

Welcome to **St. John's Cathedral**

“...the Lord does not see
as mortals see;
they look on the
outward appearance,
but the Lord looks on
the heart.”
- 1 Samuel 16:7b



March 26, 2017 - 11 a.m.
The Fourth Sunday in Lent

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

ARE YOU EXPERIENCING GOD THROUGH DISCIPLINE THIS LENT?

Dear Friends,

We are half way through Lent! Are you getting tired? Is the discipline you adopted hard or is it bringing you joy? A friend of mind gave up self-pity for Lent, and she is really learning a lot!

It may be around this time that you begin to ask yourself, **“Why did I try this?”** I usually give up coffee for Lent, and I am sick and tired of tea right now! Why do we give ourselves more rules, more restrictions, during Lent? What is the purpose?

Many of you are reading the book *Wondrous Encounters* this Lent. In this book of meditations, Richard Rohr explains why even the most open-minded Christian needs rules. He claims that we cannot know God without some rules **and disciplines, for they provide “containers” within which to encounter God.**

Rohr says that Jesus is like a live wire. If we touched him directly, we would burn. Our human minds and hearts are not capable of drinking in the Divine like a firehose, so we **are given the law to give us small bites.** Rohr writes, **“You can only get Great Contents little by little, in stages and doses, when ready, and when you yourself are at the deeper levels”** (p. 69). **Rohr also refers to the law as “training wheels.”** And he says that one day we will know God, and then we will not need rules or disciplines to help us.

When I walk my new puppy, I have to put him on a leash. Neither of us like the leash, **but he is safe and he isn’t able to run into the road. He learns to walk by my side and not get underfoot.** Ella, my older lab, can walk without a leash. She obeys my commands and will sit when a car comes by. One day, I hope that the puppy will learn how to walk free too.

So I give up coffee during Lent and I try to think about God when I crave it. And I **don’t like it, but I suppose this practice acts as a set of training wheels for me, or as a leash, to help guide me to remember what is truly important, and who I really depend on when I wake up each day.**

In Christ’s love,

Kate+



THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntary Fugue in A flat minor Johannes Brahms

Introit Thou knowest, Lord, the secrets of our hearts Henry Purcell

Thou knowest, Lord, the secrets of our hearts; shut not Thy merciful ear unto our prayer; but spare us, Lord most holy, O God most mighty, O holy and most merciful Savior, Thou most worthy Judge eternal, suffer us not at our last hour, for any pains of death to fall from Thee. Amen.

In Procession, Hymn 645 "The King of love my shepherd is" *St. Columba*

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant says

"If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness." – *1 John 1:8-9*

The Celebrant then says

Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The People remain kneeling and sing:

The Kyrie Hymnal S-91 Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
 Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
 Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

1 Samuel 16:1-13

Lector

A Reading from the First Book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector

The Word of the Lord.

People

Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 23

The Lord is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

A period of silence for reflection follows.

Hymn 686

“Come, thou font of every blessing”

Nettleton

The Gospel

John 9:1-41

Gospeler

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind,

now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Gospeler
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

During the Prayers of the People, the People's responses are in italics.

O God, you are always true to us in love, and we ask your forgiveness for our neglect of you, for our failure to love one another, for our forgetting the poor and the broken, for our carelessness towards your creation. Help us, O God, to grow in love and service to you. Lord in your mercy,

Hear our prayer.

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn. Lord in your mercy,

Hear our prayer.

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,

Hear our prayer.

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,

Hear our prayer.

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,

Hear our prayer.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People.

The Offertory

Let nothing ever grieve thee

Johannes Brahms

Let nothing ever grieve thee, distress thee, be still now; heed God's good will, my soul, be still, compose thee. Why brood all day in sorrow? Tomorrow will bring thee God's help benign and grace sublime in mercy. Be true in all endeavor and ever ply bravely; what God decrees brings joy and peace, He'll stay thee. Amen.

