

# Welcome to **St. John's Cathedral**



**“Make me go in the path of your commandments,  
for that is my desire.”**

- Psalm 119:35

February 19, 2017 - 8 a.m.  
The Seventh Sunday after the Epiphany

LOVE *at the* CORE.

**Welcome to St. John's Cathedral! We are so glad that you are here.**

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

# CATHEDRAL DISTRICT-JAX, INC. PROGRESS REPORT

*The following is an excerpt from a report written by parishioner Ginny Myrick (pictured). For the full report, visit the news page of our website at [www.jaxcathedral.org/latest-posts/](http://www.jaxcathedral.org/latest-posts/).*



When the Urban Land Institute (ULI) led a powerful deep-dive into the vision for the Cathedral District neighborhood in January 2016, Dean Kate asked me to **spearhead the implementation of ULI's 34 recommendations to invigorate our neighborhood**, the approximately 33 blocks surrounding our cathedral. In the spring of 2016, with incredible pro bono support from Holland & Knight LLC, we formed a state registered 501c3, Cathedral District-Jax, Inc., which will lead the effort. There are now many projects in the infant stage. Not all of these projects will grow legs and stand up but they are all worth pursuing.

I have been working with and advising developers and planners for over 25 years, long enough to know these things take time and patience. I wish to manage expectations, but can see that in only a short time, there is a great sense of promise to energize our neighborhood and have the cathedral **play a leadership role in creating a "sense of place" for the stakeholders who have been here a long time.**

You may remember that our immediate neighbors, Community Connections, recently announced they were closing as a temporary housing solution for homeless. This long-standing non-profit organization, immediately to our east, owns the entire city block that contains their buildings; they are hoping for a buyer. Over the past 10 years federal and state support for temporary housing for the homeless has been refocused to permanent housing. This change was brought about by evidence which demonstrated that temporary housing did nothing to stem the tide of homelessness, but immediate permanent housing makes significant gains. (Locally this was demonstrated at our ULI stakeholders meeting. Cindy Funkhouser, CEO of the I.M. Sulzbacher Center for the Homeless, testified to the fact that homelessness in Duval County is dropping because of new directions to solve this problem with permanent housing.)

I approached a former client who has experience with downtown residential projects to see if there was interest in acquiring the property to develop a mixed-use residential project. In early February, a Purchase & Sale agreement was presented to the Community Connections Board, which has now been accepted. A due diligence period of at least 60 days will follow before anything concrete will happen. This project is fraught with a lot of issues such as debt and deed restrictions, but because **of this buyer's experience and belief in downtown Jacksonville, he is willing to pursue the project.**

All of the work of Cathedral District-Jax, Inc. completed so far has been done with volunteer and professional pro bono talent. We will certainly need to strengthen this administrative effort as we go forward. Many of you who know what has been started have asked me, "What can I do to help?" The best things to do now are to talk up our efforts so far, being strong in your facts, and **pray for financial support to move forward in a professional and thoughtful way. Don't hesitate to write me for accurate information ([ginny@myrickpolicygroup.com](mailto:ginny@myrickpolicygroup.com)).**

Dean Kate has repeatedly spoken of our Christian responsibility of living in community with our neighbors. What better way can we demonstrate this responsibility by leading our neighbors, collectively, to a better and more vibrant future?

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

In Procession, Hymn 707

“Take my life and let it be”

*Hollingside*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* For ever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

### The Lesson

1 Corinthians 3:10-11, 16-23

*Lector* A Reading from the first letter of Paul to the Corinthians.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their craftiness,” and again, “The Lord knows the thoughts of the wise, that they are futile.” So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future-- all belong to you, and you belong to Christ, and Christ belongs to God.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 119:33-40

Teach me, O Lord, the way of your statutes, \*  
and I shall keep it to the end.

Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.

Make me go in the path of your commandments, \*  
for that is my desire.

Incline my heart to your decrees \*  
and not to unjust gain.

Turn my eyes from watching what is worthless; \*  
give me life in your ways.

Fulfill your promise to your servant, \*  
which you make to those who fear you.

Turn away the reproach which I dread, \*  
because your judgments are good.

Behold, I long for your commandments; \*  
in your righteousness preserve my life.

