

Welcome to **St. John's Cathedral**



**“My heart, therefore, is glad, and my spirit
rejoices; my body also shall rest in hope.”**

- Psalm 16:9

April 23, 2017 - 11 a.m.
The Second Sunday of Easter

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

EASTER IS NOT OVER!

Easter Sunday is an incredible celebration! We gather together in the early morning, in the dark, to celebrate the great Easter Vigil, the oldest recorded Christian worship service. In that early hour we baptize new members into the Body of Christ and celebrate the Eucharist. Then we have our Easter breakfast, and two tremendous Easter Sunday services with an Easter egg hunt in between. The morning is filled with people, dressed in their finest. **The music is spectacular and Jesus' Resurrection is celebrated enthusiastically!**

But the good news, great news even, is that Easter is not over! While the world around us will move on to focus on the last days of school, or the rising **temperatures**, we **Christians will celebrate Jesus' resurrection** from the grave, his conquering of death, for fifty days. These are the days that the scriptures and church tradition tell us that Jesus appeared, and even ate, with those he loved as a witness to his victory. The season ends on the day of his Ascension into heaven, to sit at the right hand of God, followed quickly by the great celebration of the birth of the Church: Pentecost.

I invite you, as a follower of Jesus, to remain in the Easter celebration for the full 50 days. While the culture around us will quickly move on and back to the anxieties and frustrations of this world, Jesus offers us these 50 days to bask in his abundance and grace.

One possible way to put this into practice is to begin a gratitude list, and every day, add something new, something you are thankful for, a blessing in your life. You can read this list as it grows each day, and then at the end of this abundant Easter season, you can look back and witness all the great blessings in your life and give thanks to God.

Jesus has risen, death has been conquered, and God's Good News of life everlasting even now continues to be revealed to us, and through us, to the whole world.

The Reverend Canon David Erickson



THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntary

Benedictus

Alec Rowley

Introit

Laudate nomen domini

Christopher Tye

O come, ye servants of the Lord, and praise his holy name; from early morn to setting sun his might on earth proclaim. His laws are just, and glad the heart; he makes his mercies known; ye princes come, ye people too, and bow before his throne.

In Procession, Hymn 208

“The strife is o’er, the battle done”

Victory

THE LITURGY OF THE WORD

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The People sing

Canticle 13

Hymnal S-236

John Rutter

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant continues

Almighty and everlasting God, who in the Paschal mystery established the new covenant of **reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body** may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Acts 2:14a, 22-32

Lector

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves

know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For **David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’** Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

Psalm 16 *choir sings, then all repeat the antiphon below*

Chant: Edward C. Bairstow



Preserve me, O God *

for in thee have I put my trust.

O my soul, thou hast said unto the Lord *

Thou art my God, my goods are nothing unto thee.

All my delight is upon the saints, that are in the earth *

and upon such as excel in virtue.

But they that run after another god *

shall have great trouble. [Antiphon]

Their drink-offerings of blood will I not offer *

neither make mention of their names within my lips.

The Lord himself is the portion of mine inheritance, and of my cup *

thou shalt maintain my lot.

The lot is fallen unto me in a fair ground *

yea, I have a goodly heritage.

I will thank the Lord for giving me warning *

my reins also chasten me in the night-season. [Antiphon]

I have set God always before me *
for he is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced *
my flesh also shall rest in hope.

For why? thou shalt not leave my soul in hell *
neither shalt thou suffer thy Holy One to see corruption.

Thou shalt shew me the path of life; in thy presence is the fullness of joy *
and at thy right hand there is pleasure for evermore. [Antiphon]

A period of silence for reflection follows.

The People stand.

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

John 20:19-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Father Eternal, we give you thanks for the resurrection of Jesus. May the gift of eternal life inspire us to serve you each and every moment of our lives on earth.

Risen Christ, *Inspire us.*

We ask you to embrace the souls of all who have died. May they see you face to face.