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 573

“Father Eternal, Ruler of creation” (St. 1 & 3)

Lanham

The Great Thanksgiving, from the Prayer Book of the Church of England

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing:

The Celebrant and People sing

Hymnal S-114

Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died he had supper with his friends and, taking bread, he praised you. **He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."**

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: **"Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."**

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People sing

Hymnal S-158

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Prelude on *St. Columba*

Healey Willan

Hymn 440

“Blessed Jesus, at thy word”

Liebster Jesu

Motet

The Holy Eucharist

William H. Harris

Him holy, in him abide. Eternal soul in him you hide. All your sin on God laid bare, receiving life he longs to share. Him holy, in him abide, O Christian souls his body live. How in him to Father make the sacrifice of Incarnate. Him holy, in him abide, heaven home in him alive. Holy love one body make, joying souls new blessing wake.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 665

“All my hope on God is founded”

Michael

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

People

Voluntary

Chorale Prelude on *Wer nur den lieben Gott lasst walten*

J. S. Bach

+ + +

The greens in Cummings Chapel and at the High Altar are given to the glory of God.

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, MAR. 26

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Children's Formation

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

The Tree of Contemplative Practices -
Taliaferro Hall

This Sunday, our guest speakers are Megan Cochran and Reverend Heather Erickson, who will discuss yoga as a spiritual discipline.

Cathedral 101 - Ingram Lounge

Led by Dean Kate, Fr. David and Joe O'Shields, this class is a basic introduction to our cathedral community and to the Episcopal Church.

Parent Group - 10 a.m., Dean Kate's office

This is a social opportunity for parents of young children to get to know one another and hear guest speakers.

► **Holy Eucharist**

11 a.m. Cathedral

► **Birthday Blessings**

Sunday, March 26

Marian Hilton, Paul Whipple, Tory Walker,
Luke Myers

Monday, March 27

Dick Wilkerson, Bobby Walker,
Danilo Villavicencio, Grace Masters

Tuesday, March 28

Betty David, Kirk Altman, Tiger May,
Paige Searcy

Wednesday, March 29

Nicholas Campbell

Thursday, March 30

Amy Bandalos, Jennifer Gordon, Coe Gallagher

Friday, March 31

Mary Jane Williamson, Hillary Bodin,
Marissa Norton, Ava Campbell

Saturday, April 1

Dot West, Grady Oren, Justin Aho,
Solomon Randolph

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, APR. 2

► **See Sunday service times and Christian Formation offerings above.**

► **For "The Tree of Contemplative Practices" series, our guest speakers will be Owene Courtney and Joe O'Shields, who will discuss the spiritual values of telling our stories.**

► **Verger Meeting**

12 p.m. Ingram Lounge

THIS WEEK AT THE CATHEDRAL

MONDAY, MAR. 27

▶ **Friends of Bill W.**
5:30 p.m. Ingram Lounge

▶ **Boy Scouts**
6 p.m. Taliaferro Hall

TUESDAY, MAR. 28

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ *Wondrous Encounters* Book Study Group
1 p.m. Room 304

▶ **Yoga**
5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**
7 p.m. Ingram Lounge

▶ **Girl Scouts**
7 p.m. Basement “Coffee House”

WEDNESDAY, MAR. 29

▶ **Holy Eucharist**
7 a.m. Holy Communion Chapel
12:10 p.m. Cummings Chapel

▶ *Wondrous Encounters* Book Study Group
10:30 a.m. Room 304

▶ **Wonderful Wednesday Dinner**
5 – 6 p.m. Taliaferro Hall
Dinner cost: \$5 per adult, \$3 per child under 12

▶ *Wondrous Encounters* Book Study Group
5:30 p.m. Room 304

▶ **Chorister Rehearsal**
5:30 p.m. Choir Room

▶ **Alpha**
6 p.m. Cummings Chapel
This class runs through Wednesday, April 5.

▶ **Art Class**
6 p.m. Painting Place, Basement
Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. Basic materials are provided, though participants are encouraged to bring their own materials.

