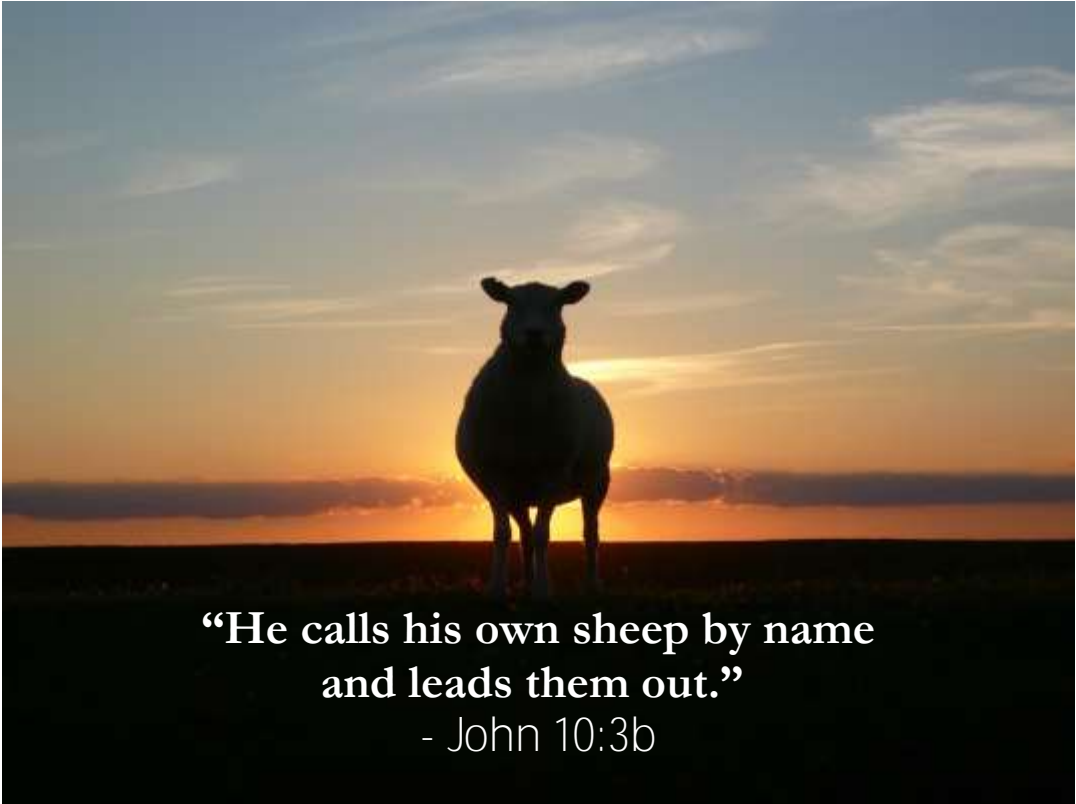


Welcome to **St. John's Cathedral**



**“He calls his own sheep by name
and leads them out.”**

- John 10:3b

May 7, 2017 - 11 a.m.
The Fourth Sunday of Easter
Good Shepherd Sunday & Youth Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

YOUTH SUNDAY: ACKNOWLEDGING THE FUTURE OF THE CHURCH

“God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. Amen.” (Book of Common Prayer, page 829)



Youth today are surrounded by pressures that many adults didn't face until college or even later, so it is even more important now for our youth to have the opportunity to experience and explore God's love for them in a safe environment. When someone is baptized, the congregation is asked to vow to do all in their power to support them in their life with Christ; by swearing to do so, we as Episcopalians charge ourselves to nurture the future of the church. Youth ministry is a way to fulfill that vow, but also to encourage the next generation of leadership to take on that responsibility.

In the past two years the youth group has participated in, and led, several ministries. They have worked with other youth groups in Jacksonville on a mission trip, participated in weekly Bible study at Sunday school and created a community that supports its members in their spiritual journey. This past year they took the vow to support one of their own in his life in Christ at his baptism. They also support one another in attending retreats such as Happening and New Beginnings to strengthen their faith and their relationship with God.

The youth are the future of the church. They will one day be its lay leaders, Sanctuary Guild members, Vestry members, and maybe even its priests. But they are also leaders in the church today. They serve at the altar as acolytes and Eucharistic ministers. They assist in Children's Chapel and are group leaders for Vacation Bible School. So today, as the youth group takes over all three services, they are proving that they are on their way to being the next congregation that is ready to say, "We will!"

Devanne Jones, Youth Activities Coordinator



SENIOR RECOGNITION

Today, as part of acknowledging our youth on Youth Sunday, we would like to recognize our graduating seniors of St. John's Cathedral: Forrest Andrews II, Caroline Bedenbaugh, Griffin Higbe, Grant Hill, Liam McCall, Dorothy Poucher and Isagani Villavicencio. Congratulations to all of our seniors!

