the fourth and fifth century.

The scene is the seashore, where there is a small pool, a little boy with a seashell, and a sandy beach on which St. Augustine, clad in his episcopal robes, is walking, pondering with difficulty the mystery of the Most Holy Trinity. “Father, Son, Holy Spirit; three in one!” he muttered, shaking his head. As he approached the little boy who was running back and forth between the sea and the pool with a seashell of water, Augustine craned his neck and asked him: “Son, what are you doing?”

“Can't you see?” said the boy. “I'm emptying the sea into this pool!”

“Son, you can't do that!” Augustine countered. “I will sooner empty the sea into this pool than you will manage to get the mystery of the Most Holy Trinity into your head!”

Upon saying that, the boy, who was an angel according to legend, quickly disappeared, leaving Augustine alone with the mystery of the Most Holy Trinity.

And here we are, more than a thousand years after St. Augustine, still struggling to understand yet still believing.

In Christ's love,

Carl +



## Cathedral Announcements

SUNDAY MORNING CLASS FOR ADULTS, 9:30 a.m. IN INGRAM LOUNGE, MAY 22-JUN. 5 Join the Reverend John S. Rogers for a walk through Biblical and contemporary stories that inform and inspire our relationship with God and one another. Fr. John is serving St. John's Cathedral as an interim priest in May and June while Dean Kate is away on sabbatical.

The topics to be covered are:

Sunday, May 22: "The Inescapable Presence"

Sunday, May 29: "The Spirit of Compassion"

Sunday, June 5: "Grant us Wisdom, Grant us Courage"

WEDNESDAY EVENING SUMMER CLASSES

Join us on Wednesday evenings in June and July for fellowship, study and reflection. Find what's right for you!

- ◆ *Velvet Elvis* and NOOMA: An Introduction to Rob Bell - 6 p.m., Ingram Lounge, begins Wednesday, June 1, led by Fr. David Erickson. At age 28, Rob Bell founded Mars Hill Bible Church in Michigan, and under his leadership it was one of the fastest-growing churches in America. In 2011 he was profiled in *Time Magazine* as one of their 100 most influential people. We'll read Rob Bell's first book, *Velvet Elvis: Repainting the Christian Faith*, as well as watch his NOOMA video series.
- ◆ Basic A - 6 p.m., Dean Kate's office, begins Wednesday, June 1, led by Fr. Carl Saxton. Learn about the faith that sustains us here at the cathedral. This class explores the scriptures, why we worship in this ancient tradition and how to become part of the cathedral community.

TRANSFORM OTHERS (AND YOURSELF) BY SHOWCASING YOUR MINISTRY Gather your ministry group and host a fun themed summer breakfast or coffee hour where you can discuss how your group serves Christ. Hand out information and connect with others looking for ways to serve. What ideas do you have? See the NEW Parish Life board outside Ingram Lounge or contact Laura Saxton (632-9104 x 24 or lsaxton@jaxcathedral.org) for more information.

CIVIC ORCHESTRA OF JACKSONVILLE CONCERT Today at 6 p.m., Jacksonville's new 40-piece volunteer orchestra presents its first public concert at the cathedral, which will include works by Beethoven and Bizet. Reception to follow in Taliaferro Hall.

FAMILY SUPPORT SERVICES OF NORTH FLORIDA EXHIBIT RECEPTION You are invited to enjoy a wine and cheese reception in Taliaferro Hall this Wednesday, May 25 from 5:30 to 7 p.m. The *Open Your Home, Open Your Heart* exhibit featuring youth available for adoption from foster care is on display through June 5. It is presented by Family Support Services of North Florida and St. John's Cathedral. FSS is the agency responsible for foster care, family preservation and adoption in Duval And Nassau counties. FSS staff will be on hand at the reception to talk about the children available, and answer any questions you may have on the adoption process. There are also opportunities to find out about mentoring, volunteering, and other ways you can make a difference in a foster child's life right here in our city. Please RSVP to events@fssnf.org no later than Monday, May 23 or call 418-5842 for more information.

NEXT STATIONS OF THE CROSS SERVICE All are invited to a service of the Stations of the Cross in Cummings Chapel at 5 p.m. every fourth Friday of the month, except in November and December. Join us for this month's offering of the Stations of the Cross this Friday, May 27 at 5 p.m. in Cummings Chapel.

