

Welcome to **St. John's Cathedral**



“The Lord shall watch over your going out and your coming in, from this time forth for evermore.”

- Psalm 121:8

March 12, 2017 - 8 a.m.
The Second Sunday in Lent

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

THE ST. JOHN'S LEGACY SOCIETY PRESENTS: PREPARING FOR ETERNAL LIFE

As Christians, we believe that life is eternal. Jesus promises us that beyond this earthly realm there is a place, Heaven, where we will reside with him forever.

This life, however, will and must end. Unfortunately, many, if not most people, do not prepare for the transition from this life to the next. This includes making a will, planning a memorial service, and letting loved ones know the depth of our love for them.

Please join Fr. David Erickson and Jody Giles, author of *The Missing Pieces Plan*, for an exploration of how to address these important matters, and others, so that we may make this transition with dignity and grace, and at the same time give peace and assurance to our family and friends.



A presentation and luncheon on *The Missing Pieces Plan* is being held today after the 11 a.m. service in Ingram Lounge. Lunch is provided by the Boy Scouts, and all participants will receive a copy of *The Missing Pieces Plan*. The cost for the event is \$20. A portion of the cost will go to support our Boy Scout troop. Scholarships are available and no one will be turned away for lack of funds.

Below you will find more information about our guest speaker, Jody Giles, CPA, CFP®, who will also speak at our **Dean's Forum** class today at 10 a.m. in **Taliaferro Hall**:



After receiving a masters in taxation from the University of Texas at Austin in 1997, Jody attained both her CPA and CFP® licenses. Over the last 20 years she has been working with families to craft their financial and philanthropic plans.

After moving from Los Angeles to Jacksonville two years ago with twin four-year-old daughters, Jody began to realize there were many pieces **missing in their family's financial plan**. The long distance move, along with inspiration from her mother in law and a dear friend, Jody was motivated to determine what the missing pieces are and ultimately wrote *The Missing Pieces Plan*.

Her book has four sections. She discusses legal issues such as a will, power of attorney and advanced directives; legacy issues like planning end-of-life celebrations; insurance issues; and letters to be prepared, including a letter of instruction and notes to loved ones.

Now, Jody's goal is to help others fill in the missing pieces and "leave a legacy, not a mess."

To learn more, visit her website at www.missingpiecesplan.com.

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Hymn 401

“The God of Abraham praise”

Leoni

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant says

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – 1 John 1:8-9

The Celebrant then says

Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Kyrie

The People remain kneeling and say:

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The People are seated.

Lector A Reading from the Book of Genesis

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 121

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the Lord, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The Lord himself watches over you; *
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

John 3:1-17

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I

tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that **the world might be saved through him.**”

*Gospeler
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

The People are seated.

The Sermon

The Reverend Canon David Erickson

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

During the Prayers of the People, the People's responses are in italics.

O God, you are always true to us in love, and we ask your forgiveness for our neglect of you, for our failure to love one another, for our forgetting the poor and the broken, for our carelessness towards your creation. Help us, O God, to grow in love and service to you. Lord in your mercy,

Hear our prayer.

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn. Lord in your mercy,

Hear our prayer.

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,

Hear our prayer.

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,

Hear our prayer.

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,

Hear our prayer.

The Peace

The People stand.

Celebrant The peace of Christ be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, stanza 3 **“Praise God, from whom all blessings flow”**

Old 100th

The Great Thanksgiving, from the Prayer Book of the Church of England

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and saying:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died he had supper with his friends and, taking bread, he praised you. **He broke the bread, gave it to them and said: “Take, eat; this is my body which is given for you; do this in remembrance of me.”**

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: **“Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”**

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

The Celebrant and People say

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People say

Celebrant Lamb of God, you take away the sins of the world:

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:

People grant us peace.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 441

“In the cross of Christ I glory”

Rathbun

Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

+ + +

The greens in Cummings Chapel and at the High Altar are given to the glory of God, and in loving memory of Amanda Leigh Petway, by Betty and Tom Petway.

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, MAR. 12

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Children's Formation

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

The Tree of Contemplative Practices -

Taliaferro Hall

This Sunday, our guest speaker is Jody Giles, a licensed CPA and financial planner. See our lead article in this bulletin for more information.

Cathedral 101 - Ingram Lounge

Led by Dean Kate, Fr. David and Joe O'Shields, this class is a basic introduction to our cathedral community and to the Episcopal Church.

► **Holy Eucharist**

11 a.m. Cathedral

► **Verger Meeting**

12 p.m. Room 304

► **“Preparing for Eternal Life” Presentation**

and Luncheon

12:30 p.m. Ingram Lounge

See the lead article for more information.

► **From Ashes to Life: A Lenten Service of Reconciliation and Healing**

5 p.m. Cummings Chapel

This is a simple service offered in a spirit of reconciliation and hope for those whose hearts are troubled.

