

# Welcome to **St. John's Cathedral**



“...be reconciled to your brother or sister...”

- Matthew 5:24b

February 12, 2017 - 8 a.m.  
The Sixth Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

## MEET OUR NEW VESTRY MEMBERS

Claude Moulton

In addition to being eager to serve St. John's in more ways than I currently do, I believe my experiences and talents will make me a contributing Vestry member. First, my almost 50 years' experience as a lawyer and mediator have taught me how to identify and resolve problems creatively and effectively. Second, through my experience as a small business owner, I have learned how to deal almost daily with business and fiscal issues. Third, through my work with organizations such as the St. John's Outreach Council, SPAR and Operation New Hope, I understand how we as a church must do more to assist and encourage the less fortunate to lead better lives and find needed spiritual guidance.



John Sefton

I feel lucky to have had several past service opportunities at the cathedral. Along with my wife and three, grown children, they have been important highlights in my life. So I am pleased to contribute any skills and abilities I can to the ministry of our Church and its people.

Chris Steilberg

St. John's is blessed with the talent and passion of extraordinary people and resources. Like any organization, St. John's must 'tap' this potential to deliver maximum value, now and for the future. In addition, we must recognize that we are a business operating in a turbulent, stressed world. This will require discretion for our business operations at a time when people need more of what we do best: worship in the sacred traditions that have brought people closer to the real presence of the Lord. As an expert at understanding why people do the things they do, I counsel, coach and develop leaders. As a consultant to organizations, I help to reassure and mobilize 'talent assets.' As a member of the St. John's Vestry, I will do whatever is necessary to advance the health and impact of our cathedral as God requires.



Patricia Young-Jones

By standing for the Vestry, it is an obligation and a privilege to be a part of the service to the people of the cathedral. It is not a position to be taken lightly and it is an opportunity to return the blessings which have been given to me. An honest dedication to this very special place is but a mere portion of what I can do to thank my home church and this church community. My professional and business background in secure banking and information technologies also prepares me for the very important and sometimes confidential business which a Vestry has to handle.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

In Procession, Hymn 474 “When I survey the wondrous cross”

*Rockingham*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* For ever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

### The Lesson

1 Corinthians 3:1-9

*Lector* A Reading from the first letter of Paul to the Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human **inclinations?** For when one says, “**I belong to Paul,**” and another, “**I belong to Apollos,**” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 119:1-8

Happy are they whose way is blameless, \*  
who walk in the law of the Lord!

Happy are they who observe his decrees \*  
and seek him with all their hearts!

Who never do any wrong, \*  
but always walk in his ways.

You laid down your commandments, \*  
that we should fully keep them.

Oh, that my ways were made so direct \*  
that I might keep your statutes!

Then I should not be put to shame, \*  
when I regard all your commandments.

I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.

I will keep your statutes; \*  
do not utterly forsake me.

*A period of silence for reflection follows the reading.*

*The People stand.*

The Gospel

Matthew 5:21-37

*Gospeler*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
Glory to you, Lord Christ.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a

divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, **‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.’**

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Canon David Erickson

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

*Lector* Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

*Lector* For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East and Europe. May we all come to know the peace of God. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone.** I invite you to speak aloud the names of those in need.... Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak aloud the names of those who have died....** Let us pray together saying:

*People* *Christ, be our light.*

*Silence*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3

“Praise God, from whom all blessings flow”

*Old 100th*

# The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*The Celebrant and People say*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

### The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 344      **“Lord, dismiss us with thy blessing”**

*Sicilian Mariners*

## The Dismissal

*People*                      Alleluia, alleluia! Let us go forth in the name of Christ.  
                                    Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

# SERMON NOTES

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, FEB. 12

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

**Children's Formation**

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

God and Human Conflict: Living Faithfully in a Violent World - Taliaferro Hall

On Sundays in February, we will join thousands of people engaged in deliberative forums across the nation as we consider violence and use a dialogue resource entitled *Safety and Justice: How Should Communities Reduce Violence?*

Dean Kate and Rev. Gregg Kaufman will begin each Sunday forum with a reflection on a Gospel of Luke text. We will then break into small groups and with the help of a moderator and recorder, discuss our concerns about violence in Jacksonville, the consequences of human conflict, and how to increase safety and justice for all. We will endeavor to find common ground through empathetic listening and respectful disagreement.