HABIJAX BLITZ BUILD The Episcopal Coalition is participating in Habijax's Blitz Build week from June 7-10. We will be installing vinyl siding, landscaping, and other finishing touches to 12 new homes in the New Town neighborhood. During that week, we will be part of a greater celebration, as Habijax is celebrating its 2,000th new home. We are in need of volunteers 16+ years of age. Lunch will be provided each day. Contact Patricia Young-Jones at patichee@hotmail.com for more information.

VACATION BIBLE SCHOOL, SATURDAY, JULY 9 Come join us for summer fun at the cathedral! Children ages 4 through fourth grade are invited to a day of music, stories, animals, food and games on Saturday, July 9 from 9 a.m. to 4 p.m. Younger children may leave after lunch. Registration is requested. Contact Beth Wilson at wils25@bellsouth.net for more information.

### **LOVE THE HISTORY OF ST. JOHN'S**

CATHEDRAL? Docents lead groups on tours of our beautiful sanctuary and grounds. To learn more about being a docent, contact Fr. Carl Saxton at csaxton@jaxcathedral.org.

### **New or Visiting? Welcome to St. John's Cathedral!**

We'd like to know who you are! Please fill out a Visitor's Card found in your pew and place it in the offering plate or hand it to an usher. After the 8 a.m. service, please join us for breakfast and fellowship in Taliaferro Hall. After the 10:30 a.m. service, please join us for coffee and fellowship in Taliaferro Hall. Assistive Listening Devices are available to enhance worship services for the hearing-impaired. A large-print edition of our service bulletin is also available. Nursery care is available during Sunday services. Office hours are Monday-Thursday, 8 a.m. to 4 p.m. and Friday 8 a.m. to 3 p.m. If you have any questions, please call us at 904-356-5507 or check out jaxcathedral.org.

Forgot your checkbook or cash? Text the dollar amount of your gift to 904-584-3116.  
(Example: \$20)

## THIS WEEK AT THE CATHEDRAL

- Sunday, May 22 The First Sunday After Pentecost: TRINITY SUNDAY  
Family Promise Week  
8 a.m. Holy Eucharist - Cathedral  
9 a.m. Breakfast is served - Taliaferro Hall  
9:30 a.m. Theology 101 - Ingram Lounge  
10:30 a.m. Holy Eucharist with Baptism - Cathedral  
Noon AgeWell Workshop - Ingram Lounge  
12:30 p.m. Celebration Singers Rehearsal - Room 201  
12:30 p.m. Daughters of the King Training - Room 304  
6 p.m. Civic Orchestra of Jacksonville Concert and Reception - Cathedral and Taliaferro Hall
- Monday, May 23  
5:30 p.m. Friends of Bill W. - Ingram Lounge
- Tuesday, May 24  
12:10 p.m. Holy Eucharist - Cummings Chapel  
5:45 p.m. Yoga - Cummings Chapel  
7 p.m. Boy Scout Meeting - Taliaferro Hall  
7 p.m. Girl Scout Meeting - Coffee House  
7 p.m. EFM - Ingram Lounge
- Wednesday, May 25  
7 a.m. Holy Eucharist - Holy Communion Chapel  
12:10 p.m. Holy Eucharist - Cummings Chapel  
5:30 p.m. Family Support Services Exhibit Reception - Taliaferro Hall
- Thursday, May 26  
9:30 a.m. Shakespeare Reading Group - Ingram Lounge  
Noon Lectionary Bible Study - Ingram Lounge  
12:10 p.m. Holy Eucharist - Cummings Chapel
- Friday, May 27  
11 a.m. **Clara's at the Cathedral** - Taliaferro Hall  
12:10 p.m. Contemplative Holy Eucharist - Cummings Chapel  
5 p.m. Stations of the Cross - Cummings Chapel
- Sunday, May 29 The Second Sunday after Pentecost  
8 a.m. Holy Eucharist - Cathedral  
9 a.m. Breakfast is served - Taliaferro Hall  
9:30 a.m. Theology 101 - Ingram Lounge  
10:30 a.m. Holy Eucharist - Cathedral  
12:30 p.m. Celebration Singers Rehearsal - Room 201  
12:30 p.m. Daughters of the King Training - Room 304

