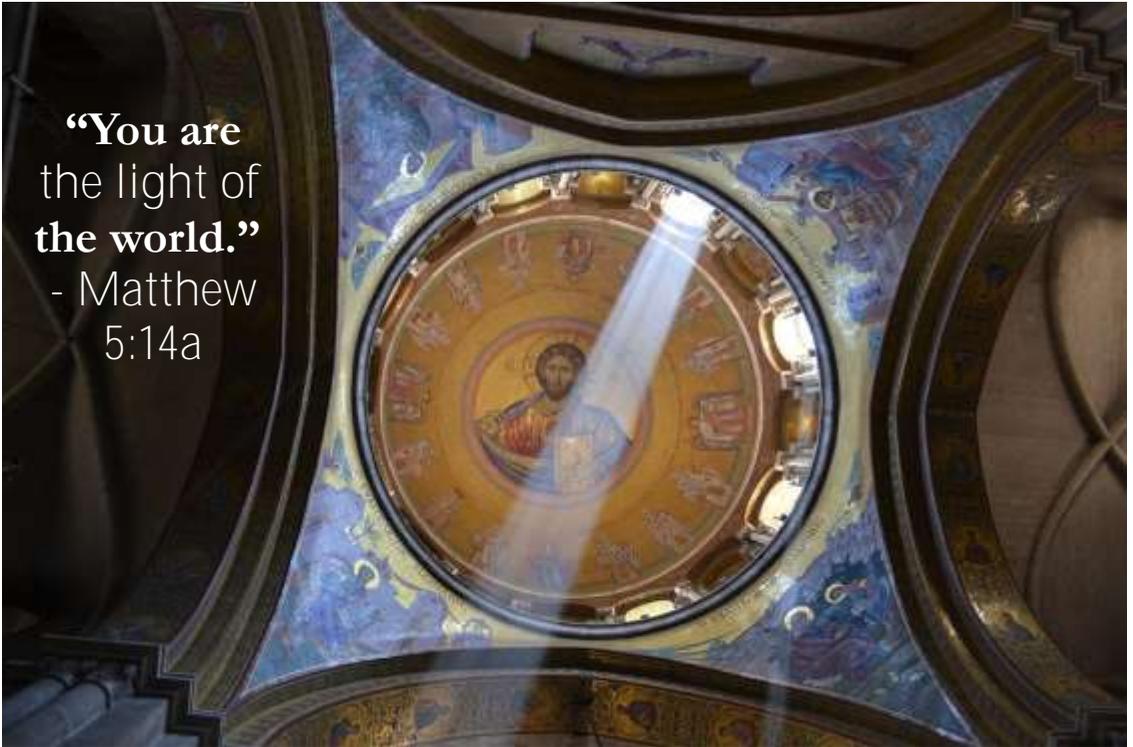


Welcome to **St. John's Cathedral**

**“You are
the light of
the world.”**
- Matthew
5:14a



February 5, 2017 - 8 a.m.
The Fifth Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

LOOKING TO THE FUTURE OF THE CHURCH

Dear Friends,

Today, immediately after the 11 a.m. service in Taliaferro Hall, we meet as a congregation to talk about this cathedral and its future.

It is the 500th anniversary of the Reformation this year. When the printing press was invented, it changed how people communicated. It changed our language, our thinking and it even changed how we worshipped and came together as a church. In 2017, we are in a similar historic transition. We are now adapting to the new influences of technology and the internet, and the church is in a process of changing.

Please do all that you can to come to this important meeting. We will elect our leadership, present our budget for 2017 and celebrate all our incredible ministries. We will serve lunch, and there is childcare. The meeting should be over in about an hour.

You are the church. It is time for us to gather, to give thanks for 2016, and to talk about our future together.

In Christ's love,

Kate+

You must be a pledging member of the cathedral and present at the meeting to vote. No absentee voting is allowed!

