

Welcome to **St. John's Cathedral**



*“He that receiveth you receiveth me,
and he that receiveth me receiveth him that sent me.”
- Matthew 10:40*

July 2, 2017 - 8 a.m.
The Fourth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960's, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

REMEMBERING INDEPENDENCE DAY AT THE CATHEDRAL

Dear Friends,

The divisions in our country today are more clear than ever. Our political parties are barely speaking to one another. Our media grasps at each chance to capitalize on the discord. We are in desperate need of prayer and we need to be able to remember who we truly are as Americans.

Every year, on the Sunday closest to July 4, the cathedral celebrates our country by worshipping as our founders worshipped in 1776. Many of the men who wrote our **nation's founding documents were Anglicans. They sought to be a part of a church** independent of the mother land yet faithful to its traditions and practices. Their brilliance and visionary capacity was extraordinary. Just listen to the beauty of the language they used. Hear their prayers!

Join me in remembering the best of who we are called to be as a country and in praying for our future as well as the ability to learn from our past. We have so much to be thankful for and so much to work for in this great land.

May God bless you.

Kate+

The Very Reverend Kate Moorehead, Dean



THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

In Procession, Hymn 717

“My country, ‘tis of thee”

America

THE LITURGY OF THE WORD

The Priest says

Let us kneel and pray The Lord’s Prayer.

The People kneel. The Priest and People say together

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Priest and People say together

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Decalogue

Priest God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his name in vain.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Honour thy father and thy mother; that thy days may be long in the land, which the Lord thy God giveth thee.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt do no murder.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt not commit adultery.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt not steal.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt not bear false witness against thy neighbour.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest **Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.**

People *Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

The Priest continues

○ Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. *Amen.*

The People are seated.

The Lesson

Romans 6:12-23

Lector The Epistle is written in the sixth chapter of Romans beginning at the twelfth verse.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Lector Here endeth the Lesson.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Matthew 10:40-42

Gospeler

The Holy Gospel is written in the tenth chapter of Matthew beginning at the fortieth verse.

Jesus said, “He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet’s reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man’s reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.”

The Nicene Creed

1662 Book of Common Prayer

The Priest and People say

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. *Amen.*

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The Peace

The People stand.

Priest The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

The Offertory

The Priest says

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver.

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 380 vs. 3

“Praise God from whom all blessings flow”

Old 100th

The Prayers

The Priest leads the prayers.

Let us pray for the whole state of Christ’s Church militant here in earth.

Almighty and everliving God, who, by thy holy Apostle, hast taught us to make prayers, and supplications and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: And grant that, they all that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also so to direct and dispose the hearts of all Christian Rulers, and especially the Rulers and Governors of these states, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Pastors, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life, And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom; grant this, O Father, for Jesus **Christ’s sake, our only Mediator and Advocate.** *Amen.*

The Exhortation

The Priest says

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The Confession

The Priest and People kneel and say

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father, for thy Son our **Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve** and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all ye that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only begotten son, to the end that all that believe in him should not perish, but have everlasting life.

THE HOLY COMMUNION

The People stand.

The Great Thanksgiving

1662 Prayer Book

Priest Lift up your hearts.
Answer We lift them up unto to the Lord.
Priest Let us give thanks unto our Lord God.
Answer It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Priest and People

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. *Amen.*

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

*Then shall the Priest say the Lord's Prayer, the people repeating after the Priest every Petition. The people kneel.
The Priest says*

Let us pray.

Priest Our Father, which art in heaven, Hallowed be thy Name.
People Our Father, which art in heaven, Hallowed be thy Name.

Priest Thy kingdom come. Thy will be done, in earth as it is in heaven.
People Thy kingdom come. Thy will be done, in earth as it is in heaven.

Priest Give us this day our daily bread.
People Give us this day our daily bread.

Priest And forgive us our trespasses, As we forgive them that trespass against us.
People And forgive us our trespasses, As we forgive them that trespass against us.

Priest And lead us not into temptation; But deliver us from evil:
People And lead us not into temptation; But deliver us from evil:

Priest For thine is the kingdom, The power, and the glory, For ever and ever.
People For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

The Priest says
Let us pray.

After shall be said as followeth. (Priest and People together)

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Gloria in Excelsis

1662 Prayer Book

Then shall be said,

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

The Blessing

Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessings of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

In Procession, Hymn 718

“God of our fathers”

National Hymn

The Dismissal

People Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

† † †

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,
in loving memory of William Darius Ferris, Jr., by Sally Ferris,
and in loving memory of Ann & John Uhler, by Kathy Uhler.*

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, JUL. 2

▶ **Special Independence Day Services**

Each year, the cathedral commemorates our nation's independence on the Sunday closest to July 4 with special services. The Sunday services today will follow the liturgy from the 1662 Prayer Book and the lessons will be read following the King James Version of the Bible. Join us as we worship how our founding fathers worshiped in 1776.