► **Holy Eucharist**

11 a.m. Cathedral

► **Verger Meeting**

12 p.m. Ingram Lounge

► **Birthday Blessings**

Sunday, February 12

Rebecca Black, Rose Lego, Bruce Carpenter, Dianne Larson, Lewis Hunt, Heather Knechtle, Benjamin Chapman, Matthew Chapman

Monday, February 13

Boogie Rady, Marcia Gardini, Jennifer Meide, Andrew Higbe, CateBryce Anderson, Lyla Poole

Tuesday, February 14

Sharon Olson, Lucy Roache

Wednesday, February 15

Alice Hadwin, Jane Donahoo, Blake Knechtle, Juliet Valery

Thursday, February 16

Bill Chatfield, John Flynn, Lindsay Coughlin, Mike McVay, Molly Lester, David Burns, Corbin Puckett

Friday, February 17

Kimberly Maynor, Jeff Norton, Karim Zabaneh

Saturday, February 18

Craig Mears, Emily Roberts, Caroline Erwin

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, FEB. 19

► **See Sunday service times and Christian Formation offerings above.**

► **Holy Eucharist w/H. Alvin Green**

Chorale

11 a.m. Cathedral

► **Organ Recital - Among Giants**

5 p.m. Cathedral - see "Upcoming Events" page

# THIS WEEK AT THE CATHEDRAL

MONDAY, FEB. 13

► **Friends of Bill W.**  
5:30 p.m. Ingram Lounge

► **Boy Scouts**  
6 p.m. Taliaferro Hall

TUESDAY, FEB. 14

► **Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Yoga**  
5:45 p.m. Cummings Chapel

► **EFM (Education for Ministry)**  
7 p.m. Ingram Lounge

► **Girl Scouts**  
7 p.m. Basement “Coffee House”

WEDNESDAY, FEB. 15

► **Holy Eucharist**  
7 a.m. Holy Communion Chapel  
12:10 p.m. Cummings Chapel

► **Wonderful Wednesday Dinner**  
5 – 6 p.m. Taliaferro Hall  
Dinner cost: \$5 per adult, \$3 per child under 12

► **Chorister Rehearsal**  
5:30 p.m. Choir Room

► **Alpha**  
6 p.m. Cummings Chapel

► **Art Class**  
6 p.m. Painting Place, Basement  
Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. Basic materials are provided, though participants are encouraged to bring their own materials.

► **Youth Group**  
6:30 p.m. Undercroft

► **Choir Rehearsal**  
7:30 p.m. Choir Room

THURSDAY, FEB. 16

► **Shakespeare Reading Group**  
9:30 a.m. Ingram Lounge  
The group is currently reading *Henry VIII*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

► **Lectionary Bible Study**  
12 p.m. Ingram Lounge

► **Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**  
5:30 p.m. Choir Room

► **Vestry Meeting**  
6 p.m. Ingram Lounge

FRIDAY, FEB. 17

► **The Cathedral Bards**  
9:30 a.m. Ingram Lounge  
This group now meets every first and third Friday of the month, and is currently reading poetry by Wallace Stevens. Interested participants are also invited to bring their own poetry to share. For more information, contact Fran LaBoone at 652-4356.

► **Clara’s at the Cathedral**  
11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**  
12:10 p.m. Cummings Chapel

SATURDAY, FEB. 18

► **Daughters of the King Meeting**  
10 a.m. Ingram Lounge

# ANNOUNCEMENTS

## ► **Thank you to our Family Promise volunteers**

More than 20 volunteers helped three families--Day, Erica, Tammi and their children--on their **journey from homelessness to a stable home during their stay at St. John's from January 29-February 5**. Volunteers shopped for groceries, prepared meals, packed lunches, stayed overnight, prepared amazing breakfasts and were afternoon hosts. Also, much appreciation goes to our wonderful Sextons who prepared the rooms and linens for the families.

