

Welcome to **St. John's Cathedral**



**“Here is the Lamb of God
who takes away the sin of the world!”**
- John 1:29b

January 15, 2017 - 11 a.m.
The Second Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

A MESSAGE FROM OUR SENIOR WARDEN

It has been an honor to serve as your Senior Warden for the past three years. I am truly humbled, and will always remain grateful, for what it has done for me. Service to our church community and our Lord's house evolved into a ministry different from any I have ever experienced. It has taught me a kind of balance that I could not learn anywhere else in my everyday life.



Over the past three years we have accomplished a tremendous amount. We conducted a Mutual Ministry Review that resulted in many positive changes. We established our council concept, which has given our Vestry service a more defined and connected link to our church community. And on the business side of our Cathedral, we now have greater fiscal controls and proper accounting that ensure we hold our church's finances to the highest standard.

All of these accomplishments occurred because of so many dedicated individuals leading in their **respective ministries**. **These people worked very hard to do God's work. Seeing it first hand was truly inspirational.** I am also grateful to Dean Kate and to her leadership. She helped make being Senior Warden an easier task.

I frequently use the phrase "divine intervention" when describing the work we do at St. John's Cathedral. God's presence is truly evident when a positive, unexpected result occurs. I personally experienced it many times. Somehow, if you lead with your heart and do what Christ would have us do, it all works out.

Again, I am so thankful to have had the opportunity to serve as Senior Warden. I will always be most grateful for what God has given me through this service.

Bill Erwin, Senior Warden

SAVE THE DATE FOR OUR ANNUAL PARISH MEETING

On Sunday, February 5, the cathedral will hold its Annual Parish Meeting at noon in Taliaferro Hall. Join us as we vote for new vestry members and delegates for convention, recap the previous year and look forward to events in the coming year. You must be a pledging member of the cathedral and present at the meeting to vote. No absentee voting is allowed!

The nominees for Vestry are: Forrest Andrews, John Burr, Bonnie Burton, Joe Kincart, Jim Kolster, Claude Moulton, John Sefton, Tom Serwatka, Chris Steilberg, Tom Vickery and Patricia Young-Jones.

The nominees for convention delegates are: Barbara Fiser, Judith Halpin, Jerry Jones, Ellie Smith and Charles Winney.

You are invited to meet the nominees during special coffee hours in Taliaferro Hall on Sunday, January 22 at 10 a.m. and Sunday, January 29 at noon.



I waited patiently for the Lord *
and he inclined unto me, and heard my calling.

He brought me also out of the horrible pit, out of the mire and clay *
and set my feet upon the rock, and ordered my goings.

And he hath put a new song in my mouth *
even a thanksgiving unto our God.

Many shall see it, and fear *
and shall put their trust in the Lord. [Antiphon]

Blessed is the man that hath set his hope in the Lord *
and turned not unto the proud, and to such as go about with lies.

O Lord my God, great are the wondrous works which thou hast done,
like as be also thy thoughts which are to us-ward *
and yet there is no man that ordereth them unto thee.

If I should declare them, and speak of them *
they should be more than I am able to express. [Antiphon]

Sacrifice, and meat-offering, thou wouldest not *
but mine ears hast thou opened.

Burnt-offerings, and sacrifice for sin, hast thou not required *
then said I, Lo, I come,

In the volume of the book it is written of me, that I should fulfil thy will, O my God *
I am content to do it; yea, thy law is within my heart.

I have declared thy righteousness in the great congregation *
lo, I will not refrain my lips, O Lord, and that thou knowest. [Antiphon]

I have not hid thy righteousness within my heart *
my talk hath been of thy truth, and of thy salvation.

I have not kept back thy loving mercy and truth *
from the great congregation.

Withdraw not thou thy mercy from me, O Lord *
let thy loving-kindness and thy truth always preserve me. [Antiphon]

A period of silence for reflection follows.

The People stand.

The Gospel

John 1:29-42

Gospeler
*People*The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Gospeler
*People*The Gospel of the Lord.
Praise to you, Lord Christ.*The People are seated.*

The Sermon

The Reverend Canon David Erickson

*A period of silence for reflection follows the sermon.**The People stand.*

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together will all our hearts saying, Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East and Europe. May we all come to know the peace of God. Let us pray together saying:

People *Christ, be our light.*

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone. I invite you to speak aloud the names of those in need.... Let us pray together saying:**

People *Christ, be our light.*

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

People *Christ, be our light.*

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

People *Christ, be our light.*

Lector For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak aloud the names of those who have died.... Let us pray together saying:**

People *Christ, be our light.*

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Behold the Lamb of God G. F. Handel
Behold the Lamb of God, that taketh away the sins of the world.