### Birthday Blessings

Sunday, May 22  
Linda Martin, Heather Johnston, Colin Thakkar,  
Richard Still, Paris Nichols

Monday, May 23  
Julia Stark, Brett Puckett, Howard Mullis,  
Fouad Zabaneh, Ian Burr

Tuesday, May 24  
Jeremy Johnston, Mark Romano

Wednesday, May 25  
Leta Stever, Matthew Knight

Thursday, May 26  
Mary May, Annette Boling, Richard Faulkner,  
Joann Tredennick, Chris Steilberg, Nicholas Masters

Friday, May 27  
Sharon Wilburn, Jeremiah Moore, Emma Kate Beard

Saturday, May 28  
John Nelson, Susan Hatch, Judy Sweeney

## + PRAYERS OF THE PEOPLE +

*I. The Church*, especially for the Church in Mexico, for John, our bishop, for Charles and Dorsey, our assisting bishops, for Michael, our presiding bishop, for Justin, Archbishop of Canterbury, for all ministers, and for the mission of the church.

*II. The Welfare of the World.*

*III. The Nation and all in authority including* Barack, our President; Rick, our Governor; and Lenny, our Mayor.

*IV. The Concerns of our Local Community.*

*V. Those who suffer and those in any trouble –*

**Members of St. John's Cathedral:** Cynthia Adkins, Nancy Altman, Delavan Baldwin, Vivian Bennett, Ron Blazier, Betty Brisbin, Margaret Brundick, Marcia Cavagna, Carol Campbell, Claude and Christine, Pat Clance, Randy Collins, Betty David, Reed Dearing, Jackie DeWitt, Marcia Dooley, Austin Dozier, Don Farshing, Kenon Ferguson, Bill Fouraker, Alice Gillis, Butch Goodwin, Claudia Gordon, Alice Hadwin, Steve Hayes, Madge Hazen, Marian Hilton, Kathy Browning-Hunt, Robin Hyde, Deborah Jackson, Carl and Nina Jansen, Karen Jesse, Marnie Jones, Jurgen and Sandra Kretzenbacher, James Lariscy, Bill Lego, Rose Lego, Jean Likins, Sam Lindblad, Dillon Maurer, Joe Mikulas, Sharon Millan, Cindy Miller, Jack and Patricia Miller, Jan Miller, Jackie and Don Neifert, Paris Nichols, Jack and Sharon Olson, Elizabeth Owen, Roselyn Parker, Jayne Parkinson, Bill Parrish, Donna Meyers-Perry, Joel Perry, Jacob Richardson, Donnie, Solomon and Joshua Randolph, Karlyn Robeson, Sharon, Carol Sims, Charlotte and Arthur Spruill, Margaret Stewart, Tommy Thomas, Bobby Walker, Jim Ward, Clara Webster, Joan Weller, Dot West, Nancy Westcott, Eugenia White, Lin Winney, Diane Young, Gloria Zittrauer.

**Family & Friends of Members of Saint John's Cathedral:** Mike, Sue, Carolyn, Nancy, Sharon Akel, Sally Altman, Christopher Alexander, Isaiah Alexander, Ethan Allen, Jake Anderson, Janice Anderson, Jailah Armstrong, Karen Austin, Mariah Avila, Charles Warren Lovett Ball and family, Sheila Beale, Carlotta Beaman, Christopher Bolen, Keith Barry, Brianna and Haiden, Harry Broom, Sandra Brown, Linda Buck, Doris Cannaday, Craig Carpenter, Maso Collier, Cynthia and Darrell, Bill Bower, Douglas and Sandy Brandt, Holly and John Brandvold, Karyn Brode, Ronald Brown, Betty Bruce, Matt Brune, Ingrid Burmeister, Sue Butler, Sharon Cahoon, Jordan Carlson, Jordan and Nancy Carrison, Chuck and Joyce Clause, Elizabeth Coleman, Jose Colon, John Corse, Jr, John Daniels, Jacob Davis, Hope DeHart, Destiny Daniels, Dillon and Dwight, Robin DuBois, Kennon Ferguson, Michael Fields, Mark Garry, Leah George, Philip George, Carla Gillis, Butch Goodwin, Doris Gray, Greg, Lynne Harris, Philip Harty, David Hyers, Mama Rosa Isaacs, the Ivey family, Jillian, Grady Johnson, Gary Joseph, Kathleen, Katie, The Kincade family, Calvin Kolster, Calvin Kruger, James Lawson, Barbara Lay, Emily Lazaro, Janis and Bob Leslie, Anita Locke, Monica Maglaya, David Paul Maher, Mary Beth, Mike Maurer, Randy McKee, Mike, Chester Miller, Sharon Miller, Tim Miller, Dale Mills, Edmund Morgan, Nathan, Nina Nees, Kyle Nelson, Donald Mowrey, Patricia Paquinn, Marcia Parisen, David Parkinson, Bobby Paul, LaDonna Pelham, Karen Plumlee, Gloria Powell, the Jerry Powers family, Rosalind Randolph, Pat Revel, Mike Reyes, Geneva Skinner-Richardson, P.K. Rutherford, Emma Sayre, Justin Senters, Sylvia Skinner Singleton, Daris Smith, Erica Smith, Peggy Smith, Noonie Southerland, Sheila Stoner, Marcus Taylor, Rhoda Jane Taylor, Terri Teigland, Bruce Templeman, Jennie Thomas, Trey and Taylor Tucker, Keith Upthegrove, Gillian Vaughan, William Wade, Claude Walker, Janet Walters, Kenneth Weiske, Martha White, Harrison Williams, Mike Williford, Denise Wilson.