WEDNESDAY, MAR. 29 CONTINUED

▶ **Youth Group**
6:30 p.m. Undercroft

▶ **Choir Rehearsal**
7:30 p.m. Choir Room

THURSDAY, MAR. 30

▶ **Shakespeare Reading Group**
9:30 a.m. Ingram Lounge
The group is currently studying the heroines of Shakespeare. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Lectionary Bible Study**
12 p.m. Ingram Lounge

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**
5:30 p.m. Choir Room

▶ *Wondrous Encounters* Book Study Group
6 p.m. Room 304

FRIDAY, MAR. 31

▶ **Clara’s at the Cathedral**
11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Stations of the Cross**
5:30 p.m. Cathedral
You are invited to walk the Stations of the Cross every Friday at 5:30 p.m. during Lent. The Stations will be set up in the cathedral. Make this part of your discipline this Lent!

HOLY WEEK AND EASTER 2017

► **Palm Sunday, April 9 (no Christian Formation classes)**

Holy Eucharist, Cummings Chapel, 8 a.m. *

Holy Eucharist, Cathedral, 9 a.m. *

Palm Sunday Procession, meet at Diocesan Office parking lot, 10 a.m.

Holy Eucharist, Cathedral, 11 a.m. *

► **Wednesday, April 12 (no Wonderful Wednesday classes)**

Seder Dinner, Taliaferro Hall, 7 p.m.

Reservations with payment are required by Palm Sunday.

► **Maundy Thursday, April 13**

Labyrinth in Taliaferro Hall from noon until 6 p.m. on Good Friday

Holy Eucharist with foot washing and stripping of the altar,
Cathedral, 7 p.m. *

Stay Awake with Jesus: A Service of Prayer, begins in Cummings Chapel at 8 p.m. and ends on Good Friday, 6 a.m. *You are free to come and go as you are able. You are also invited to pray at home within this time period.*

► **Good Friday, April 14**

Good Friday Liturgy: The Seven Last Words of Christ, Cathedral,
Noon - 3 p.m. *

You are free to come and go as you are able.

Stations of the Cross, Cathedral, 5:30 p.m.

Stations of the Cross: A Service of Music, Cathedral, 7 p.m.

► **Easter Day, April 16 (no Christian Formation classes)**

The Great Vigil, Cathedral, 6 a.m.

Easter Parish Breakfast, Taliaferro Hall, 7:30 a.m.

Festal Eucharist with Flowering of the Cross, Cathedral, 9 a.m. *

Easter Egg Hunt, Cathedral Park, 10:15 a.m.

Festal Eucharist, Cathedral, 11:15 a.m. *Incense will be used.* *

*Nursery available **

ANNOUNCEMENTS

► **Lenten Reading:** *Wondrous Encounters* by Richard Rohr

All are encouraged to join one of several small groups meeting weekly during Lent to “read, mark and inwardly digest” this beautiful collection of meditations on the daily readings for Lent. The book can be purchased from our bookstore. *The meeting times for these book groups during Lent will be on Tuesdays at 1 p.m., Wednesdays at 10:30 a.m. and 5:30 p.m. and Thursdays at 6 p.m. in Room 304.*

► **Easter flower donations**

Easter flower donation envelopes are in the pews until Palm Sunday! You can also donate flowers online at www.jaxcathedral.org.

► **Next date for baptism: Easter Day, April 16 at 6 a.m.**

If you, your child, or someone you know would like to receive the sacrament of baptism, please contact Carl Worrell (632-9104 x 108 or cworrell@jaxcathedral.org) to sign up or for more details.

UPCOMING EVENTS

MONDAY, APR. 3

► **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

► **Men’s Grill ‘n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

WEDNESDAY, APR. 12

► **Seder Dinner**

7 p.m. Taliaferro Hall

Our Seder dinner at St. John’s comes complete with a most delicious meal along with symbolic rituals and prayers in a family-friendly way. Cost is \$15 for adults and \$10 for children up to age 12. Reservations and payment in advance are required and the deadline will be Palm Sunday, April 9. RSVP to Judy Maurer at jmaurer@jaxcathedral.org or 904-356-5507.

MAUNDY THURSDAY, APR. 13

► **Stay Awake with Jesus: A Service of Prayer**

8 p.m. - 6 a.m. Cummings Chapel

We invite you to stay awake with Jesus on this night by joining us for a special service of prayers, readings, and songs led by Fr. Raja. You may come and go as you are able. You are also invited to pray from home at any time during the night.



Pledge envelopes for 2017 are now available,
so please remember to pick yours up in the cloister!

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)