

Welcome to **St. John's Cathedral**



“...he had been made known to them
in the breaking of the bread.”

- Luke 24:35b

April 30, 2017 - 8 a.m.
The Third Sunday of Easter

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

SUMMER IS COMING: **DON'T FORGET TO GIVE ONLINE!**

*"Then the people rejoiced because they had offered so willingly, for they made their offering to the Lord with a whole heart, and King David also rejoiced greatly."
- 1 Chronicles 29:9*

As many of you embark upon your summer vacations and other activities, the rest of us will continue to preserve the cathedral's ministries, buildings and grounds while you're gone, but please don't forget us while you're out experiencing all the world has to offer!

Historically, average Sunday collections drop by about a third of what they are through the rest of the year. Our expenses remain the same though, regardless of attendance. We still need to keep the lights on, the air conditioning pumping, and provide support for our various ministries and their good and important work. Online giving is an excellent way to provide consistently to our cathedral.

There are many benefits to online giving that you may not have realized. For weekly givers, you would no longer need to write 52 checks a year. With fewer cash and check gifts comes increased security, because there is less handling of those donations. This also makes a positive impact on our environment. Did you know that we average about 100 checks a week? That creates a stack of checks about one and a half inches tall. Think about all that paper we could save! Online giving reduces staff effort and time, and allows the finance office to run at an increased efficiency. It takes about 15 minutes to process online gifts, versus about three hours to process all cash and checks received.

There are a variety of ways to keep making your regular pledge gifts even if you're not in town. Online giving can be set up through our website, your member profile, the Church Life app, or by text. They can be done on a one-time basis, or set up as a recurring gift. You can initiate the process yourself, or contact me to get you started.

So, as you set out for all your fun, consider setting up your pledge to be on auto-pilot. Go to our website (www.jaxcathedral.org) and click "Give" today to check out our online giving system. It is a very quick and secure way to process transactions. Text gifts can be done at anytime and anywhere, by sending a dollar amount to 904-584-3116. Switching to online giving not only helps us with our budget during the summer, but it also helps you with yours so you don't have to play catch-up when you return, or as we near the holidays, when money and time are already stretched thin.

I am more than happy to talk to any and all of you at any time. I can be reached at 904-632-9104, ext. 116, or mcataland@jaxcathedral.org. If you want to set up recurring online gifts, but still wish to participate in the act of putting something in the collection plate on Sundays, I can mail you a stack of 52 business cards that say "I give electronically."

I know you rejoice because you give willingly. Now you can rejoice because you can give easily! I wish each and every one of you a fun and safe summer!

Meredith Cataland, Bursar



THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Hymn 212

“Awake, arise, life up your voice”

Richmond

THE LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People say together

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

Acts 2:14a, 36-41

Lector A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 116:1-3, 10-17

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Luke 24:13-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, **but their eyes were kept from recognizing him. And he said to them, "What are you discussing**

with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Reverend Canon David Erickson

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able.

Father Eternal, we give you thanks for the resurrection of Jesus. May the gift of eternal life inspire us to serve you each and every moment of our lives on earth.

Risen Christ, *Inspire us.*

We ask you to embrace the souls of all who have died. May they see you face to face.

Risen Christ, *Embrace us.*

We beseech you to bring peace to our broken world. Protect the innocent, guide our government and bring harmony among races and peoples.

Risen Christ, *Guide us.*

We pray for all who are lonely, suffering, ill or grieving. Comfort them, and reveal to them the healing power of your Holy Spirit.

Risen Christ, *Comfort us.*

Stand with us, Risen Christ, and help us to become a people of resurrection hope, radical hospitality and radiant love in the core of Jacksonville.

Risen Christ, *Strengthen us.*

The Celebrant concludes the prayers.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, stanza 3 **“Praise God, from whom all blessings flow”**

Old 100th

The Great Thanksgiving, Eucharistic Prayer D

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and **when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and **said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."** **Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand,**

awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Celebrant and People say

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 180

“He is risen, he is risen”

Unser Herrscher

The Dismissal

People Alleluia, alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God.

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, APR. 30

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Children's Formation

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

Our Children, God's Children - Taliaferro Hall

This Sunday, a panel of special guest speakers will discuss various legal issues affecting children and youth, such as challenges faced by children with parents in prison and children in immigrant families.

Cathedral 101 - Ingram Lounge

Led by Dean Kate, Fr. David and Joe O'Shields, this class is a basic introduction to our cathedral community and to the Episcopal Church.

Parenting Group - Dean Kate's office

This is a social opportunity for parents of young children to get to know one another and hear guest speakers.

