

Welcome to **St. John's Cathedral**



**“I am the resurrection
and the life.”**
- John 11:25

April 2, 2017 - 8 a.m.
The Fifth Sunday in Lent

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

THE ST. JOHN'S PARENTING GROUP

A dynamic group of parents of young children came together in early 2017 to form the St. John's Parenting Group with a keen interest in raising godly children, promoting supportive friendships and fellowship. The St. John's Parenting Group meets every Sunday at 10 a.m. in Dean Kate's office. If there's an overflow, you can find us in Cummings Chapel.

Twice a month, guest speakers are present to discuss topics that the parents feel are best for the good of the group. In early March the Reverends David and Heather Erickson presented ideas for daily encounters with God especially for children, as well as kid-friendly, family-focused Lenten activities. Today, Betty Ann Graves is going to present a Godly Play story, as well as tell the story behind the Godly Play curriculum, so that everyone will have a better understanding of how our children here at St. John's are gaining their faith through story telling. When a discussion is not being offered, the group will meet informally to catch up on what's going on in each other's lives.

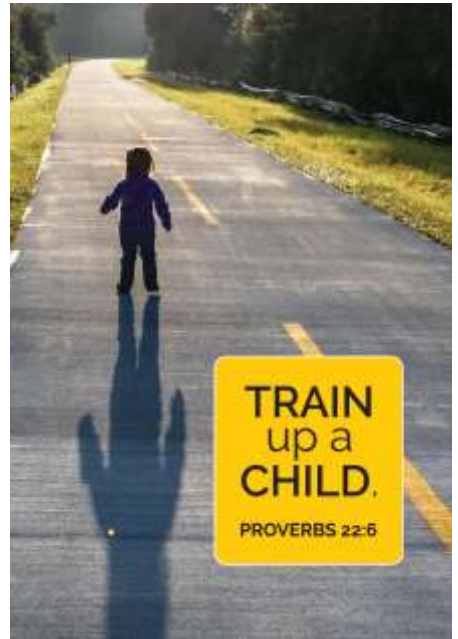
Service will also be an on-going goal of the group along with some informal gatherings outside church later this spring and before Labor Day. Stay updated on our Facebook page: St. John's Cathedral Parenting Group.

Please feel free to join us! Just grab a cup of coffee and head straight to Dean's Kate's office at 10 a.m. on Sundays.

*Terry Hunt,
Director of Children's Ministries*

NEXT DEAN'S FORUM SERIES BEGINNING SUNDAY, APRIL 23: OUR CHILDREN, GOD'S CHILDREN

In this upcoming Dean's Forum series during the season of Easter, on Sundays at 10 a.m. in Taliaferro Hall, join us as we explore a variety of topics concerning the care and nurturing of our children, God's children, through the law, education, healthcare and other means. More details will be announced at a later date.



THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

In Procession, Hymn 142 “**Lord, Who throughout these forty days**”

St. Flavian

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant says

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – *1 John 1:8-9*

The Celebrant then says

Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Kyrie

The People remain kneeling and say:

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

Lector A Reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 130

Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

John 11:1-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man

have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Reverend Canon David Erickson

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

During the Prayers of the People, the People's responses are in italics.

O God, you are always true to us in love, and we ask your forgiveness for our neglect of you, for our failure to love one another, for our forgetting the poor and the broken, for our carelessness towards your creation. Help us, O God, to grow in love and service to you. Lord in your mercy,

Hear our prayer.

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn.
Lord in your mercy,
Hear our prayer.

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,
Hear our prayer.

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,
Hear our prayer.

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,
Hear our prayer.

The Peace

The People stand.

Celebrant The peace of Christ be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, stanza 3 **“Praise God, from whom all blessings flow”** *Old 100th*

The Great Thanksgiving, from the Prayer Book of the Church of England

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and saying:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: **"Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."**

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

The Celebrant and People say

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People say

Celebrant Lamb of God, you take away the sins of the world:
People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:
People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:
People grant us peace.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 479 “Glory be to Jesus, who in bitter pain”

Wem in Leidenstagen

Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

+ + +

The greens in Cummings Chapel and at the High Altar are given to the glory of God.

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, APR. 2

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Children's Formation

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

The Tree of Contemplative Practices -

Taliaferro Hall

This Sunday, our guest speakers are Owene

Courtney and Joe O'Shields, who will discuss the spiritual values of telling our stories.

Cathedral 101 - Ingram Lounge

Led by Dean Kate, Fr. David and Joe O'Shields, this class is a basic introduction to our cathedral community and to the Episcopal Church.

Parenting Group - 10 a.m., **Dean Kate's office**

This is a social opportunity for parents of young children to get to know one another and hear guest speakers.

► **Holy Eucharist**

11 a.m. Cathedral

► **Verger Meeting**

12 p.m. Ingram Lounge

► **Birthday Blessings**

Sunday, April 2

Hunter Sleiman, Thomas Corey, Molly Gallup

Monday, April 3

David Perry, Richard Samuels, Caroline Beard

Tuesday, April 4

Andrew Iguina

Wednesday, April 5

Preston Jackson, Dixon Dixon, Karen Anderson

Thursday, April 6

Mark Richardson, Mary Moriarty, Ezra Lefferd

Friday, April 7

Jean Dodd, Claude Moulton, Patricia Milkey

Saturday, April 8

Rebecca Baldwin-Beeson, Jack Meeks,

Megan Smith

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, APR. 9 - PALM SUNDAY

► **See Sunday service times above. There are no Christian Formation offerings on this day.**

► **Palm Sunday Procession**

10 a.m. Diocesan Office parking lot

We meet in the Diocesan Office parking lot to walk together with palms to Hemming Plaza, then circle back to the Cathedral.