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntary

Andante religioso

Alec Rowley

Introit

Teach me, O Lord

Thomas Attwood

Teach me, O Lord, the way of Thy statutes; and I shall keep it unto the end.

In Procession, Hymn 518

“Christ is made the sure foundation”

Westminster Abbey

THE LITURGY OF THE WORD

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The People sing

Canticle 13

Hymnal S-236

John Rutter

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant continues

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Acts 2:42-47

Lector

A reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of

all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

Psalm 23 *choir sings, then all repeat the antiphon below*

Chant: John Goss



The Lord is my shep- herd: I shall not be in want.

The Lord is my shepherd:
Therefore can I lack nothing.

He shall feed me in a green pasture:
And lead me forth beside the waters of comfort. [Antiphon]

He shall convert my soul:
And bring me forth in the paths of righteousness for his Name's sake.

Yea though I walk through the valley of the shadow of death I will fear no evil:
For thou art with me, thy rod and thy staff comfort me. [Antiphon]

Thou shalt prepare a table before me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.

But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever. [Antiphon]

A period of silence for reflection follows.

The People stand.

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

John 10:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of

them, and the sheep follow him because they know his voice. They will not follow a stranger, **but they will run from him because they do not know the voice of strangers.**” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, **“Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”**

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon

Forrest Andrews II, Caroline Bedenbaugh and Griffin Higbe

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Father Eternal, we give you thanks for the resurrection of Jesus. May the gift of eternal life inspire us to serve you each and every moment of our lives on earth.

Risen Christ, *Inspire us.*

We ask you to embrace the souls of all who have died. May they see you face to face.

Risen Christ, *Embrace us.*

We beseech you to bring peace to our broken world. Protect the innocent, guide our government and bring harmony among races and peoples.

Risen Christ, *Guide us.*

We pray for all who are lonely, suffering, ill or grieving. Comfort them, and reveal to them the healing power of your Holy Spirit.

Risen Christ, *Comfort us.*

Stand with us, Risen Christ, and help us to become a people of resurrection hope, radical hospitality and radiant love in the core of Jacksonville.

Risen Christ, *Strengthen us.*

The Celebrant concludes the prayers.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Lord is my Shepherd

John Rutter

The Lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort. He shall convert my soul: and bring me **forth in the paths of righteousness for his Name's sake. Yea though I walk through the valley of the shadow of death I will fear no evil: for thou art with me, thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: Thou hast anointed my head with oil and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.**

David Avery, oboe

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 380, v. 3

“Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving, Eucharistic Prayer D

The People stand.

" <i>Celebrant</i>	<i>People</i>
The Lord be with you.	And also with you.
" <i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
" <i>Celebrant</i>	
Let us give thanks to the Lord our God.	
" <i>People</i>	
It is right to give him thanks and praise.	

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Celebrant and People sing

Hymnal S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

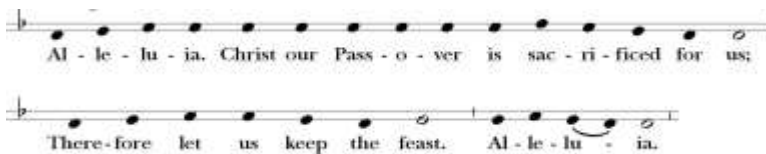
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Solo **Gabriel's Oboe** Ennio Morricone
David Avery, oboe

Hymn 343 “Shepherd of souls, refresh and bless” *St. Agnes*

Motet These are they which follow the Lamb John Goss

These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile, for they are without fault before the throne of God.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 191 “Alleluia, alleluia! Hearts and voices heavenward raise” *Lux eoi*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia!

Voluntary Allegro con spirito Frank Bridge

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,
in loving memory of Dick Bush, by Shirley Bush,
and in thanksgiving for the 50th anniversary of Mary Jane & Larry McKnight.*

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, MAY 7 - YOUTH SUNDAY

▶ **Holy Eucharist**

8 a.m. Cummings Chapel

▶ **Holy Eucharist**

9 a.m. Cathedral

▶ **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Children's Formation

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

Our Children, God's Children - Taliaferro Hall

This Sunday, Reverend Heather Erickson and Betty Ann Graves will present a Godly Play activity and discuss how this program is used to help the cathedral's children learn about God.

Cathedral 101 - Ingram Lounge

Led by Dean Kate, Fr. David and Joe O'Shields, this class is a basic introduction to our cathedral community and to the Episcopal Church.