The nominees for Vestry are: Forrest Andrews, John Burr, Bonnie Burton, Joe Kincart, Jim Kolster, Claude Moulton, John Sefton, Tom Serwatka, Chris Steilberg, Tom Vickery and Patricia Young-Jones. We will vote for four new vestry members only.

We will not vote for convention delegates at our Annual Parish Meeting this year, as we are required to vote for delegates after Diocesan Convention has concluded, which this year is being held in March. We will announce when delegates will be voted on at a later date.

Informational booklets about the nominees will be available at the Annual Parish Meeting.

TODAY IS SCOUT SUNDAY

Scout units, like our own Troop 906, and other religious-based chartered organizations share a special bond that lasts all year. But on certain days each year — namely Scout Sunday and Scout Sabbath — we set aside time to celebrate a partnership that benefits all parties involved: the religious institution, Scouts, Scouters and the communities they serve.

On these important days, which are timed to fall near the February 8 anniversary of the Boy Scouts of America, Scouts give back in visible and meaningful ways. Troop 906 (formerly Troop 4) is participating in all services today and has hosted several coffee hours on Sundays. Troop 906 is truly blessed to have St. John's Cathedral and its community as our Charter Partner.

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

In Procession, Hymn 126 “The people who in darkness walked”

Dundee

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People For ever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

1 Corinthians 2:1-12

Lector A Reading from the first letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a **wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's** wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. **But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”**—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one **comprehends what is truly God's except the Spirit of God. Now we have received not the spirit** of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 112

Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!

Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

Wealth and riches will be in their house, *
and their righteousness will last for ever.

Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Matthew 5:13-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one

letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East and Europe. May we all come to know the peace of God. Let us pray together saying:

People *Christ, be our light.*

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone.** I invite you to speak aloud the names of those in need.... Let us pray together saying:

People *Christ, be our light.*

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

People *Christ, be our light.*

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

People *Christ, be our light.*

Lector For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak aloud the names of those who have died....** Let us pray together saying:

People *Christ, be our light.*

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of Christ be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, stanza 3

“Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

The Celebrant and People say

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 419

“Lord of all being, throned afar”

Mendon

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,
in thanksgiving for Steven and Skylar Lowery,
and in thanksgiving for our Scouts (Troop 906).*

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, FEB. 5 - SCOUT SUNDAY -
FAMILY PROMISE WEEK ENDS

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Children's Formation

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

God and Human Conflict: Living Faithfully in a Violent World - Taliaferro Hall

On Sundays in February, we will join thousands of people engaged in deliberative forums across the nation as we consider violence and use a dialogue resource entitled *Safety and Justice: How Should Communities Reduce Violence?*

Dean Kate and Rev. Gregg Kaufman will begin each Sunday forum with a reflection on a Gospel of Luke text. We will then break into small groups and with the help of a moderator and recorder, discuss our concerns about violence in Jacksonville, the consequences of human conflict, and how to increase safety and justice for all. We will endeavor to find common ground through empathetic listening and respectful disagreement.

► **Holy Eucharist**

11 a.m. Cathedral

► **Annual Parish Meeting**

12 p.m. Taliaferro Hall

Join us as we vote for new vestry members, recap the previous year and look forward to events in the coming year. A pizza and salad lunch will be provided.

► **Birthday Blessings**

Sunday, February 5

Laurie Naugle, David Jackson

Monday, February 6

Charles Stark, Marlo Hunt, Allen Todd, Shelly Smith, Emily Sullivan

Wednesday, February 8

Susan Woods, Pamela Dyer, Kirsten Mosco, Colton Winkler

Friday, February 10

Karen Burr, Teresa Ramsey, Claire Richardson

Saturday, February 11

Susanne Swann, John Rood, Cornelius Hall, Daniel Utti

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, FEB. 12

► **See Sunday service times and Christian Formation offerings above.**

► **Verger Meeting**

12 p.m. Ingram Lounge

► **Boy Scout BBQ Dinner Fundraiser**

6:30 p.m. Taliaferro Hall

THIS WEEK AT THE CATHEDRAL

MONDAY, FEB. 6

▶ **Feed the Homeless**

2 p.m. Sulzbacher Center
Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

▶ **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall
All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. Join us!

