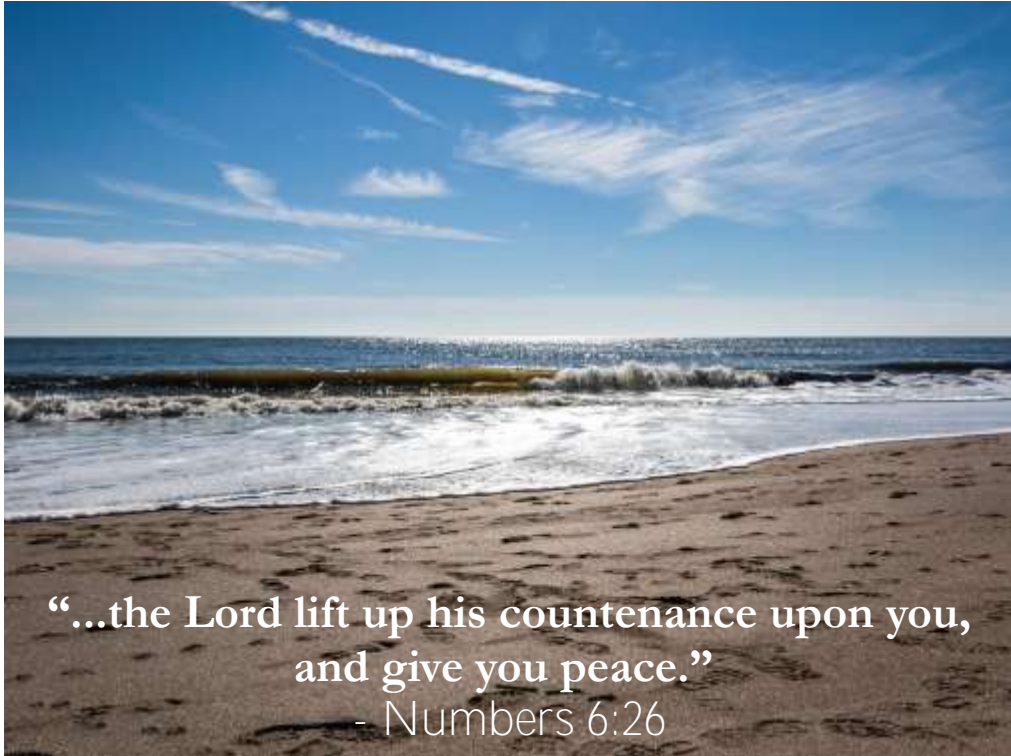


# Welcome to **St. John's Cathedral**



“...the Lord lift up his countenance upon you,  
and give you peace.”

- Numbers 6:26

January 1, 2017 - 8 a.m.  
The First Sunday after Christmas  
The Holy Name of Our Lord Jesus Christ

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

# THE HISTORY OF THE FESTIVAL OF NINE LESSONS AND CAROLS

Every New Year's Eve at St. John's Cathedral, we have a long annual tradition of offering one of the most beautiful Christmas services in the Anglican tradition, the Festival of Nine Lessons and Carols. This service is a journey in music and scripture through the story of salvation: the fall of humanity, the promise of the Messiah, and the birth of Jesus. The service consists of nine short Bible readings, interspersed with the singing of Christmas carols, hymns and choral music.



*The Festival of Nine Lessons and Carols  
at King's College, Cambridge*

The history of this service dates back to 1878 in England. That year, the Royal Cornwall Gazette reported that the choir of Truro Cathedral would sing a service of carols at 10 p.m. on Christmas Eve:

*The Choir of the Cathedral will sing a number of carols in the Cathedral on Christmas Eve, the service commencing at 10 p.m. We understand that this is at the wish of many of the leading parishioners and others. A like service has been instituted in other cathedral and large towns, and has been much appreciated. It is the intention of the choir to no longer continue the custom of singing carols at the residences of members of the congregation.*

In 1880, Edward Benson, Bishop of Truro in Cornwall, formalized the service with Nine Lessons for use on Christmas Eve. The first service took place at 10 p.m. on Christmas Eve of that year in the temporary wooden structure which was serving as the cathedral while the new cathedral was being built. The service has subsequently been in continuous use in Truro since 1880.