Risen Christ, *Embrace us.*

We beseech you to bring peace to our broken world. Protect the innocent, guide our government and bring harmony among races and peoples.

Risen Christ, *Guide us.*

We pray for all who are lonely, suffering, ill or grieving. Comfort them, and reveal to them the healing power of your Holy Spirit.

Risen Christ, *Comfort us.*

Stand with us, Risen Christ, and help us to become a people of resurrection hope, radical hospitality and radiant love in the core of Jacksonville.

Risen Christ, *Strengthen us.*

The Celebrant concludes the prayers.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Awake, thou wintry earth J.S. Bach

Awake, thou wintry earth, fling off the sadness. Ye vernal flow'rs,
laugh forth your ancient gladness. A new and lovely tale throughout the land is sped,
it floats o'er hill and dale, to tell that Death is dead.

Descended to the grave, where our belov'd lie sleeping, hath Christ return'd
to save man's heart from woe and weeping. O earth, break forth and sing,
renew thy bright array, with fairest blooms of spring bestrew the Saviour's way.

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 380, v. 3 "Praise God, from whom all blessings flow" Old 100th

The Great Thanksgiving, Eucharistic Prayer D

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Celebrant and People sing

Hymnal S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

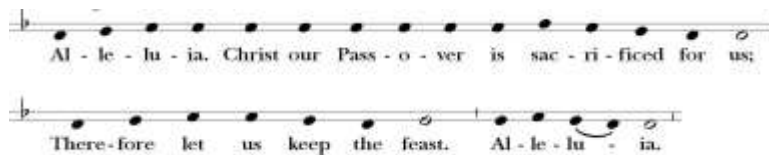
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ	Christ ist erstanden	J. S. Bach
Hymn 324	“Let all mortal flesh keep silence”	Picardy
Motet	O Bone Jesu	G. P. da Palestrina

O Blessed Jesus, give to us Thy mercy, Thou who hast created us,
Thou hast redeemed us, Sanctified by Thy most precious holy blood.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 182

“Christ is alive!”

Truro

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

Voluntary

Toccata on *O filii et filiae*

Lynnwood Farnam

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,
in loving memory of Dr. Jim Altman, by Nancy Altman,
and in loving memory of Walter Ernest Mackoul, by the Mackoul family.*

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, APR. 23

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Children's Formation

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

Our Children, God's Children - Taliaferro Hall

This Sunday, Dean Kate will discuss how we can learn about God from nurturing the spiritual lives of our children.

Cathedral 101 - Ingram Lounge

Led by Dean Kate, Fr. David and Joe O'Shields, this class is a basic introduction to our cathedral community and to the Episcopal Church.

Parenting Group - Dean Kate's office

This is a social opportunity for parents of young children to get to know one another and hear guest speakers.

► **Holy Eucharist**

11 a.m. Cathedral

► **St. George's Day Evensong**

5 p.m. Cathedral

Reception to follow in Taliaferro Hall.

► **Birthday Blessings**

Sunday, April 23

Taylor King, Robert Still, Kathie Meuselbach, Pam Walker, Anthony Black, Jennifer Malhotra, John Searcy

Monday, April 24

Nancy Brown, Rich McKenna

Wednesday, April 26

Bill Lego, Brian Mayfield, Afton Fouraker, Danielle Lofton

Thursday, April 27

Ryan Uitti, Chuck Womack, Paige Hakimian, Henry Miller

Friday, April 28

Katharine Vann, Anita Morrill, Bob Sherer, Leigh Long, Hunter Hakimian, Jacob Hane

Saturday, April 29

Julie Miller, Jack Moran, Merrill Lanahan

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, APR. 30

► **See Sunday service times and Christian Formation offerings above.**

► **For the "Our Children, God's Children" series, a panel of special guest speakers will discuss various legal issues affecting children and youth, such as challenges faced by children with parents in prison and children in immigrant families.**

