

# *The Day of Pentecost*

*June 4, 2017*

*Eight o'clock in the Morning*



*St. John's Cathedral*  
*The Episcopal Diocese of Florida*  
*Jacksonville, Florida*

THE HOLY EUCHARIST  
THE DAY OF PENTECOST  
JUNE 4, 2017 ~ 8 A.M.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

In Procession, Hymn 516

“Come down, O Love divine”

*Down Ampney*

THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson

Acts 2:1-11

*Lector* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power."

*Lector* The Word of the Lord..  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 104:25-35, 37

O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.

There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

All of them look to you \*  
to give them their food in due season.

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

May these words of mine please him; \*  
I will rejoice in the LORD.

Bless the LORD, O my soul. \*  
Hallelujah!

*A period of silence for reflection follows the reading.*

*The People stand.*

The Gospel

John 7:37-39

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the reading.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able.*

Father, we pray for all those who are sick, lonely, hungry or in pain. Comfort them and give them strength. Lord, in your mercy,  
*Hear our prayer.*

Bless this Cathedral, that we may serve you here in the heart of downtown Jacksonville. Lord, in your mercy,  
*Hear our prayer.*

Watch over this city, that there may be an end to poverty and homelessness. Lord, in your mercy,  
*Hear our prayer.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Lord, in your mercy,  
*Hear our prayer.*

Help us to care for the earth as your creation. Lord in your mercy,  
*Hear our prayer.*

We ask you to bless all who have died and comfort those who mourn for them. Lord, in your mercy,  
*Hear our prayer.*

Let us pray for our own needs and those of others.

*Silence*

*The Celebrant concludes the prayers.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380 vs. 3

**“Praise God, from whom all blessings flow”**

*Old 100th*

## The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People say*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing.  
If you would like a blessing, please fold your arms across your chest.*

## The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant continues*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 509

“Spirit divine, attend our prayers”

*Nun danket all und bringet Ehr*

The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People*

Thanks be to God. Alleluia! Alleluia!

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*The flowers in Cummings Chapel and at the High Altar are given to the glory of God, and in thanksgiving for all those being baptized, confirmed, received and reaffirmed today.*

## A Message from the Dean

### About Pentecost

Dear Friends,

There are three major feast days in the life of the Church. The first is Christmas, the second is Easter, and the third but equally important feast day is called Pentecost. Pentecost is the day that the followers of Jesus became the Church. It is the day that the Holy Spirit arrived on the scene. Without the coming of the Holy Spirit on Pentecost, none of us would be Christians.

It is traditional for Christians to wear red on the Day of Pentecost. Red is the color of love, passion and fire. When the Holy Spirit first came to the disciples in the upper room, it came as wind, as fire and as language. The Holy Spirit came to communicate a message from God about Jesus, and **thousands of people were inspired that day. Don't ever forget that Pentecost is as important as Easter and Christmas.** Just because Hallmark and our commercialized, modern American culture have not gotten a hold of this holy day does not mean that it is not just as important as the other two holidays. The only reason Pentecost has not been coopted by our consumer frenzy is simply because the events of the day were so extraordinary that they could not be tamed. **You can't turn the arrival of the Holy Spirit into** Christmas trees and reindeer or Easter eggs and bunny rabbits.

The season of Pentecost is the perfect time to learn how to listen to the living presence of God in your life, for the Holy Spirit does speak and communicate with you daily just as that same Spirit spoke to the early followers of Jesus. All you have to do is listen carefully.

In Christ's love,

Kate+



*The Very Reverend  
Kate Moorehead, Dean*

WHITSUNDAY (another name for the Day of Pentecost) is a name which we don't use as often as Pentecost. It is the 50th day after Easter and coincides with the Jewish festival Shavuot, which celebrates the first fruits of the harvest. Today we celebrate the birth of the Church. The origin of the name "Whitsunday" is uncertain, but it may have originally meant "White Sunday," as this was a traditional time of baptism and white is the color of the robes worn by the newly baptized. Join us in Taliaferro Hall after the 9 a.m. and 11 a.m. services for a piece of cake, celebrate our faith and welcome our newly baptized and confirmed members of St. John's Cathedral.

THIS SUNDAY AT THE CATHEDRAL  
SUNDAY, JUN. 4 - PENTECOST

► **Election of Convention Delegates for 2018**  
On Pentecost Sunday, we are voting for our convention delegates for next year's Diocesan convention after all services. Come to Taliaferro Hall, where you will be given a ballot to fill out. A ballot box will be available where you can drop your ballot. You must be a pledging member of the cathedral to vote, and no absentee voting is allowed! Our nominees for convention delegates are: Barbara Fiser, Judith Halpin, Jerry Jones, Ellie Smith and Charles Winney. You may only vote for two!

- **Holy Eucharist**  
8 a.m. Cummings Chapel
- **Holy Eucharist w/baptisms**  
9 a.m. Cathedral
- **Holy Eucharist w/confirmations**  
11 a.m. Cathedral
- **Verger Meeting**  
12 p.m. Ingram Lounge
- **Mark Richardson Diaconate Ordination**  
5 p.m. All Saints Episcopal Church  
(4171 Hendricks Ave.)