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 119, St. 1 & 3 “As with gladness men of old” Dix

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Peoples' responses are in italics.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Hymnal S-124

David Hurd

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be

incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

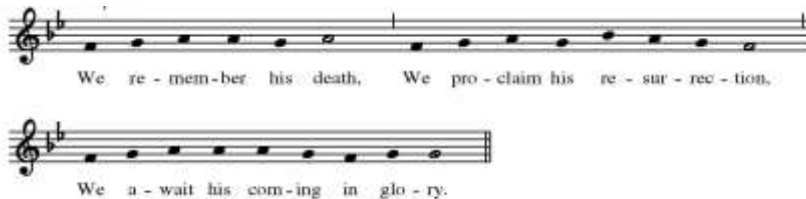
At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

The Celebrant and People sing



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

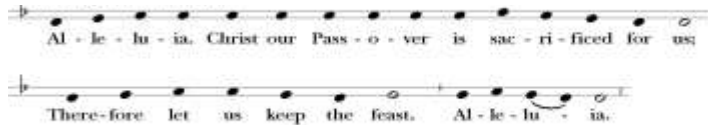
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ	Prelude on <i>Brother James' Air</i>	Dale Wood
Hymn 343	"Shepherd of souls, refresh and bless"	<i>St. Agnes</i>
Motet	O taste and see	Ralph Vaughan Williams
O taste and see how gracious the Lord is; blest is the man that trusteth in Him. <i>Rebecca Andrews, soprano</i>		

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 473 "Lift high the cross" *Crucifer*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia!

Voluntary Prelude on *Hyfrydol* Healey Willan

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God, and in loving memory of Elizabeth Parkhill and Paran Moody Clarkson, by Rose McCall.

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 15

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Children's Formation

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

God and Human Conflict: Living Faithfully in a Violent World - Taliaferro Hall

Dean Kate and various speakers will discuss topics concerning the relationship between faith and past and present conflicts. Today's guest speaker is Reverend Gregg Kaufman.

► **Holy Eucharist**

11 a.m. Cathedral

ANNOUNCEMENT

► **Bookstore Special**

Come visit our bookstore next to the lobby area before and after Sunday services. All Christmas books, cards and gifts are 50% off!

► **Birthday Blessings**

Sunday, January 15

Betty Ann McCarty, Dorothy Fentress, Addison Kline

Monday, January 16

Elizabeth Carrion, John Naugle

Tuesday, January 17

Dale Gilbreath, Eric Vaughn

Wednesday, January 18

Bruce Hardman, Kimberly Brown, Maggie Craddock

Thursday, January 19

Libby Weller, Bill Speer, Charles Keyser, Vernon Garrett, Wesley Aho, Maggie Gallagher

Friday, January 20

Lorraine Corey

Saturday, January 21

Sam Chick, Jackie Terry, Chris Turvey, Kelley Shaw

ANNOUNCEMENTS

► **St. Mary's Bag-a-month Club** - January Items

Donate to those in need at St. Mary's! The theme for January is pasta, rice and grains. Pick up a marked brown bag this Sunday and fill it with dried or canned pasta and rice, pasta sauce, etc. Bring your bag back before the last Sunday of the month.

► **Send us your photos!**

If you have taken any photos from any cathedral events within the past year, we would love to include them in a year-in-review slideshow! This slideshow will be shown at our Annual Parish Meeting on Sunday, February 5. Please email all photos to Helen Likins, Communications Coordinator, at hlikins@jaxcathedral.org. You can also call Helen at the office (ext. 117) if you have any questions about sending your photos.

THIS WEEK AT THE CATHEDRAL

MONDAY, JAN. 16 - OFFICES CLOSED
FOR MLK DAY

▶ **Friends of Bill W.**
5:30 p.m. Ingram Lounge

▶ **Boy Scouts**
6 p.m. Taliaferro Hall

TUESDAY, JAN. 17

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Yoga**
5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**
7 p.m. Ingram Lounge

▶ **Girl Scouts**
7 p.m. Basement “Coffee House”

WEDNESDAY, JAN. 18

▶ **Holy Eucharist**
7 a.m. Holy Communion Chapel
12:10 p.m. Cummings Chapel

▶ **Wonderful Wednesday Dinner**
5 – 6 p.m. Taliaferro Hall
Dinner cost: \$5 per adult, \$3 per child under 12

▶ **Chorister Rehearsal**
5:30 p.m. Choir Room

▶ **Alpha**
6 p.m. Taliaferro Hall
Alpha is a series of sessions exploring the Christian faith. Each session looks at a different question around faith and is designed to create conversation.