THIS WEEK AT THE CATHEDRAL

MONDAY, APR. 24

▶ **Friends of Bill W.**
5:30 p.m. Ingram Lounge

▶ **Boy Scouts**
6 p.m. Taliaferro Hall

TUESDAY, APR. 25

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Yoga**
5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**
7 p.m. Ingram Lounge

▶ **Girl Scouts**
7 p.m. Basement “Coffee House”

WEDNESDAY, APR. 26

▶ **Holy Eucharist**
7 a.m. Holy Communion Chapel
12:10 p.m. Cummings Chapel

▶ **Wonderful Wednesday Dinner**
5 – 6 p.m. Taliaferro Hall
Dinner cost: \$5 per adult, \$3 per child under 12

▶ **Chorister Rehearsal**
5:30 p.m. Choir Room

▶ **Art Class**
6 p.m. Painting Place, Basement

▶ **Youth Group**
6:30 p.m. Undercroft

▶ **Choir Rehearsal**
7:30 p.m. Choir Room

THURSDAY, APR. 27

▶ **Shakespeare Reading Group**
9:30 a.m. Ingram Lounge
The group is currently reading *All's Well that Ends Well*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**
5:30 p.m. Choir Room

FRIDAY, APR. 28

▶ **Lectionary Bible Study**
10 a.m. Ingram Lounge

▶ **Clara's at the Cathedral**
11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Art Exhibit Reception**
5 p.m. Taliaferro Hall
An exhibition of work from local artist and St. John's Cathedral member Dorothy S. Dorion is being shown from Easter Sunday, April 16 through Pentecost Sunday, June 4 at St. John's Cathedral in Taliaferro Hall. Mrs. Dorion's exhibition, which she has entitled "Inspiration," is particularly appropriate for the season of Easter leading up to Pentecost. Mrs. Dorion, an accomplished local artist, will lead a walk-through discussion of her exhibition during the art exhibit reception this Saturday. All of her exhibition paintings are for sale through the Cathedral Bookstore and Mrs. Dorion has generously requested that all of the proceeds of sales go to St. John's Cathedral.

ANNOUNCEMENTS

► **St. Mary's Bag-a-month Club - April Items**

Donate to those in need at St. Mary's! The theme for April is baby supplies. Pick up a marked brown bag this Sunday and fill it with diapers, wipes, baby food, bottles, baby shampoo, bibs, etc. Bring your bag back before the last Sunday of the month.

► **Looking for a devotional?**

We encourage you to take and use the Forward Day by Day devotionals, located at the back of the church or at the church office, as part of your daily spiritual practice. You can also take copies for your friends as well!

► **Bookstore Special**

We have a new selection of journals from Journals Unlimited. These make great gifts for Mother's Day, Father's Day, confirmation and graduation!

► **Baptisms and Confirmations at Pentecost**

Pentecost Sunday this year is June 4. Baptisms will be held during the 9 a.m. service only. Confirmations, receptions and reaffirmations with Bishop Howard will be held during our 11 a.m. service only. Please contact Carl Worrell (632-9104 x 108 or cworrell@jaxcathedral.org) to sign up or for more details.

UPCOMING EVENTS

MONDAY, MAY 1

► **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

► **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

FRIDAY, MAY 5 - SATURDAY, MAY 6 AND FRIDAY, MAY 12 - SATURDAY, MAY 13

► **HabiJax Blitz Build**

HabiJax needs you to volunteer! Please contact Patricia Young-Jones on how you can volunteer at 910-9687 or patichee@hotmail.com.

SATURDAY, MAY 13

► **Loaves and Fishes: Youth Mission Trip Fundraiser Dinner**

5 - 7 p.m. Taliaferro Hall

A Youth Mission Trip to Cuba is currently being planned for Spring 2018. A low country boil dinner fundraiser will be held at the cathedral to support the mission trip. Tickets are \$25. Please call Kirk Altman at 309-3777 to purchase tickets or for more information.



Pledge envelopes for 2017 are now available,
so please remember to pick yours up in the cloister!

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)