The well-known Festival of Nine Lessons and Carols at King's College, Cambridge, was first held on Christmas Eve in 1918. It was introduced by Eric Milner-White, the Dean of the College, who believed that more imaginative worship was needed by the Church of England. The order of **service was adapted from the order created for Truro Cathedral 38 years earlier.** The King's College service was first broadcast by the British Broadcasting Corporation in 1928, and has been broadcast every year since except for 1930. It is this service which serves as the model for our Festival of **Nine Lessons and Carols here at St. John's Cathedral.**

This year, our service yesterday included a diverse mixture of well-known carols and wonderful new compositions, spanning a period of five centuries. For more information on the Festival of **Nine Lessons and Carols**, visit the **Friends of Music at St. John's Cathedral Facebook page**. For **future services of music**, visit the **Music page on the cathedral's website at [www.jaxcathedral.org](http://www.jaxcathedral.org)**.

It is always a joy to bring in the new year with scripture and song!

*Tim Tuller, Canon for Music*

# THE HOLY EUCHARIST

In Procession, Hymn 93

“Angels, from the realms of glory”

*Regent Square*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* For ever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.  
*Amen.*

*The People are seated.*

### The Lesson

Numbers 6:22-27

*Lector* A Reading from the Book of Numbers.

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

### Psalm 8

O Lord our Governor, \*  
how exalted is your Name in all the world!

Out of the mouths of infants and children \*  
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,

What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

You give him mastery over the works of your hands; \*  
you put all things under his feet:

All sheep and oxen, \*  
even the wild beasts of the field,

The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

O Lord our Governor, \*  
how exalted is your Name in all the world!

*A period of silence for reflection follows the reading.*

*The People stand.*

The Gospel

Luke 2:15-21

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

**I ask your prayers for God's people throughout the world. We pray especially for the people of the Middle East. We pray for the Church in Jerusalem. Pray for peace.**

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant concludes the prayers.*

## The Peace

*The People stand.*

*Celebrant* The peace of Christ be always with you.  
*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3     “Praise God, from whom all blessings flow”

*Old 100th*

### The Great Thanksgiving

*The People stand.*

*Celebrant*     The Lord be with you.

*People*         And also with you.

*Celebrant*     Lift up your hearts.

*People*         We lift them to the Lord.

*Celebrant*     Let us give thanks to the Lord our God.

*People*         It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

*The Celebrant and People say*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God’s table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing.  
If you would like a blessing, please fold your arms across your chest.*

The Postcommunion Prayer

*The Celebrant says*

Let us pray.



*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 109      “The first Nowell the angel did say”

*The First Nowell*

## The Dismissal

Alleluia, alleluia. Let us bless the Lord.  
Thanks be to God. Alleluia, alleluia.

*People*

+ + +

*A Christmas flower donation has been given to the Glory of God and in memory of Lillian and William Armsby,  
by Sylvia Armsby.*

# SERMON NOTES

## THIS SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 1

▶ **Holy Eucharist**

8 a.m. Cummings Chapel

▶ **Holy Eucharist**

10:30 a.m. Cathedral

▶ **Birthday Blessings**

Sunday, January 1

Susan Regnier, Caroline Lingaitis

Monday, January 2

Margaret Bartlett, Meredith Gardner,  
Brighton Hakimian

Tuesday, January 3

Oupa Seane, Davis Knight, Crystal May,  
Chelsea MacKenzie

Wednesday, January 4

Carl Jansen, John Knechtle, Ruby Lefferd

Thursday, January 5

Cindy Gaines, Christine Ball, Richard Still,  
Karla Edgar, Brien Marx, Kathleen Wisner,  
Lillian Arnold, Turner Riggs, Harper Cumiskey

Friday, January 6

Tom Corey, John Roberts, Katherine Stallings,  
Sonya Rood

Saturday, January 7

Pennye Arehart, Patricia Young-Jones

## THIS WEEK AT THE CATHEDRAL

MONDAY, JAN. 2 - OFFICES CLOSED

▶ **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

▶ **Men's Grill 'n' Chill**

6 p.m. Taliaferro Hall

TUESDAY, JAN. 3

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**

7 p.m. Ingram Lounge

WEDNESDAY, JAN. 4

▶ **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ **Epiphany Evening Prayer**

5 p.m. Taliaferro Hall

Join us for a service of Evening Prayer as we celebrate the gifts of the Magi during the coming season of Epiphany.