TUESDAY, FEB. 7

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**

7 p.m. Ingram Lounge

▶ **Girl Scouts**

7 p.m. Basement "Coffee House"

WEDNESDAY, FEB. 8

▶ **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 – 6 p.m. Taliaferro Hall

Dinner cost: \$5 per adult, \$3 per child under 12

WEDNESDAY, FEB. 8 CONTINUED

▶ **Chorister Rehearsal**

5:30 p.m. Choir Room

▶ **Alpha**

6 p.m. Cummings Chapel

▶ **Art Class**

6 p.m. Painting Place, Basement
Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. Basic materials are provided, though participants are encouraged to bring their own materials.

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, FEB. 9

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge
The group is currently reading *As You Like It*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Lectionary Bible Study**

12 p.m. Ingram Lounge

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, FEB. 10

▶ **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

SATURDAY, FEB. 11

▶ **Quiet Garden Morning** - Labyrinth:

A Sacred Walk

9:30 a.m. Ingram Lounge

ANNOUNCEMENTS

▶ **St. Mary's Bag-a-month Club - February Items**

Donate to those in need at St. Mary's! The theme for February is linens and laundry. Pick up a marked brown bag this Sunday and fill it with towels, sheets, blankets, detergent, etc. Bring your bag back before the last Sunday of the month.

▶ **Looking for a devotional?**

We encourage you to take and use the Forward Day by Day devotionals, located at the back of the church or at the church office, as part of your daily spiritual practice. You can also take copies for your friends as well!

▶ **Bookstore Special**

Come visit our bookstore next to the lobby area before and after Sunday services. All Christmas books, cards and gifts are 50% off!

▶ **For poets and poetry lovers**

Our poetry fellowship group (or the Cathedral Bards) will now meet every first and third Friday of the month at 9:30 a.m. in Ingram Lounge. The group is currently reading poetry by Wallace Stevens. Interested participants are also invited to bring their own poetry to share. For more information, contact Fran LaBoone at 652-4356.

UPCOMING EVENTS

SATURDAY, FEB. 11

► **Quiet Garden Morning** - Labyrinth: A Sacred Walk

9:30 a.m. Ingram Lounge

Presenter Rev. Leah Hudson is an ordained InterFaith Minister from OneSpirit InterFaith Seminary in New York. Leah is founder of Omnisara Labyrinth and gardens in Jacksonville Beach, and is a Veriditas-trained labyrinth facilitator in the use of the labyrinth as a spiritual practice.

Walking the labyrinth is an ancient practice of “circling the center.” The rediscovery of this self-alignment tool gives us another way to grow spiritually, to clear the mind and gain insight, and to calm us in this fast paced world. Join us to learn about the labyrinth and experience taking this sacred walk on our canvas labyrinth. Please wear or bring socks for the labyrinth walk. There will also be hand held labyrinths for anyone with mobility issues.

SUNDAY, FEB. 19

► **Holy Eucharist w/H. Alvin Green Chorale**

11 a.m. Cathedral

Under the direction of Patricia Black, you will find yourself spellbound with hymns and anthems, Negro spirituals, and Gospels. The Chorale honors the memory of Professor Green, revered music teacher at Edward Waters College. The Chorale is comprised of alumni and friends from Edward Waters, Bethune Cookman, FSU, Albany State and others. The Chorale have a tradition of coming to the cathedral for a Sunday in February in honor of Black History Month.

► **Organ Recital** - Among Giants

5 p.m. Cathedral

Our Canon for Music Tim Tuller will perform works by Bach, Liszt, Holst and more. Admission is free, and a reception will follow in Ingram Lounge.



Pledge envelopes for 2017 are now available,
so please remember to pick yours up in the cloister!

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)