THIS WEEK AT THE CATHEDRAL

MONDAY, APR. 3

▶ **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

▶ **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

TUESDAY, APR. 4

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ *Wondrous Encounters* Book Study Group

1 p.m. Room 304

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**

7 p.m. Ingram Lounge

▶ **Girl Scouts**

7 p.m. Basement "Coffee House"

WEDNESDAY, APR. 5

▶ **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ *Wondrous Encounters* Book Study Group

10:30 a.m. Room 304

WEDNESDAY, APR. 5 CONTINUED

▶ **Lectionary Bible Study**

11 a.m. Ingram Lounge

▶ **Wonderful Wednesday Dinner**

5 – 6 p.m. Taliaferro Hall

Dinner cost: \$5 per adult, \$3 per child under 12

▶ *Wondrous Encounters* Book Study Group

5:30 p.m. Room 304

▶ **Chorister Rehearsal**

5:30 p.m. Choir Room

▶ **Alpha**

6 p.m. Cummings Chapel

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, APR. 6

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *All's Well that Ends Well*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

▶ *Wondrous Encounters* Book Study Group

6 p.m. Room 304

FRIDAY, APR. 7

▶ **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Stations of the Cross**

5:30 p.m. Cathedral

HOLY WEEK AND EASTER 2017

► **Palm Sunday, April 9 (no Christian Formation classes)**

Holy Eucharist, Cummings Chapel, 8 a.m. *

Holy Eucharist, Cathedral, 9 a.m. *

Palm Sunday Procession, meet at Diocesan Office parking lot, 10 a.m.

Holy Eucharist, Cathedral, 11 a.m. *

► **Wednesday, April 12 (no Wonderful Wednesday classes)**

Seder Dinner, Taliaferro Hall, 7 p.m.

Reservations with payment are required by Palm Sunday.

► **Maundy Thursday, April 13**

Labyrinth in Taliaferro Hall from noon until 6 p.m. on Good Friday

Holy Eucharist with foot washing and stripping of the altar, Cathedral, 7 p.m. *

Stay Awake with Jesus: A Service of Prayer, begins in Cummings Chapel at 8 p.m. and ends on Good Friday, 6 a.m. *You are free to come and go as you are able. You are also invited to pray at home within this time period.*

► **Good Friday, April 14**

Good Friday Liturgy: The Seven Last Words of Christ, Cathedral, Noon - 3 p.m. *

You are free to come and go as you are able.

Stations of the Cross, Cathedral, 5:30 p.m.

Stations of the Cross: A Service of Music, Cathedral, 7 p.m.

► **Holy Saturday, April 15**

Decorating the Cathedral for Easter, 9 a.m. - Noon

There will be a brief service before decorating begins. All are welcome to come and help!

► **Easter Day, April 16 (no Christian Formation classes)**

The Great Vigil, Cathedral, 6 a.m. *Incense will be used.*

Easter Parish Breakfast, Taliaferro Hall, 7:30 a.m.

Festal Eucharist with Flowering of the Cross, Cathedral, 9 a.m. *

Easter Egg Hunt, Cathedral Park, 10:15 a.m.

Festal Eucharist with Bishop Howard, Cathedral, 11:15 a.m. *Incense will be used. **

*Nursery available **

ANNOUNCEMENTS

► **Easter flower donations**

Easter flower donation envelopes are in the pews until Palm Sunday! You can also donate flowers online at www.jaxcathedral.org.

► **Next date for baptism: Easter Day, April 16 at 6 a.m.**

If you, your child, or someone you know would like to receive the sacrament of baptism, please contact Carl Worrell (632-9104 x 108 or cworrell@jaxcathedral.org) to sign up or for more details.

► **St. Mary's Bag-a-month Club - April Items**

Donate to those in need at St. Mary's! The theme for April is baby supplies. Pick up a marked brown bag this Sunday and fill it with diapers, wipes, baby food, bottles, baby shampoo, bibs, etc. Bring your bag back before the last Sunday of the month.

UPCOMING EVENTS

WEDNESDAY, APR. 12

► **Seder Dinner**

7 p.m. Taliaferro Hall


Our Seder dinner at St. John's comes complete with a most delicious meal along with symbolic rituals and prayers in a family-friendly way. Cost is \$15 for adults and \$10 for children up to age 12. Reservations and payment in advance are required and the deadline to sign up is next Sunday, Palm Sunday, April 9. RSVP to Judy Maurer at jmaurer@jaxcathedral.org or 904-356-5507.

MAUNDY THURSDAY, APR. 13

► **Stay Awake with Jesus: A Service of Prayer**

8 p.m. - 6 a.m. Cummings Chapel

We invite you to stay awake with Jesus on this night by joining us for a special service of prayers, readings, and songs led by Fr. Raja. You may come and go as you are able. You are also invited to pray from home at any time during the night.



Pledge envelopes for 2017 are now available,
so please remember to pick yours up in the cloister!

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)