

# Welcome to **St. John's Cathedral**



**“You crown the year with your goodness,  
and your paths overflow with plenty.”**

- Psalm 65:12

July 16, 2017 - 8 a.m.  
The Sixth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960's, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

# A DAUGHTER OF THE KING ON ANSWERING A CALL

Dear Friends,

A few weeks ago, Cathedral Lay Minister Owene Courtney asked that I write an article about my call to the monastic life. She is one of many people to whom I am extremely grateful for supporting me through this period of vulnerability and uncertainty.

During Advent of 2015, I was feeling spiritually exhausted. I am a Daughter of the King, an usher, a Flower Guild member, and a member of the Center for Prayer and Spirituality. These will always be vital facets of who I am, but I was feeling a tug for something else. During a heartfelt talk with Fr. Carl Saxton, he asked, "But, who *are* you?" I was unable to answer this question. He helped me step away from these more active roles of Christian service and spend that Advent deeply listening. After Advent, I told him that I was feeling led to explore the monastic life. He arranged for meetings with a Spiritual Companion, and over the next few months we discussed new monasticism vs. traditional monasticism, and which would be a better fit for me.

In October 2016, I wanted to personally visit a monastic community to get a feel for how I would fit in with it. I visited the Order of St. Helena in North Augusta, South Carolina as a guest of Sister Ellen Francis. In November 2016, my nephew moved to Seattle, Washington, and it became apparent to me that I needed to remain a close drive away from my aging parents. While discussing these developments with Dean Kate, she suggested the option of forming a monastic community at our church and using the Rotchford House.

During the Daughters of the King Christmas party in 2016, Susan Towson mentioned that she would like to help establish a Mother House of DOK sisters who want to live in a monastic community. Susan discussed this opportunity with the strategic planning committee of the National Council of the DOK, and they have agreed to look into the possibility of having nuns in the order. Since then we have formed our own committee to assess this opportunity, comprised of Susan Towson, Beth Wilson, Donna Meyers-Perry, Judy Martin and myself. After several meetings, we met with the Vestry to lease the second floor of the Rotchford House. We have changed its name to the Still Waters House, and there will be more news soon regarding the use of the house.

Last month, I again visited Sister Ellen Francis at the OSH, and she agreed to be my mentor during the monastic formation process. I have begun my initial training, with plans to take more formal vows. I truly appreciate your prayers as this process develops.

For His sake,

*Barbara Vorpe*



*The Daughters of the King is a nation-wide order of women both lay and ordained who follow a Rule of Life focused on prayer, service and evangelism.*

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Hymn 440

“Blessed Jesus, at thy word”

*Liebster Jesu*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

## The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

○ Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

## The Lesson

Romans 8:1-11

*Lector* A reading from the letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on

the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 65:9-14

You visit the earth and water it abundantly; you make it very plenteous; \*  
the river of God is full of water.

You prepare the grain, \*  
for so you provide for the earth.

You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, \*  
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

*A period of silence for reflection follows.*

*The People stand.*

The Gospel

Matthew 13:1-9, 18-23

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them **many things in parables, saying:** "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the

heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, **and in another thirty.”**

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Canon Dr. J. Allison DeFoor,  
Canon to the Ordinary

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

We bring to you, God, the people who we have met this week, the people who come into our minds today, the people who are hungry, lonely, suffering, or grieving. We pray for all who remain on our hearts.

Lord, in your mercy,  
*Hear our prayer.*

We bring to you, O God, our troubled world. Bring peace to those countries who are at war, fearful under the threat of terrorism, or cut down by hunger and poverty. Bring peace to our own nation and to the streets of Jacksonville.

Lord, in your mercy,  
*Hear our prayer.*

We bring to you, O God, the souls of those who have died. We ask that you would embrace them and give them the gift of eternal life.

Lord, in your mercy,  
*Hear our prayer.*

We bring to you, O God, this beautiful planet. May we learn to honor and preserve its beauty and to give thanks for its resources.

Lord, in your mercy,  
*Hear our prayer.*

We bring to you, O God, the many gifts that you have given us. We thank you for the gifts of friendship, family and for this Cathedral, our church home.