▶ **Art Class**
6 p.m. Painting Place, Basement
Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. Basic materials are provided, though participants are encouraged to bring their own materials.

WEDNESDAY, JAN. 18 CONTINUED

▶ **Youth Group**
6:30 p.m. Undercroft

▶ **Choir Rehearsal**
7:30 p.m. Choir Room

THURSDAY, JAN. 19

▶ **Shakespeare Reading Group**
9:30 a.m. Ingram Lounge
The group is currently reading *As You Like It*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Lectionary Bible Study**
12 p.m. Ingram Lounge

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Vestry Meeting**
6 p.m. Ingram Lounge

FRIDAY, JAN. 20

▶ **The Cathedral Bards**
9:30 a.m. Ingram Lounge
This group meets to have fun, in-depth discussions on poetry, examining poetic devices from the works of Mary Oliver, selected poems from master poets, and poems from members of the group. For more information about the group, contact Dick Cardell at gen32207@yahoo.com.

▶ **Clara’s at the Cathedral**
11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**
12:10 p.m. Cummings Chapel

SATURDAY, JAN. 21

▶ **Daughters of the King Meeting**
10 a.m. Ingram Lounge

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 22

► **See Sunday service times and Christian Formation offerings on page 11 of the bulletin. The “Living Faithfully in a Violent World” series will be replaced this Sunday by:**

► **Vestry and Convention Delegate Nominee Coffee Hour**

10 a.m. Taliaferro Hall

UPCOMING EVENTS

FRIDAY, JAN. 27

► **Stations of the Cross**

5 p.m. Cummings Chapel

This service is offered every fourth Friday of the month, except in November and December. All are invited.

SUNDAY, JAN. 29 - SUNDAY, FEB. 5: FAMILY PROMISE WEEK

This is a great opportunity to start your new year by making a hands-on difference for families experiencing temporary homelessness. Please consider volunteering for the following opportunities: preparing a meal, serving as an overnight host, shopping for groceries or being an Saturday or Sunday afternoon host. For more details on these opportunities, check the Outreach bulletin board (in the hall near Ingram Lounge) or contact Brooks Moore at 382-8981 or Gloria Miller at 654-9426. **Help share God’s love with our three families during their stay with us.**

► **Be a Family Promise Overnight Host**

Several weeks a year, the Cathedral is home to a few homeless families. During those weeks, we need members of the congregation to serve as overnight hosts while the families stay in our Sunday School rooms. **Despite the implications of the term “host,” this task carries no social pressure.** Family Promise families usually eat dinner at 6 p.m. and often head upstairs to their rooms by 7:30 p.m. to shower and do homework when official host duties start. Families usually depart **between 6 a.m. and 7 a.m. in the morning.** So what does a host do? **That’s up to the host!**

Hosting can be a great opportunity for families to have a fun sleepover in Ingram Lounge, play board games, watch movies, and hang out (yes, your dog can come, too). Hosting can provide a chance for old friends to catch up and visit or for new friends to volunteer and get to know each other better. The Cathedral can be your living room, your coffee house, or your quiet worship space. If you are interested in spending some quiet time meditating at the Cathedral or camping out at church, please consider volunteering to be an overnight host for our guest families who will be here from January 29 to February 5. We need your help with this important work!

LOVE AT THE CORE WEBSITE LAUNCHED

Dear Friends,

I spent 2016 praying about how to reach out to more people online. Thanks to some devoted parishioners, brilliant computer people, donors and moral support, I am pleased to announce that we have launched a new website, www.loveatthecore.org, where you can subscribe to receive video and audio meditations from me on the high holy days of the church. Subscribers will receive these meditations via email. You can also view all the meditations on the new website. I hope and pray that these meditations will nourish you spiritually.

In addition, I ask something of you, my faithful ones. Please forward these meditations to the following people as the Spirit moves you...

- To your friends and loved ones who may be hungry to know more about God
- To people who once loved to go to church but have forgotten or lost their way
- To people who may have never set foot in a church but might be curious about who Jesus really is

Please be evangelists. Let's together use these meditations to spread the love of Christ. Maybe God will use these meditations to reach out and touch someone's heart with love at the core.

In Christ's love,

Kate+

The Very Reverend Kate Moorehead, Dean

SERMON NOTES



Pledge envelopes for 2017 are now available,
so please remember to pick yours up in the cloister!

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)