*A period of silence for reflection follows the reading.*

*The People stand.*

## The Gospel

Matthew 5:38-48

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

**Jesus said, “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”**

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

## The Sermon

The Reverend R. Gregg Kaufman

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People *All remain standing as able.*

*Lector* Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

*Lector* For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East. May we all come to know the peace of God. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone. I invite you to speak aloud the names of those in need.... Let us pray together saying:**

*People* *Christ, be our light.*

*Lector* For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For those who have died, both known and unknown to us. May they receive the joys of heaven. **I invite you to speak aloud the names of those who have died.... Let us pray together saying:**

*People* *Christ, be our light.*

*Silence*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3      **"Praise God, from whom all blessings flow"**

*Old 100th*

## The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

*The Celebrant and People say*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing.  
If you would like a blessing, please fold your arms across your chest.*

### The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 685

“Rock of ages, cleft for me”

*Toplady*

### The Dismissal

*People* Alleluia, alleluia! Let us go forth in the name of Christ.  
Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

# SERMON NOTES

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, FEB. 19

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

**Children's Formation**

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

God and Human Conflict: Living Faithfully in a Violent World - Taliaferro Hall

On Sundays in February, we will join thousands of people engaged in deliberative forums across the nation as we consider violence and use a dialogue resource entitled *Safety and Justice: How Should Communities Reduce Violence?*

Dean Kate and Rev. Gregg Kaufman will begin each Sunday forum with a reflection on a Gospel of Luke text. We will then break into small groups and with the help of a moderator and recorder, discuss our concerns about violence in Jacksonville, the consequences of human conflict, and how to increase safety and justice for all. We will endeavor to find common ground through empathetic listening and respectful disagreement.

► **Holy Eucharist w/H. Alvin Green**

Chorale

11 a.m. Cathedral

► **Organ Recital** - Among Giants

5 p.m. Cathedral

Our Canon for Music Tim Tuller will perform works by Bach, Liszt, Holst and more.

Admission is free, and a reception will follow in Ingram Lounge.

► **Birthday Blessings**

Sunday, February 19

Dottie Dorion, Beverly Love

Monday, February 20

Ginny Myrick

Tuesday, February 21

Patricia Meida, Jane Lester, Leandra Lima

Wednesday, February 22

Debbie Tanzler, David Searcy,

Tommy Donahoo

Thursday, February 23

Katy Clay, Wyatt Smith

Friday, February 24

Allen Workentine, Trinity Roman

Saturday, February 25

David Knadler

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, FEB. 26

► **See Sunday service times and Christian**

Formation offerings above.

► **Ultreya**

4 p.m. St. Catherine's Church (4758 Shelby Ave.)

Please bring a covered dish to share!

# THIS WEEK AT THE CATHEDRAL

MONDAY, FEB. 20 - **PRESIDENTS' DAY**  
- OFFICES CLOSED

▶ **Friends of Bill W.**  
5:30 p.m. Ingram Lounge

▶ **Boy Scouts**  
6 p.m. Taliaferro Hall

TUESDAY, FEB. 21

▶ **Holy Eucharist**  
12:10 p.m. Cummings Chapel

▶ **Yoga**  
5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**  
7 p.m. Ingram Lounge

▶ **Girl Scouts**  
7 p.m. Basement "Coffee House"

WEDNESDAY, FEB. 22

▶ **Holy Eucharist**  
7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ **Wonderful Wednesday Dinner**  
5 – 6 p.m. Taliaferro Hall  
Dinner cost: \$5 per adult, \$3 per child under 12

▶ **Chorister Rehearsal**  
5:30 p.m. Choir Room

▶ **Alpha**  
6 p.m. Cummings Chapel

▶ **Art Class**  
6 p.m. Painting Place, Basement  
Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. Basic materials are provided, though participants are encouraged to bring their own materials.

▶ **Youth Group**  
6:30 p.m. Undercroft

▶ **Choir Rehearsal**  
7:30 p.m. Choir Room

THURSDAY, FEB. 23

▶ **Shakespeare Reading Group**  
9:30 a.m. Ingram Lounge  
The group is currently reading *Henry VIII*. For more information about the Shakespeare Reading Group, contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

▶ **Lectionary Bible Study**  
12 p.m. Ingram Lounge

▶ **Holy Eucharist**  
12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**  
5:30 p.m. Choir Room

FRIDAY, FEB. 24

▶ **Clara's at the Cathedral**  
11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**  
12:10 p.m. Cummings Chapel

SATURDAY, FEB. 25

▶ **Screams Echo**  
6 p.m. Cummings Chapel  
This multi-disciplinary performance echoes the screams of racism through the centuries and features a cellist, actress and narrator to carry the audience from slavery to post World War II and to the present. It is presented in the hope of creating equality—to use words and music to open minds and hearts so there is truly room for all of us.