NEXT SUNDAY AT THE CATHEDRAL  
SUNDAY, JUN. 11 - TRINITY SUNDAY

- **Our Sunday services during the summer months will** be held in the cathedral at 8 a.m. and 10:30 a.m. beginning Sunday, June 11.
- **See Christian Formation offerings during the** summer in your bulletin insert.
- **Summer Breakfast**  
9 a.m. Taliaferro Hall
- **Mark Richardson Reception**  
11:30 a.m. Taliaferro Hall

BIRTHDAY BLESSINGS

Sunday, June 4  
Frank Cerveny, Gil Wright, Abigail Stewart, Maggie Riggs  
Monday, June 5  
Nancy Barry, Pauline Richards, Rusty Holt, Steve Morrill, Shayna Lacy  
Tuesday, June 6  
Paul Ellis, Oliver Barakat, Iris Hibbard  
Wednesday, June 7  
Albert Ernest, Anthony Cowell, Barbara Noseworthy, Caroline Adams  
Thursday, June 8  
Amy Winney, Harper Doran  
Friday, June 9  
John Leonard, Margaret Turk, Elise Higbe, Chris Makauskas  
Saturday, June 10  
Keith Spence, Owen Chapman

THIS WEEK AT THE CATHEDRAL  
MONDAY, JUN. 5

- **Feed the Homeless**  
2 p.m. Sulzbacher Center  
Dinner preparation begins at 2 p.m. and is served at 6 p.m.  
Please call Don Wucker at 398-4776 for more information.
- **Friends of Bill W.**  
5:30 p.m. Ingram Lounge
- **Boy Scouts**  
6 p.m. Taliaferro Hall
- **Men's Grill 'n Chill**  
6 p.m. Taliaferro Hall  
All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

TUESDAY, JUN. 6

- **Holy Eucharist**  
12:10 p.m. Cummings Chapel
- **Yoga**  
5:45 p.m. Cummings Chapel
- **EFM (Education for Ministry)**  
7 p.m. Ingram Lounge
- **Girl Scouts**  
7 p.m. Basement "Coffee House"

WEDNESDAY, JUN. 7

- **Holy Eucharist**  
7 a.m. Holy Communion Chapel  
12:10 p.m. Cummings Chapel
- **Faith and Film series**  
6 p.m. Taliaferro Hall  
See bulletin insert for more details.

THURSDAY, JUN. 8

- **Shakespeare Reading Group**  
9:30 a.m. Ingram Lounge  
The group is currently reading *Henry IV, Part 1*. For more information about the Shakespeare Reading Group, contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

- **Holy Eucharist**  
12:10 p.m. Cummings Chapel
- **Celebration Singers Rehearsal**  
5:30 p.m. Choir Room

FRIDAY, JUN. 9

- **Clara's at the Cathedral**  
11 a.m. Taliaferro Hall
- **Contemplative Holy Eucharist**  
12:10 p.m. Cummings Chapel

## ANNOUNCEMENTS

### ► **Showcase your ministry by hosting a summer breakfast!**

Summer breakfasts will begin on Sunday, June 11 from 9 a.m. to 10:30 a.m. in Taliaferro Hall. Our service times will also change to 8 a.m. and 10:30 a.m. during the summer months beginning on this date. Gather your ministry group and host a fun themed summer breakfast or coffee hour where you can discuss how your group serves Christ. Hand out information and connect with others looking for ways to serve. What ideas do you have? Contact Carl Worrell (632-9104 x 108 or [cworrell@jaxcathedral.org](mailto:cworrell@jaxcathedral.org)) to sign up or for more information.

### ► **Pentecost in many languages**

Today we will hear the Pentecost lesson from Acts in several languages. Thank you to our multilingual readers for participating in the service: Nicole Lashley - English, Leland Pettis - English, Angela Corey - English, Lewis Hunt - French, Dean Kate - Russian, Fr. Raja - Arabic, Owene Courtney - French, Erin Wade - Italian, Carole Clifford - German, and Barbara Fiser - Spanish.

### ► **Come to a Church Without Walls service**

Interested in joining a downtown ministry? St. John's Cathedral is the Sunday Lunch Angel for Church Without Walls next Sunday, June 11. Come join the worship service and learn about this innovative work in our neighborhood. Coffee hour starts at 12:45 p.m. and the worship service starts at 1:30 p.m. Church Without Walls meets in the parking lot of the Diocese of Florida (1 story building across the street from St. John's). Questions? Email [outreach@jaxcathedral.org](mailto:outreach@jaxcathedral.org).

### ► **Going away for the summer? Don't forget us!**

As our population dips over the summer, so do our Sunday collections. Our expenses remain the same though, regardless of attendance. So, as you set out for your vacations and temporary relocations, consider setting up your pledge to be automatically withdrawn from your credit card or bank account. It's quick and easy to set up online at our website: [www.jaxcathedral.org](http://www.jaxcathedral.org). Just hover over the "Give" tab and select "Donate to St. John's." And you can even text your contribution to us wherever you may be in the world! Contact our bursar, Meredith Cataland at [mcataland@jaxcathedral.org](mailto:mcataland@jaxcathedral.org), or 356-5507 ext. 116 for assistance.

## UPCOMING EVENTS

### ► **American Guild of Organists (AGO) to host regional convention**

The Jacksonville chapter of the American Guild of Organists (AGO) will host the AGO Southeast Regional Convention June 11-14, 2017. Many recitals and concerts will be open to the public at various locations, including St. John's Cathedral. For more information about AGO convention events, see our website at [www.jaxcathedral.org](http://www.jaxcathedral.org).

MONDAY, JUN. 12

### ► **Organ Recital by Jan Kraybill**

7:30 p.m. Cathedral

Reception to follow in Taliaferro Hall. \$20 admission at the door.

WEDNESDAY, JUN. 14

### ► **Organ Recital by Tim Tuller**

9 a.m. Cathedral

### ► **Organ Recital by Iain Quinn**

12:15 p.m. Cathedral

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!

Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to 904-584-3116.

(Example: \$20)