*For those in need of protection, including:* John Altman, Charles Armstrong, Ernest Armstrong, Leo Comacho, Joseph Dunford, Jr., Daryle Everett, Michael Flynn, Robert Gordon, Christopher Green, Heather Hambrecht, Stephen Hambrecht, Clint Hyman, Adam Jessee, Justin Johnston, Justin and Carolyn Lane, John Miller, Micah Miller, George Mills, Mimi Mullis, Bruce Myhre, Tom Nelson, Houston Robinson, Oliver Silsby, William Slaght, Jeremy Paul Smith, Nick Smith, Amy Winney.

*VI. For all those who have died, especially The Very Reverend Gus Weltsek.*

*VII. In thanksgiving for all that is gracious in our lives.*

+ We invite you to take this list with you to incorporate in your prayer life. Prayer requests are made by contacting Judy Maurer at the church office either by phone (356-5507 or 632-9104 ext. 10) or by e-mail ([jmaurer@jaxcathedral.org](mailto:jmaurer@jaxcathedral.org)). For confidential intercessory prayer, please fill out one of the Daughters of the King prayer request cards found in the pews. +

You can now watch our 10:30 a.m. service live on YouTube!  
Just click the YouTube link at the top of our website.

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - jaxcathedral.org

The Right Reverend Samuel Johnson Howard  
Bishop of the Episcopal Diocese of Florida

The Right Reverend Charles L. Keyser  
and The Right Reverend Dorsey F. Henderson  
Assisting Bishops of the Episcopal Diocese of Florida

### CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon David Erickson, Canon for Congregational Development  
The Reverend Carl Saxton, Curate  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend John S. Rogers, Interim Priest Associate  
The Reverend Teresa Ryan Seagle, Adjunct Priest Associate and ESJ Chaplain  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Jean C. Dodd, Deacon, Children and Families  
The Reverend Bennett B. Clance, Deacon, Prison Ministries  
The Reverend Louise O. Hardman, Deacon

### STAFF

Meredith Cataland, Bursar  
Tim Engemann, Facilities Manager  
Laura Saxton, Interim Director of Parish Life  
Gloria Miller, Director of Program Development  
Judy Maurer, Cathedral Receptionist  
Helen A. Likins, Communications Coordinator  
Tina Hutcheson, Executive Assistant to Clergy and Office Manager  
Devanne Jones, Youth Activities Coordinator  
Kathryn Bissette, Bookstore Manager  
Timothy Tuller, Canon for Music  
Pam Searcy, **Children's Music Director**  
John Barry, Canon Emeritus for Music  
Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams, Freddie Jackson  
& **"L.A." Winston**, Sextons

### VESTRY

John Adams  
Kirk Altman  
Deborah Baker  
Steve Busey, Chancellor  
Martha Cox  
Tommy Donahoo  
Bill Erwin, Senior Warden  
Bill Fouraker

Robert Hyde  
Don Lester, Junior Warden  
Ginny Myrick  
**Joe O'Shields**  
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