This is the first in a series of humanities-based programs produced by White and Woke, a community of white people committed to dismantling structural racism. The event is free with the opportunity make donations at the door. A reception will follow the event in Ingram Lounge. Please RSVP to Bobbie O'Connor at 923-6468 or [bobbie@whiteandwoke.org](mailto:bobbie@whiteandwoke.org).

## ANNOUNCEMENTS

### ► **Looking for another opportunity to help with Family Promise?**

Donate essential household items for a “House Warming Basket” to help families as they move into their stable homes. While you’re out shopping, pick up an extra item, such as laundry detergent, sponges, paper towels, trash bags, paper goods, wash cloths, towels, brooms/ mops, or new pots and pans, etc. and drop them in the white laundry basket under the Outreach Bulletin Board across from Ingram Lounge. Baskets will be delivered to the Family Promise office during the week of February 19. For more information, contact the St. John’s Family Promise Coordinators: Brooks Moore (brookswilkersonmoore@yahoo.com, or 382-8981) or Gloria Miller (glo.miller@live.com, or 654-9426).

### ► **St. Mary’s Bag-a-month Club - February Items**

Donate to those in need at St. Mary’s! The theme for February is linens and laundry. Pick up a marked brown bag this Sunday and fill it with towels, sheets, blankets, detergent, etc. Bring your bag back before the last Sunday of the month.

### ► **Lenten Reading:** *Wondrous Encounters* by Richard Rohr

All are encouraged to join one of several small groups meeting weekly during Lent to “read, mark and inwardly digest” this beautiful collection of meditations on the daily readings for Lent. The book can be purchased from our bookstore. *The meeting times for these book groups during Lent will be on Tuesdays at 1 p.m., Wednesdays at 10:30 a.m. and 5:30 p.m. and Thursdays at 6 p.m. in Room 304.*

### ► **Stations of the Cross during Lent**

You are invited to walk the Stations of the Cross every Friday at 5:30 p.m. during Lent, beginning Friday, March 3. The Stations will be set up in the cathedral. Make this part of your discipline this Lent!

## UPCOMING EVENTS

TUESDAY, FEB. 28

### ► **Shrove Tuesday Pancake Supper**

6 p.m. Taliaferro Hall

WEDNESDAY, MAR. 1 - ASH WEDNESDAY

### ► **Holy Eucharist w/imposition of ashes**

7 a.m. Cathedral

### ► **Service w/imposition of ashes (no Eucharist)**

12 p.m. Cathedral

### ► **Service w/imposition of ashes and Cathedral Choir (no Eucharist)**

7 p.m. Cathedral

## UPCOMING EVENTS CONTINUED

SUNDAY, MAR. 5

### ► **Lenten Choral Evensong**

5 p.m. Taliaferro Hall

Sung in the style of usage common to the English cathedrals and at churches and cathedrals around the country, this service offers an atmosphere of sacred music exquisitely sung, with text and music carefully chosen for Lent.

MONDAY, MAR. 6

### ► **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

### ► **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!


SUNDAY, MAR. 12

### ► **“Preparing for Eternal Life” Presentation and Luncheon**

12:30 p.m. Taliaferro Hall

As Christians, we believe that life is eternal. Jesus promises us that beyond this earthly realm there is a place, Heaven, where we will reside with him forever. This current life, however, will and must end. Unfortunately, many, if not most people, do not prepare for the transition from this life to the next. This includes making a will, planning a memorial service, and letting loved ones know the depth of our love for them. Please join Fr. David Erickson and Jody Giles, author of *The Missing Pieces Plan* for an exploration of how to address these important matters, so that we may make this transition with dignity and grace, and at the same time give peace and assurance to our family and friends.

Lunch is provided during this presentation, and all participants will receive a copy of *The Missing Pieces Plan*. The cost for the luncheon is \$20, which includes the price of the book. Scholarship funds are available for this event and no one will be turned away for lack of funds. Please RSVP to Tina Hutcheson at [thutcheson@jaxcathedral.org](mailto:thutcheson@jaxcathedral.org).



Pledge envelopes for 2017 are now available,  
so please remember to pick yours up in the cloister!

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!

Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)