Thank you to our Cathedral Family Promise volunteers: Boy Scouts Troop 906, Joan & Don Burchell, Lynn Doiron, Bill Dunford, the Daughters of the King, Pat Ellis, Vernon Garrett, Betty Ann Graves, Paige Hakimian, Jim Hewitt, Terry & Lewis Hunt, Laura Lane, Tim & Gloria Miller, Deborah Miller-Caldwell, Brooks Moore, Donna Meyers-Perry, Emily Roberts & Crystal Mayfield, Patricia & Selecia Young-Jones and Tyler Winkler.

## ► Looking for another opportunity to help with Family Promise?

Donate essential household items for a “**House Warming Basket**” to help families as they move into their stable homes. While you're out shopping, pick up an extra item, such as laundry detergent, sponges, paper towels, trash bags, paper goods, wash cloths, towels, brooms/mops, or new pots and pans, etc. and drop them in the white laundry basket under the Outreach Bulletin Board across from Ingram Lounge. Baskets will be delivered to the Family Promise office during the week of February 19. For more information, contact the St. John's Family Promise Coordinators: Brooks Moore ([brookswilkersonmoore@yahoo.com](mailto:brookswilkersonmoore@yahoo.com), or 382-8981) or Gloria Miller ([glo.miller@live.com](mailto:glo.miller@live.com), or 654-9426).

## ► **St. Mary's Bag-a-month Club - February Items**

Donate to those in need at St. Mary's! The theme for February is linens and laundry. Pick up a marked brown bag this Sunday and fill it with towels, sheets, blankets, detergent, etc. Bring your bag back before the last Sunday of the month.

## ► **Bookstore Special**

Come visit our bookstore next to the lobby area before and after Sunday services. All Christmas books, cards and gifts are 50% off!

## ► **Stations of the Cross during Lent**

You are invited to walk the Stations of the Cross every Friday at 5:30 p.m. during Lent, beginning Friday, March 3. The Stations will be set up in the cathedral. Make this part of your discipline this Lent!

## ► **Dean's Forum during Lent - The Tree of Contemplative Practices**

Beginning Sunday, March 5, join us on Sundays at 10 a.m. in Taliaferro Hall as we explore various spiritual practices. This series of forums is presented by various speakers associated with the cathedral's Center for Prayer and Spirituality. More details are to be announced at a later date.

## UPCOMING EVENTS

SUNDAY, FEB. 19

► **Holy Eucharist w/H. Alvin Green Chorale**

11 a.m. Cathedral

Under the direction of Patricia Black, you will find yourself spellbound with hymns and anthems, Negro spirituals, and Gospels. The Chorale honors the memory of Professor Green, revered music teacher at Edward Waters College. The Chorale is comprised of alumni and friends from Edward Waters, Bethune Cookman, FSU, Albany State and others. The Chorale have a tradition of coming to the cathedral for a Sunday in February in honor of Black History Month.

► **Organ Recital - Among Giants**

5 p.m. Cathedral

Our Canon for Music Tim Tuller will perform works by Bach, Liszt, Holst and more. Admission is free, and a reception will follow in Ingram Lounge.

SATURDAY, FEB. 25

► **Screams Echo**

6 p.m. Cathedral

This multi-disciplinary performance echoes the screams of racism through the centuries and features a cellist, actress and narrator to carry the audience from slavery to post World War II and to the present. It is presented in the hope of creating equality—to use words and music to open minds and hearts so there is truly room for all of us. It is also a collaboration among four women who use the arts to lift up narratives that matter.

This is the first in a series of humanities-based programs produced by White and Woke, a community of white people committed to dismantling structural racism. The event is free with the opportunity make donations at the door. A reception will follow the event in Ingram Lounge.



Pledge envelopes for 2017 are now available,  
so please remember to pick yours up in the cloister!

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)