Lord, in your mercy,  
*Hear our prayer.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

## THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3      **“Praise God, from whom all blessings flow”**      *Old 100th*

The Great Thanksgiving      Eucharistic Prayer A, BCP 361

*The People stand.*

*Celebrant*      The Lord be with you.  
*People*      And also with you.  
*Celebrant*      Lift up your hearts.  
*People*      We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*      It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People say*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Celebrant blesses the people.*

Hymn 627

“Lamp of our feet whereby we trace” *Nun danket all und bringet Ehr*

## The Dismissal

*People* Alleluia, alleluia! Let us go forth in the name of Christ.  
Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God  
and in loving memory of Janice Avery, by David Avery.*

## SERMON NOTES



## THIS SUNDAY AT THE CATHEDRAL

SUNDAY, JUL. 16

▶ **Holy Eucharist**

8 a.m. Cathedral

Our guest preacher for both services this Sunday is The Reverend Canon Dr. J. Allison DeFoor, Canon to the Ordinary. Welcome!

▶ **Summer Breakfast**

9 a.m. Taliaferro Hall

During summer breakfasts, we encourage you to relax and enjoy getting to know one another. A special table in Taliaferro Hall will be designated for those who simply want to talk with others about faith and theology. There will also be a Craft Corner during the breakfast hour in Taliaferro Hall for children of all ages to enjoy.

▶ **Church on the Mat**

9:15 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

▶ **Care for Creation**

9:15 a.m. Ingram Lounge

Interested in learning about what you can do to care for the environment? This group seeks to promote good environmental practices in a Christian framework, and will begin discussion by reading Pope Francis' encyclical letter, *On Care for Our Common Home*. Copies are available at our bookstore for \$15.

▶ **Holy Eucharist**

10:30 a.m. Cathedral

Children's Chapel will be offered during this service in Cummings Chapel.

▶ **Reception for Fr. David Erickson**

11:30 a.m. Taliaferro Hall

▶ **Area Ultreya**

4 p.m. St. Philip's Episcopal Church

Cursillistas, please bring a covered dish to share!

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, JUL. 23

▶ **See Sunday service times and Christian Formation offerings above.**

# THIS WEEK AT THE CATHEDRAL

MONDAY, JUL. 17

► **Friends of Bill W.**  
5:30 p.m. Ingram Lounge

► **Boy Scouts**  
6 p.m. Taliaferro Hall

TUESDAY, JUL. 18

► **Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Yoga**  
5:45 p.m. Cummings Chapel

► **Girl Scouts**  
7 p.m. Basement “Coffee House”

WEDNESDAY, JUL. 19

► **Holy Eucharist**  
7 a.m. Holy Communion Chapel  
12:10 p.m. Cummings Chapel

► **Faith and Film series**  
6 p.m. Taliaferro Hall  
Every Wednesday in July, join us as we explore issues of faith in film! Bring your own snacks. Child care will be provided. Discussion after the movie will be led by clergy and lay leaders. This Wednesday’s movie will be *Hidden Figures*.

► **Art Class**  
6 p.m. Painting Place, Basement

THURSDAY, JUL. 20

► **Shakespeare Reading Group**  
9:30 a.m. Ingram Lounge  
The group is currently reading *Henry IV, Part 2*. For more information about the Shakespeare Reading Group, contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

► **Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**  
5:30 p.m. Choir Room

FRIDAY, JUL. 21

► **Clara’s at the Cathedral**  
11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Birthday Blessings**

Sunday, July 16  
Abe Meide, Fred Hodgkins, Liza Haley

Monday, July 17  
Bill McNeiland, Ed Jackson, Julie Holt,  
Audrey Moran, Jayne Hill

Tuesday, July 18  
Virginia Saucier, Donna Sievers, Andy Bobo,  
Morgan Vormack, Campbell Taylor

Wednesday, July 19  
Laura Whittall, Kevin Ramsey, Sarah Shaffer,  
Summer Shaffer

Thursday, July 20  
Jonathan Barnes, Catherine Burns,  
Maia Cochran, Anna Ketchum,  
Emma Grace Waidner

Friday, July 21  
Richard Sykes, Cheryl Vormack,  
Jordan MacKenzie

Saturday, July 22  
Gretchen Titshaw, Deborah Miller-Caldwell,  
Craig Merritt, Beverly Eng, Rebecca Stone