Parenting Group - Dean Kate's office

This is a social opportunity for parents of young children to get to know one another and hear guest speakers.

▶ **Holy Eucharist**

11 a.m. Cathedral

▶ **Verger Meeting**

12 p.m. Ingram Lounge

▶ **Civic Orchestra of Jacksonville Spring**

Concert - A Night at the Opera

5 p.m. Cathedral

Reception to follow in Taliaferro Hall.

▶ **Birthday Blessings**

Sunday, May 7

Jay Henderlite, Mallory Wisner

Monday, May 8

Jim Dyer, Thomas Perdue, Marc Willis,

Caroline Gardner, John Naugle

Tuesday, May 9

Jim Cobb, Ric Terry, Justice Harrison

Wednesday, May 10

Karen Jessee, Gabriella Erickson

Thursday, May 11

Jan Marino

Friday, May 12

Siobhan O'Connor, Jordan Harrison,

Elijah Masters, Hunter Long

Saturday, May 13

Martha Gerding, Sandra Kretzenbacher,

Heather Beard, Colleen Haley, Grace Whipple

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, MAY 14 - **MOTHER'S DAY**

▶ **See Sunday service times and Christian Formation offerings above.**

▶ **Our Senior Choristers will perform a special concert in honor of Mother's Day at 10:30 a.m. in the cathedral before the 11 a.m. service.**

THIS WEEK AT THE CATHEDRAL

MONDAY, MAY 8

► **Friends of Bill W.**
5:30 p.m. Ingram Lounge

► **Boy Scouts**
6 p.m. Taliaferro Hall

TUESDAY, MAY 9

► **Holy Eucharist**
12:10 p.m. Cummings Chapel

► **Yoga**
5:45 p.m. Cummings Chapel

► **EFM (Education for Ministry)**
7 p.m. Ingram Lounge

► **Girl Scouts**
7 p.m. Basement “Coffee House”

WEDNESDAY, MAY 10

► **Holy Eucharist**
7 a.m. Holy Communion Chapel
12:10 p.m. Cummings Chapel

► **Wonderful Wednesday Dinner**
5 – 6 p.m. Taliaferro Hall
Dinner cost: \$5 per adult, \$3 per child under 12

► **Chorister Rehearsal**
5:30 p.m. Choir Room

► **Art Class**
6 p.m. Painting Place, Basement

► **Outreach Council Conversation**
6 - 7:30 p.m. Ingram Lounge
The Outreach Council invites Cathedral members and friends to a conversation with Ken Tannenbaum, a Jacksonville advocate for preventing food insecurity among elder citizens. For 2017, the Outreach Council is focusing on hunger prevention.

► **Youth Group**
6:30 p.m. Undercroft

► **Choir Rehearsal**
7:30 p.m. Choir Room

THURSDAY, MAY 11

► **Shakespeare Reading Group**
9:30 a.m. Ingram Lounge
The group is currently reading *Henry IV, Part 1*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

► **FlourishNow Jacksonville Job Fair**
11 a.m. - 2 p.m. Taliaferro Hall
For more information visit flourish-now.org/events.

► **Holy Eucharist**
12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**
5:30 p.m. Choir Room

► **Newcomer Social**
5:30 - 7 p.m. Ingram Lounge
Are you new to the cathedral? Join us for a wine and cheese social and meet fellow newcomers as well as members of the cathedral clergy and staff. Please RSVP to Judy Maurer at 356-5507 or jmaurer@jaxcathedral.org.

FRIDAY, MAY 12

► **Lectionary Bible Study**
10 a.m. Ingram Lounge

► **Clara's at the Cathedral**
11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**
12:10 p.m. Cummings Chapel

SATURDAY, MAY 13

► **Quiet Garden Morning**
9:30 a.m. - 12 p.m. Ingram Lounge
See “Upcoming Events” for more information.

► **Loaves and Fishes: Youth Mission Trip Fundraiser Dinner**
5 - 7 p.m. Taliaferro Hall
This is a low country boil dinner fundraiser to support a potential youth mission trip to Cuba next spring. Tickets are \$25. Please call Kirk Altman at 309-3777 to purchase tickets or for more information.

ANNOUNCEMENTS

► **St. Mary's Bag-a-month Club - May Items**

Donate to those in need at St. Mary's! The theme for May is **personal care items**. Pick up a marked brown bag this Sunday and fill it with soap, shampoo, deodorant, toothpaste, lotion, etc. Bring your bag back before the last Sunday of the month.

► **Looking for a devotional?**

We encourage you to take and use the Forward Day by Day devotionals, located at the back of the church or at the church office, as part of your daily spiritual practice. You can also take copies for your friends as well!

