

# Welcome to **St. John's Cathedral**



**“Follow me, and I will make you fish for people.”**

- Matthew 4:19b

January 22, 2017 - 8 a.m.  
The Third Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

# DO WHAT YOU CAN: BE A FAMILY PROMISE VOLUNTEER

*“Do what you can, with what you have, where you are.” - Theodore Roosevelt*

God has given each of us many gifts. It is with these gifts that we can *choose* to be the feet and hands of Christ in our community, to share Christ’s love, especially to those who are in need.

Each Family Promise week at St. John’s Cathedral is a rich opportunity to use our individual gifts to help families experiencing temporary homelessness. During their week with us, the families sleep at the cathedral in our classrooms, and volunteers prepare and serve meals in Taliaferro Hall.



During the week of January 29 – February 5, you can help change lives with the promise of a **better future for three families who will be our guests at St. John’s**. *Choose* to prepare a meal, stay overnight in Ingram Lounge, pick up groceries, or just spend some time with the families to listen and share.

Perhaps you would like to *choose* to help a family when they move into their stable home with a “House Warming Basket” filled with essentials like glass cleaner, laundry detergent, sponges, paper towels, trash bags, wash cloths, bath towels, brooms/mops or pots and pans, etc.

This is your opportunity to make 2017 the year that you do what you can, with what God has given you, here at St. John’s Cathedral.

Blessings,

*Gloria Miller, Director of Program Development*

**For more information, contact the St. John’s Family Promise coordinators:**

Brooks Moore ([brookswilkersonmoore@yahoo.com](mailto:brookswilkersonmoore@yahoo.com), phone: 382-8981) or Gloria Miller ([glo.miller@live.com](mailto:glo.miller@live.com), phone: 654-9426) or check the Outreach Bulletin Board.

## CONSIDER THESE FACTS:

- The largest homeless segment in the U.S. is homeless families. They are the hidden homeless living in cars, on a friend’s couch or in a cheap motel.
- 1 out of 4 of the homeless is a child age 6 or younger.
- Every public school in Duval County has at least one homeless student.
- Family Promise provides holistic support though shelter, meals, job resources, financial classes, social service support, household goods, clothing and medical needs.
- Family Promise keeps families together. Some shelters may separate families into men and women or may not accept families with teenage sons.
- 85% of the Family Promise families transition to a stable home.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

In Procession, Hymn 537

“Christ for the world we sing”

*Moscow*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* For ever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

### The Lesson

1 Corinthians 1:10-18

*Lector* A Reading from the first letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same **mind and the same purpose.** For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 27:1, 5-13

The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?

One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord \*  
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.

You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

*A period of silence for reflection follows the reading.*

*The People stand.*

The Gospel

Matthew 4:12-23

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout

Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Canon David Erickson

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

*Lector* Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together will all our hearts saying, Christ, be our light.

*Lector* For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East and Europe. May we all come to know the peace of God. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone.** I invite you to speak aloud the names of those in need.... Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak aloud the names of those who have died....** Let us pray together saying:

*People* *Christ, be our light.*

*Silence*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3

“Praise God, from whom all blessings flow”

*Old 100th*

# The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,



*The Celebrant and People say*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 653 “Dear Lord and Father of mankind” (st. 1-3)

*Repton*

## The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*

Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,  
and in loving memory of Helen Brown.*

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 22

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

**Children's Formation**

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

► **Vestry and Convention Delegate**

Nominee Coffee Hour

10 a.m. Taliaferro Hall

This is an opportunity for parishioners to meet our vestry and convention delegate nominees prior to voting at our Annual Meeting, which is Sunday, February 5.

► **Holy Eucharist**

11 a.m. Cathedral

## ANNOUNCEMENT

► **Bookstore Special**

Come visit our bookstore next to the lobby area before and after Sunday services. All Christmas books, cards and gifts are 50% off!

► **Birthday Blessings**

Sunday, January 22

Robert Still, Douglass Myers,

Jennifer Alexander, B.J. Dozier, Allen Todd

Monday, January 23

Jim Dobson, Janet Mayfield, Paul Van Wie,

Marissa Lingaitis, Skylar Lowery

Tuesday, January 24

Chris Bodin, Jack Adams, Matt Chitty,

Lilly Swinson

Wednesday, January 25

Margaret Weatherby, Patricia Miller,

Barbara Fiser, Beth Langley, Pam Searcy,

Bill Long

Thursday, January 26

Cheryl Maguire, Audrey Laneve

Friday, January 27

Bonnie Hardman, Kristie Milo, Lindsey Riggs

Saturday, January 28

Torben Andersen, Mike Swann, Thomas May,

Everette Seay, Emily Kline, Brady Meide

## ANNOUNCEMENTS

► **St. Mary's Bag-a-month Club** - January Items

**Donate to those in need at St. Mary's!** The theme for January is pasta, rice and grains. Pick up a marked brown bag this Sunday and fill it with dried or canned pasta and rice, pasta sauce, etc. Bring your bag back before the last Sunday of the month.

► **Looking for a devotional?**

We encourage you to take and use the Forward Day by Day devotionals, located at the back of the church or at the church office, as part of your daily spiritual practice. You can also take copies for your friends as well!