► **Holy Eucharist**

11 a.m. Cathedral

► **Birthday Blessings**

Sunday, April 30

John Moran, Rick Allen, Natalie Frazier, Emily Frisbie

Monday, May 1

Kathy Browning-Hunt, David Brown, Charlie Beard, Nicole Lashley, Katherine Purcell, Renee Corey

Tuesday, May 2

Laura Lane, Emmie Williamson, Nicholas Spicer

Wednesday, May 3

Joyce Barnes, Melissa Joseph, Meghan Gapusan, Charles Bush

Thursday, May 4

Betty Brisbin, Betty Ramsey, Daniel Searcy, Jennie Searcy, Becky Tulipan

Friday, May 5

Orrin Vann

Saturday, May 6

Julien Green, Durell Myers, Thomas Bancks, Maddie Hane

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, MAY 7 - YOUTH SUNDAY

► **See Sunday service times and Christian Formation offerings above.**

► **For the "Our Children, God's Children" series, Reverend Heather Erickson and Betty Ann Graves will present a Godly Play activity and discuss how this program is used to help the cathedral's children learn about God.**

► **Verger Meeting**

12 p.m. Ingram Lounge

► **Civic Orchestra of Jacksonville Spring**

Concert

5 p.m. Cathedral

Reception to follow in Taliaferro Hall.

THIS WEEK AT THE CATHEDRAL

MONDAY, MAY 1

► **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

► **Friends of Bill W.**

5:30 p.m. Ingram Lounge

► **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

► **Boy Scouts**

6 p.m. Taliaferro Hall

TUESDAY, MAY 2

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Yoga**

5:45 p.m. Cummings Chapel

► **EFM (Education for Ministry)**

7 p.m. Ingram Lounge

► **Girl Scouts**

7 p.m. Basement "Coffee House"

WEDNESDAY, MAY 3

► **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

► **Wonderful Wednesday Dinner**

5 – 6 p.m. Taliaferro Hall

Dinner cost: \$5 per adult, \$3 per child under 12

► **Chorister Rehearsal**

5:30 p.m. Choir Room

WEDNESDAY, MAY 3 CONTINUED

► **Art Class**

6 p.m. Painting Place, Basement

► **Youth Group**

6:30 p.m. Undercroft

► **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, MAY 4

► **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *All's Well that Ends Well*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

► **LGBTQ Educational Program**

7 p.m. Ingram Lounge

One of the great blessings of the Episcopal Church is our ability to have unity in the midst of a wide diversity of opinion, and one great example of this is the Church's wide spectrum of understanding with regard to LGBTQ people. If you have never heard, or would like to hear again, how a faithful and Bible-loving Episcopalian can love Jesus and fully include LGBTQ people in the Kingdom of God, then join us for this educational gathering.

FRIDAY, MAY 5

► **Lectionary Bible Study**

10 a.m. Ingram Lounge

► **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

ANNOUNCEMENTS

► **Looking for a devotional?**

We encourage you to take and use the Forward Day by Day devotionals, located at the back of the church or at the church office, as part of your daily spiritual practice. You can also take copies for your friends as well!

► **Bookstore Special**

We have a new selection of journals from Journals Unlimited. These make great gifts for Mother's Day, Father's Day, confirmation and graduation!

► **Baptisms and Confirmations at Pentecost**

Pentecost Sunday this year is June 4. Baptisms will be held during the 9 a.m. service only. Confirmations, receptions and reaffirmations with Bishop Howard will be held during our 11 a.m. service only. Please contact Carl Worrell (632-9104 x 108 or cworrell@jaxcathedral.org) to sign up or for more details.

UPCOMING EVENTS

FRIDAY, MAY 5 - SATURDAY, MAY 6 AND FRIDAY, MAY 12 - SATURDAY, MAY 13

► **HabiJax Blitz Build**

HabiJax needs you to volunteer! Please contact Patricia Young-Jones on how you can volunteer at 910-9687 or patichee@hotmail.com.

SUNDAY, MAY 7 - YOUTH SUNDAY

Next Sunday, we're celebrating our wonderful youth all morning! Youth will be participating at all of our services, including preaching! We will also have a Rite 13 ceremony at our 9 a.m. service for those youth who are now entering young adulthood. Join us for this special day.

THURSDAY, MAY 11

► **Newcomer Social**

5:30 - 7 p.m. Ingram Lounge


Are you new to the cathedral? Join us for a wine and cheese social and meet fellow newcomers as well as members of the cathedral clergy and staff. Please RSVP to Judy Maurer at 356-5507 or jmaurer@jaxcathedral.org.

SATURDAY, MAY 13

► **Loaves and Fishes: Youth Mission Trip Fundraiser Dinner**

5 - 7 p.m. Taliaferro Hall

A Youth Mission Trip to Cuba is being tentatively planned for Spring 2018. A low country boil dinner fundraiser will be held at the cathedral to support the mission trip. Tickets are \$25. Please call Kirk Altman at 309-3777 to purchase tickets or for more information.



Pledge envelopes for 2017 are now available,
so please remember to pick yours up in the cloister!

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)