## ANNOUNCEMENTS

### ► **Showcase your ministry by hosting a summer breakfast!**

On Sunday mornings during the summer from 9 a.m. to 10:30 a.m. in Taliaferro Hall, summer breakfasts last through August 20. Gather your ministry group and host a fun themed summer breakfast or coffee hour where you can discuss how your group serves Christ. Hand out information and connect with others looking for ways to serve. What ideas do you have? Contact Carl Worrell (632-9104 x 108 or [cworrell@jaxcathedral.org](mailto:cworrell@jaxcathedral.org)) to sign up or for more information.

### ► **Calling all brass players!**

Members of our Cathedral community are interested in starting our own volunteer brass group to play at informal events. If you play a brass instrument, and would like to learn more about joining this group, please contact Tim Tuller at [ttuller@jaxcathedral.org](mailto:ttuller@jaxcathedral.org) or Bill McNeiland at [w.mcneiland@comcast.net](mailto:w.mcneiland@comcast.net).

### ► **Going away for the summer? Don't forget us!**

As our population dips over the summer, so do our Sunday collections. Our expenses remain the same though, regardless of attendance. So, as you set out for your vacations and temporary relocations, consider setting up your pledge to be automatically withdrawn from your credit card or bank account. It's quick and easy to set up online at our website: [www.jaxcathedral.org](http://www.jaxcathedral.org). Just hover over the "Give" tab and select "Donate to St. John's." And you can even text your contribution to us wherever you may be in the world! Contact our bursar, Meredith Cataland at [mcataland@jaxcathedral.org](mailto:mcataland@jaxcathedral.org), or 356-5507 ext. 116 for assistance.

### ► **Donate to our flower fund for altar flowers**

If you would like to donate altar flowers in loving memory of or in thanksgiving for a loved one, you can donate online! Go to [www.jaxcathedral.org](http://www.jaxcathedral.org), hover over the "Give" tab at the top of the page, then scroll down and click "Donate altar flowers," and you can fill out our flower donation form with your preferences. Thank you so much for your generous donations!

## UPCOMING EVENTS

FRIDAY, JUL. 28

### ► **Stations of the Cross**

5:30 p.m. Cummings Chapel

This service is offered every fourth Friday of the month, except in November and December. All are invited.

SUNDAY, AUG. 6

### ► **Reception for Helen Likins**

11:30 a.m. Taliaferro Hall

## UPCOMING EVENTS CONTINUED

MONDAY, AUG. 7

### ► **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

### ► **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

FALL 2017

### ► **Coming soon: Civil Discourse Series at the Cathedral**

Three deliberative forums will be held over the next several months and will take place from 6 p.m. - 8:30 p.m. in Cummings Chapel. The forums invite people to discuss difficult topics of local **relevance. Forum outcomes help inform the Cathedral's ministry but also contribute to national** conversations by use of post-forum questionnaires.

Health care remains a topic of national significance, and one aspect of this broad issue is caring for people at the end of life. Bonnie Bedenbaugh of Community Hospice and Jody Giles, author of *The Missing Pieces Plan*, will participate in the forum on Monday, August 21, titled *End of Life: What Should We Do for Those Who Are Dying?* On Thursday, September 14, citizens from Jacksonville will join Cathedral members to deliberate on *Safety and Justice: How Should Communities Reduce Violence?* Given the violence in Jacksonville and across the nation, the Cathedral is participating in a national conversation on this issue. The final forum for the year on Monday, November 6, will **complement the Cathedral Outreach Council's multi-year emphasis on hunger in Jacksonville.** We will use a dialogue resource entitled *Land of Plenty: How Should We Ensure that People Have the Food They Need?*

We want people with a range of perspectives to participate in deliberative forums. Routinely, we share concerns with family and friends about polarization and uncivil behavior reported in the **media. Christ's Church can be a place to model respect for differences of opinion and work together for the common good of God's creation.** Please plan to participate and indicate your interest in one or more of the forums by contacting Carl Worrell at [cworrell@jaxcathedral.org](mailto:cworrell@jaxcathedral.org).

## ST. JOHN'S CATHEDRAL

256 East Church Street  
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(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 10:30 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)