## THIS WEEK AT THE CATHEDRAL

MONDAY, JAN. 23

► **Friends of Bill W.**  
5:30 p.m. Ingram Lounge

► **Boy Scouts**  
6 p.m. Taliaferro Hall

TUESDAY, JAN. 24

► **Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Yoga**  
5:45 p.m. Cummings Chapel

► **EFM (Education for Ministry)**  
7 p.m. Ingram Lounge

► **Girl Scouts**  
7 p.m. Basement “Coffee House”

WEDNESDAY, JAN. 25

► **Holy Eucharist**  
7 a.m. Holy Communion Chapel  
12:10 p.m. Cummings Chapel

► **Wonderful Wednesday Dinner**  
5 – 6 p.m. Taliaferro Hall  
Dinner cost: \$5 per adult, \$3 per child under 12

► **Chorister Rehearsal**  
5:30 p.m. Choir Room

► **Alpha**  
6 p.m. Taliaferro Hall  
Alpha is a series of sessions exploring the Christian faith. Each session looks at a different question around faith and is designed to create conversation.

► **Art Class**  
6 p.m. Painting Place, Basement  
Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. Basic materials are provided, though participants are encouraged to bring their own materials.

WEDNESDAY, JAN. 25 CONTINUED

► **Youth Group**  
6:30 p.m. Undercroft

► **Choir Rehearsal**  
7:30 p.m. Choir Room

THURSDAY, JAN. 26

► **Shakespeare Reading Group**  
9:30 a.m. Ingram Lounge  
The group is currently reading *As You Like It*. For more information about the Shakespeare Reading Group, contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

► **Lectionary Bible Study**  
12 p.m. Ingram Lounge

► **Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**  
5:30 p.m. Choir Room

FRIDAY, JAN. 27

► **The Cathedral Bards**  
9:30 a.m. Ingram Lounge  
This group meets to have fun, in-depth discussions on poetry, examining poetic devices from the works of Mary Oliver, selected poems from master poets, and poems from members of the group. For more information about the group, contact Dick Cardell at [gen32207@yahoo.com](mailto:gen32207@yahoo.com).

► **Clara’s at the Cathedral**  
11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Stations of the Cross**  
5 p.m. Cummings Chapel  
This service is offered every fourth Friday of the month, except in November and December. All are invited.

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 29

► **See Sunday service times and Christian Formation offerings on page 11 of the bulletin. The “Living Faithfully in a Violent World” series returns this Sunday at 10 a.m.**

God and Human Conflict: Living Faithfully in a Violent World - Taliaferro Hall

Dean Kate and various speakers will discuss topics concerning the relationship between faith and past and present conflicts.

► **Vestry and Convention Delegate Nominee Coffee Hour**

12 p.m. Taliaferro Hall

This is the last opportunity for parishioners to meet our vestry and convention delegate nominees prior to voting at our Annual Meeting, Sunday, February 5.

► **Area Ultreya**

4 p.m. St. Andrew’s Church, 7801 Lone Star Rd.

## SAVE THE DATE FOR OUR ANNUAL PARISH MEETING

On Sunday, February 5, the cathedral will hold its Annual Parish Meeting at noon in Taliaferro Hall. Join us as we vote for new vestry members and delegates for convention, recap the previous year and look forward to events in the coming year. You must be a pledging member of the cathedral and present at the meeting to vote. No absentee voting is allowed!

The nominees for Vestry are: Forrest Andrews, John Burr, Bonnie Burton, Joe Kincart, Jim Kolster, Claude Moulton, John Sefton, Tom Serwatka, Chris Steilberg, Tom Vickery and Patricia Young-Jones.

The nominees for convention delegates are: Barbara Fiser, Judith Halpin, Jerry Jones, Ellie Smith and Charles Winney.

You are invited to meet the nominees during special coffee hours in Taliaferro Hall on Sunday, January 22 at 10 a.m. and Sunday, January 29 at noon. We also have biographical information about the nominees printed in booklets, which you can find at the church entrances.

## UPCOMING EVENTS

SUNDAY, JAN. 29 - SUNDAY, FEB. 5: FAMILY PROMISE WEEK

### ► **Be a Family Promise Overnight Host**

Several weeks a year, the Cathedral is home to a few homeless families. During those weeks, we need members of the congregation to serve as overnight hosts while the families stay in our Sunday School rooms. **Despite the implications of the term “host,” this task carries no social pressure.** Family Promise families usually eat dinner at 6 p.m. and often head upstairs to their rooms by 7:30 p.m. to shower and do homework when official host duties start. Families usually depart **between 6 a.m. and 7 a.m. in the morning.** **So what does a host do? That’s up to the host!**

Hosting can be a great opportunity for families to have a fun sleepover in Ingram Lounge, play board games, watch movies, and hang out (yes, your dog can come, too). Hosting can provide a chance for old friends to catch up and visit or for new friends to volunteer and get to know each other better. The Cathedral can be your living room, your coffee house, or your quiet worship space. If you are interested in spending some quiet time meditating at the Cathedral or camping out at church, please consider volunteering to be an overnight host for our guest families who will be here from January 29 to February 5. We need your help with this important work!

*See page 3 for information on how to sign up!*

MONDAY, FEB. 6

### ► **Feed the Homeless**

2 p.m. Sulzbacher Center


Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

### ► **Men’s Grill ‘n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

# SERMON NOTES



Pledge envelopes for 2017 are now available,  
so please remember to pick yours up in the cloister!

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)