## THIS WEEK AT THE CATHEDRAL CONTINUED

THURSDAY, JAN. 5

► **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *As You Like It*. For more information about the Shakespeare Reading Group, contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

► **Lectionary Bible Study**

12 p.m. Ingram Lounge

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

FRIDAY, JAN. 6

► **The Cathedral Bards**

9:30 a.m. Ingram Lounge

This group meets to have fun, in-depth discussions on poetry, examining poetic devices from the works of Mary Oliver, selected poems from master poets, and poems from members of the group.

► **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Art Exhibit Reception**

5:30 p.m. Taliaferro Hall

See next page for more details.

SATURDAY, JAN. 7

► **Baptism Rehearsal**

10 a.m. Cathedral

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 8 - THE BAPTISM OF  
OUR LORD

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

**Children's Formation**

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

God and Human Conflict: Living Faithfully in a Violent World - Taliaferro Hall

Dean Kate and various speakers will discuss topics concerning the relationship between faith and past and present conflicts.

► **Holy Eucharist w/Baptism**

11 a.m. Cathedral

► **Verger Meeting**

12 p.m. Ingram Lounge



## ART EXHIBIT RECEPTION, FRIDAY, JANUARY 6 AT 5:30 P.M.

An exhibition by Nadine Terk, entitled "Imagination Cannot Be Caged," is currently being **displayed in the cathedral's art gallery, Taliaferro Hall. It will be on exhibition until Sunday, January 15.**

Terk is the president of and a performer in the Civic Orchestra of Jacksonville, and is a marvelous visual artist as well as a gifted musician. The works in this exhibition are the result of her internship at the Amelia Island Chamber Music Festival where she was the first Visual Artist in Residence.

The paintings in the exhibition are an exploration of movement and sound. Working in abstraction and thinking about mood and tempo, the paintings represent a bow moving through space as music is created. Terk, as you might suspect, plays the violin. The abstract images move in and out of space in patterns that suggest the musical compositions that are their inspiration. In one painting, Terk turns to nature, and the rays of the sun which appear from the clouds suggest images not unlike those in her other paintings. This magnificent world of nature and imagination that Terk evokes bursts forth and cannot be caged.

A reception and gallery talk by the artist has been scheduled for Friday, January 6 at 5:30 p.m. in Taliaferro Hall.

## UPCOMING EVENT

SATURDAY, JAN. 14

### ► **Quiet Garden Morning**

9:30 a.m. Ingram Lounge

Annette Talbert will give reflections on how poetry is food for the soul.

## ANNOUNCEMENTS

### ► **Next Sunday for Baptisms: January 8**

If you are interested in having your child baptized, or in being baptized yourself, please contact Parish Coordinator Carl Worrell at our office ([cworrell@jaxcathedral.org](mailto:cworrell@jaxcathedral.org)). The deadline to sign up is Tuesday, January 3!

### ► **St. Mary's Bag-a-month Club - January Items**

Donate to those in need at St. Mary's! The theme for January is pasta, rice and grains. Pick up a marked brown bag this Sunday and fill it with dried or canned pasta and rice, pasta sauce, etc. Bring your bag back before the last Sunday of the month.

### ► **Send us your photos!**

If you have taken any photos from any cathedral events within the past year, we would love to include them in a year-in-review slideshow! This slideshow will be shown at our Annual Parish Meeting in early 2017. Please email all photos to Helen Likins, Communications Coordinator, at [hlikins@jaxcathedral.org](mailto:hlikins@jaxcathedral.org). You can also call Helen at the office (ext. 117) if you have any questions about sending your photos.

### ► **Thank you for the Angel Tree success!**

Our Cathedral family really outdid itself this year! Thank you to everyone who shopped for Angel Tree gifts and to all the Angel Volunteers who sorted and delivered the gifts. Thank you for being an extension of God's mercy and grace for parents in one of the darkest of places- prison- and for shining light for them and their loved ones. It's easy to think that Prison Fellowship Angel Tree is about a children receiving gifts, which it is on one level, but it's more deeply about the reconciliation and hope that get woven into the broken connection between the incarcerated parents and their loved ones. Thank you for your incredible generosity! —Megan Cochran

Happy  
New  
Year!



## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)