▶ **Holy Eucharist**

8 a.m. Cathedral

▶ **Summer Breakfast**

9 a.m. Taliaferro Hall

During summer breakfasts, we encourage you to relax and enjoy getting to know one another. A special table in Taliaferro Hall will be designated for those who simply want to talk with others about faith and theology. There will also be a Craft Corner during the breakfast hour in Taliaferro Hall for children of all ages to enjoy.

▶ **Church on the Mat**

9:15 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

▶ **Holy Eucharist**

10:30 a.m. Cathedral

Children's Chapel will be offered during this service in Cummings Chapel.

▶ **Vesper Meeting**

12 p.m. Ingram Lounge

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, JUL. 9

▶ **See Sunday service times above. In addition to summer breakfast and Church on the Mat, there will be the following Christian Formation offering:**

▶ **Care for Creation**

9:15 a.m. Ingram Lounge

Interested in learning about what you can do to care for the environment? This group seeks to promote good environmental practices in a Christian framework, and will begin discussion by reading Pope Francis' encyclical letter, *On Care for Our Common Home*. Copies are available at our bookstore for \$15.

THIS WEEK AT THE CATHEDRAL

MONDAY, JUL. 3

► **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

► **Friends of Bill W.**

5:30 p.m. Ingram Lounge

► **Boy Scouts**

6 p.m. Taliaferro Hall

► **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

TUESDAY, JUL. 4 - INDEPENDENCE DAY - OFFICES CLOSED

WEDNESDAY, JUL. 5 -

NO WEDNESDAY NIGHT CLASSES

► **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

THURSDAY, JUL. 6

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, JUL. 7

► **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

SATURDAY, JUL. 8

► **11th Step Meditation Group**

9:30 a.m. Room 301

► **Birthday Blessings**

Sunday, July 2

Donny MacKenzie, John Falconetti

Monday, July 3

Buzz Dozier, Michael Miller, William Courtney

Tuesday, July 4

Don Farshing, Janelle Parrish, Jan Miller, Thomas Corey, Marty Lanahan, Sarah Towers, Ella Bissette

Wednesday, July 5

Shigeo Sams, Don Lester, Crystal Mayfield, Grant Mayfield

Thursday, July 6

Ginny Winters, Amanda Repper, Matthew Knechtle

Friday, July 7

Peter McCranie, Joseph Kincart, Caitlin Moran

Saturday, July 8

Bill Dunford, Donald Isaac, Ginny Towers, Sara Mooers, Halley Stark, Margaret Cobb

ANNOUNCEMENTS

► **St. Mary's Bag-a-month Club - July Items**

Donate to those in need at St. Mary's! The theme for July is meats, fruits and veggies. Pick up a marked brown bag this Sunday and fill it with canned vegetables, meats, fruits, etc. Bring your bag back before the last Sunday of the month.

► **Showcase your ministry by hosting a summer breakfast!**

On Sunday mornings during the summer from 9 a.m. to 10:30 a.m. in Taliaferro Hall, summer breakfasts last through August 20. Gather your ministry group and host a fun themed summer breakfast or coffee hour where you can discuss how your group serves Christ. Hand out information and connect with others looking for ways to serve. What ideas do you have? Contact Carl Worrell (632-9104 x 108 or cworrell@jaxcathedral.org) to sign up or for more information.

► **Calling all brass players!**

Members of our Cathedral community are interested in starting our own volunteer brass group to play at informal events. If you play a brass instrument, and would like to learn more about joining this group, please contact Tim Tuller at ttuller@jaxcathedral.org or Bill McNeiland at w.mcneiland@comcast.net.

► **Sacred Vestments, Sacred Vessels Exhibition**

On Sunday, June 11, St. John's Cathedral debuted an exhibition of liturgical vestments and vessels in Taliaferro Hall. The exhibition will run through Sunday, September 17.

The exhibition includes five chasubles (garments worn by a priest in the liturgy) in the five liturgical colors of white, red, blue, purple and green, as well as the garment worn under the chasuble and the cincture which is worn around the priest's waist. A vestment called a cope is also included. Explanatory texts concerning the history and meaning of the vestments are available at the exhibition. Sacred vessels used in the liturgy are also a focus of the exhibition. Articles include chalices, patens, linens and other objects. In presenting these sacred and beautiful garments and vessels, St. John's wants to help the members of the congregation and the wider public better understand the use and symbolic meaning of these sacred vestments and vessels.

The exhibition is the combined effort of many individuals and groups at St. John's Cathedral. We encourage you to join us for a reception opening during the exhibition's run. We will announce that date later.

► **Going away for the summer? Don't forget us!**

As our population dips over the summer, so do our Sunday collections. Our expenses remain the same though, regardless of attendance. So, as you set out for your vacations and temporary relocations, consider setting up your pledge to be automatically withdrawn from your credit card or bank account. It's quick and easy to set up online at our website: www.jaxcathedral.org. Just hover over the "Give" tab and select "Donate to St. John's." And you can even text your contribution to us wherever you may be in the world! Contact our bursar, Meredith Cataland at mcataland@jaxcathedral.org, or 356-5507 ext. 116 for assistance.

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 10:30 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)