► **Birthday Blessings**

Sunday, March 12

John Flynn

Monday, March 13

Claudia Milligan, Leovon Comacho, Amrita Suthar, Jeff Schaum, Michele Treadwell, Mary Anderson

Tuesday, March 14

Ted Jeffers, Grady Johnson, Christa Mingledorff, Silas Mosco, Steven Lowery, Emily Puckett

Wednesday, March 15

Muffet Corse, Gloria Owens, Tim Kelly

Thursday, March 16

John Corse, Jerry Abdelnour, Jason Poole

Friday, March 17

Jenell Flynn

Saturday, March 18

Jack Higgins, Jerry Sira, Susan Bancks, Stephanie Kinsey

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, MAR. 19

► **See Sunday service times and Christian Formation offerings above, with the addition of: Parent Group - 10 a.m., Dean Kate's office**

This is a social opportunity for parents of young children to get to know one another and hear guest speakers, and will be offered every first and third Sunday of the month.

► **For “The Tree of Contemplative Practices” series, our guest speaker will be retreat leader Sandie Wesley, who will lead participants in creating their own icons.**

THIS WEEK AT THE CATHEDRAL

MONDAY, MAR. 13

▶ **Friends of Bill W.**
5:30 p.m. Ingram Lounge

▶ **Boy Scouts**
6 p.m. Taliaferro Hall

TUESDAY, MAR. 14

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ *Wondrous Encounters* Book Study Group
1 p.m. Room 304

▶ **Yoga**
5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**
7 p.m. Ingram Lounge

▶ **Girl Scouts**
7 p.m. Basement “Coffee House”

WEDNESDAY, MAR. 15

▶ **Holy Eucharist**
7 a.m. Holy Communion Chapel
12:10 p.m. Cummings Chapel

▶ *Wondrous Encounters* Book Study Group
10:30 a.m. Room 304

▶ **Wonderful Wednesday Dinner**
5 – 6 p.m. Taliaferro Hall
Dinner cost: \$5 per adult, \$3 per child under 12

▶ *Wondrous Encounters* Book Study Group
5:30 p.m. Room 304

▶ **Chorister Rehearsal**
5:30 p.m. Choir Room

▶ **Alpha**
6 p.m. Cummings Chapel

▶ **Art Class**
6 p.m. Painting Place, Basement
Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. Basic materials are provided, though participants are encouraged to bring their own materials.

▶ **Youth Group**
6:30 p.m. Undercroft

WEDNESDAY, MAR. 15 CONTINUED

▶ **Choir Rehearsal**
7:30 p.m. Choir Room

THURSDAY, MAR. 16

▶ **Shakespeare Reading Group**
9:30 a.m. Ingram Lounge
The group is currently reading *Henry VIII*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Lectionary Bible Study**
12 p.m. Ingram Lounge

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**
5:30 p.m. Choir Room

▶ **Vestry Meeting**
6 p.m. Ingram Lounge

▶ *Wondrous Encounters* Book Study Group
6 p.m. Room 304

FRIDAY, MAR. 17

▶ **Clara’s at the Cathedral**
11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Stations of the Cross**
5:30 p.m. Cathedral
You are invited to walk the Stations of the Cross every Friday at 5:30 p.m. during Lent. The Stations will be set up in the cathedral. Make this part of your discipline this Lent!

ANNOUNCEMENTS

► **Troop 906 BBQ Lunch Fundraiser TODAY!**

10 a.m. - 1 p.m.

Our Cathedral Boy Scouts are preparing BBQ chicken box lunches “to go” for \$15 each this Sunday. Your donation helps to send Scouts to summer camp, to the National Jamboree, monthly camping trips and so much more, so make sure you pick up your BBQ chicken lunch after church today!

► **Lenten Reading:** *Wondrous Encounters* by Richard Rohr

All are encouraged to join one of several small groups meeting weekly during Lent to “read, mark and inwardly digest” this beautiful collection of meditations on the daily readings for Lent. The book can be purchased from our bookstore. *The meeting times for these book groups during Lent will be on Tuesdays at 1 p.m., Wednesdays at 10:30 a.m. and 5:30 p.m. and Thursdays at 6 p.m. in Room 304.*

► **St. Mary’s Bag-a-month Club - March Items**

Donate to those in need at St. Mary’s! The theme for March is household items. Pick up a marked brown bag this Sunday and fill it with toilet paper, paper towels, dish soap, plastic wrap, garbage bags, etc. Bring your bag back before the last Sunday of the month.

► **Change in bookstore hours**

Our bookstore will now be open regularly on Wednesday mornings and after the 12:10 p.m. Eucharist.



Pledge envelopes for 2017 are now available,
so please remember to pick yours up in the cloister!

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)