► **Bookstore Special**

We have a new selection of journals from Journals Unlimited. These make great gifts for Mother's Day, Father's Day, confirmation and graduation!

► **Election of Convention Delegates for 2018**

Due to this year's Diocesan convention being held later than usual, we will be voting for our convention delegates for next year's Diocesan convention at the coffee hour between the 9 a.m. and 11 a.m. services on Pentecost Sunday, June 4. Come to Taliaferro Hall during the 10 a.m. hour, where you will be given a ballot to fill out. A ballot box will be available where you can drop your ballot. You must be a pledging member of the cathedral to vote, and no absentee voting is allowed! Our nominees for convention delegates are Barbara Fiser, Judith Halpin, Jerry Jones, Ellie Smith and Charles Winney. You may only vote for two!

► **Calling foreign language speakers and cake bakers (or buyers)!**

Pentecost is coming soon (June 4) and we need your help to celebrate the birthday of the church with birthday cakes for coffee hour, or you can help bring the story of the coming of the Holy Spirit to life by reading it with others in various languages during the services. If you can provide a cake to represent one of the 12 months, get out your creative chef hat or pick out a delicious cake to bring. Contact Carl Worrell (632-9104 x 108 or cworrell@jaxcathedral.org) to sign up or for more information about providing birthday cakes on Pentecost. Contact Helen Likins (632-9104 x 117 or hlikins@jaxcathedral.org) to sign up or for more information about reading in a foreign language on Pentecost.

► **Baptisms and Confirmations at Pentecost**

Pentecost Sunday this year is June 4. Baptisms will be held during the 8 a.m. and 9 a.m. service only. Confirmations, receptions and reaffirmations with Bishop Howard will be held during our 11 a.m. service only. Please contact Carl Worrell (632-9104 x 108 or cworrell@jaxcathedral.org) to sign up or for more details.

► **Showcase your ministry by hosting a summer breakfast!**

Summer breakfasts will begin on Sunday, June 11 at 9 a.m. in Taliaferro Hall. Our service times will also change to 8 a.m. and 10:30 a.m. during the summer months beginning on this date. Gather your ministry group and host a fun themed summer breakfast or coffee hour where you can discuss how your group serves Christ. Hand out information and connect with others looking for ways to serve. What ideas do you have? Contact Carl Worrell (632-9104 x 108 or cworrell@jaxcathedral.org) to sign up or for more information.

UPCOMING EVENTS

FRIDAY, MAY 12 - SATURDAY, MAY 13

► **HabiJax Blitz Build**

HabiJax needs you to volunteer! Please contact Patricia Young-Jones on how you can volunteer at 910-9687 or patichee@hotmail.com.

SATURDAY, MAY 13

► **Quiet Garden Morning**

9:30 a.m. - 12 p.m. Ingram Lounge

Joe O'Shields, a long time cathedral parishioner, Vestry member and head of the Christian Formation Council and Adult Education, will present "Praying the Lectio Divina Way" this Saturday. Join us in learning about and practicing this beautiful and ancient contemplative way that invites us into a transformative relationship with God. We will also learn about contemporary adaptations of this practice, including the use of resources such as poetry, art and even movies, in addition to the Bible. All are welcome!

WEDNESDAY, MAY 17 - LAST WONDERFUL WEDNESDAY OF THE SPRING

Next Wednesday will be the last Wednesday for our dinners, chorister rehearsals and other programs before the summer. Wonderful Wednesdays will return in the fall!

SUNDAY, MAY 21 & SUNDAY, MAY 28

► **Get your "holy" headshots!**

Volunteer photographers will be taking headshots of all of our parishioners after Sunday services on May 21 and 28 at the back of the church, in order to update the cathedral's database profiles of its parishioners. These photos will also be a part of a special project in the fall. So please be sure to give your name to our volunteer photographers and smile for the camera!

SUNDAY, MAY 21

► **Area Ultreya**

4 p.m. St. Mary's Episcopal Church, 1924 N. Laura St.
Cursillistas, please bring a covered dish to share!

FRIDAY, MAY 26

► **Stations of the Cross**

5:30 p.m. Cummings Chapel

This service is offered every fourth Friday of the month, except in November and December. All are invited.

SUNDAY, MAY 28 - SUNDAY, JUN. 4: FAMILY PROMISE WEEK

This is a great opportunity to make a hands-on difference for families experiencing temporary homelessness. Please consider volunteering for the following opportunities: preparing a meal, serving as an overnight host, shopping for groceries or being a Saturday or Sunday afternoon host. For more details on these opportunities, contact Brooks Moore at 382-8981 or Gloria Miller at 654-9426. Today there will also be an information table set up outside Taliaferro Hall where you can sign up now!

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)