

Welcome to **St. John's Cathedral**



July 30, 2017 - 8 a.m.
The Eighth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960's, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

A LEADERSHIP WORKSHOP FOR ALL LAY LEADERS

Dear Friends

It's hard to believe that summer is rapidly drawing to a close. I have returned from a beautiful vacation and I am excited about the fall offerings here at the Cathedral. The Holy Spirit is really moving here in this church in a powerful way. There are so many new and exciting ministries and offerings. In fact, there is so much going on that often even I have trouble keeping up. And for this reason, I am going to offer a new and wonderful way for all you lay leaders to get organized and become empowered.



On Saturday August 12th from 9 a.m. until noon, I will host a Leadership Workshop in Talliaferro Hall. This workshop is designed for everyone who leads any kind of ministry at the Cathedral. We will go through the new Vision Statement that the Vestry has written this past spring on retreat. We will then walk through the calendar of events at the Cathedral for the next six months. We will discuss Formation programs, Pledge Drive themes, our special events and services, as well as the good work of our Councils. Come armed with pen, paper, ideas and questions! Come with your friends, for I will offer a chance for discussion in small groups, planning and preparation time.

It is my hope that this workshop will serve to communicate and empower YOU- for you are the ministers of Christ both in this community and in the city of Jacksonville. Please RSVP to Judy in the church office at (904) 356-5507 or jmaurer@jaxcathedral.org. Bagels and coffee will be provided.

In Christ's love,

Kate+

The Very Reverend Kate Moorehead, Dean

THIS SUNDAY

We welcome the Rev. Canon Aaron Smith, Canon for Evangelism and Growth for the Diocese of Florida, to St. John's Cathedral this morning. He grew up the son of a priest in the Anglican Church of Canada and, in his own words, "... looks forward to sharing in this great life of faith ..." as a part of our Diocese.

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Hymn 615

“Thy kingdom come, on bended knee”

St. Flavian

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People say together

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Romans 8:26-39

Lector A reading from the letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for

us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 128

Happy are they all who fear the Lord, *
and who follow in his ways!

You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.

Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.

The man who fears the Lord *
shall thus indeed be blessed.

The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.

May you live to see your children's children; *
may peace be upon Israel.

A period of silence for reflection follows.

The People stand.

The Gospel

Matthew 13:31-33, 44-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his

joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The People are seated.

The Sermon

The Reverend Canon Aaron Smith,
Canon for Evangelism and Growth

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

We bring to you, God, the people who we have met this week, the people who come into our minds today, the people who are hungry, lonely, suffering, or grieving. We pray for all who remain on our hearts.

Lord, in your mercy,

Hear our prayer.

We bring to you, O God, our troubled world. Bring peace to those countries who are at war, fearful under the threat of terrorism, or cut down by hunger and poverty. Bring peace to our own nation and to the streets of Jacksonville.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, the souls of those who have died. We ask that you would embrace them and give them the gift of eternal life.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, this beautiful planet. May we learn to honor and preserve its beauty and to give thanks for its resources.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, the many gifts that you have given us. We thank you for the gifts of friendship, family and for this Cathedral, our church home.

Lord, in your mercy,
Hear our prayer.

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, stanza 3 **“Praise God, from whom all blessings flow”** *Old 100th*

The Great Thanksgiving Eucharistic Prayer A, BCP 361

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and People say

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 388, stanzas 1-3 “O worship the King, all glorious above!”

Hanover

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia!

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of Mary Hadwin Bergstrom and Noel Rietman, by Dan Hadwin.

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, JUL. 30

▶ **Holy Eucharist**

8 a.m. Cathedral

▶ **Summer Breakfast**

9 a.m. Taliaferro Hall

During summer breakfasts, we encourage you to relax and enjoy getting to know one another. A special table in Taliaferro Hall will be designated for those who simply want to talk with others about faith and theology. There will also be a Craft Corner during the breakfast hour in Taliaferro Hall for children of all ages to enjoy.

▶ **Church on the Mat**

9:15 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

▶ **Care for Creation**

9:15 a.m. Ingram Lounge

This is the final session for those interested in learning about what you can do to care for the environment. This group seeks to promote good environmental practices in a Christian framework, **and will begin discussion by reading Pope Francis' encyclical letter, *On Care for Our Common Home*.** Copies are available at our bookstore for \$15.

▶ **Holy Eucharist**

10:30 a.m. Cathedral

Children's Chapel will be offered during this service in Cummings Chapel.

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, AUG. 6

▶ **See Sunday service times and Christian Formation offerings above.**

▶ **Farewell Celebration for Helen Likins**

11:30 a.m. Taliaferro Hall

Join us for a farewell celebration for our Communications Coordinator, Helen Likins, as she prepares for her move to Massachusetts to begin working with the Episcopal Service Corps. A purse will be collected and given to her at this celebration. Donations can be made directly to her, to the cathedral (put "Helen's Purse" in the memo), or online at jaxcathedral.org.

THIS WEEK AT THE CATHEDRAL

MONDAY, JUL. 31

► **Ichetucknee Youth Group Trip**

7:30 a.m. - 3 p.m.

The Youth Group will be tubing down the Ichetucknee River. Please RSVP via email to Devanne Jones at djones@jaxcathedral.org. The cost is \$10 for tube rental and entry to the park.

► **Friends of Bill W.**

5:30 p.m. Ingram Lounge

► **Boy Scouts**

6 p.m. Taliaferro Hall

TUESDAY, AUG. 1

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Yoga**

5:45 p.m. Cummings Chapel

► **Girl Scouts**

7 p.m. Basement “Coffee House”

WEDNESDAY, AUG. 2

► **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

► **Art Class**

6 p.m. Painting Place, Basement

THURSDAY, AUG. 3

► **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *Henry IV, Part 2*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, AUG. 4

► **Clara’s at the Cathedral**

11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Birthday Blessings**

Sunday, July 30

John Anderson, Traci Jenks, Brian Lefferd, Charlotte Seay, Luke Valery

Monday, July 31

Kathy Estes, Jackie Uitti, Carson Long, Grae Phipps-Poe

Tuesday, August 1

Jean Stratford, Michael Lewis, Karen Hill, Mark Jenks, Jim French, IV, Haley Dyer, Hailey McVay

Wednesday, August 2

Priscilla Hedman, Keith Seagle, Aaron Irving, Christina Scheider

Thursday, August 3

Klodian Marku, Gil Pomar, Jr., David Alexander, Makayla Kline

Friday, August 4

Sylvia Armsby, Pamela Spruill, Lisa Nichols, Adam Kline

Saturday, August 5

Ben Clance, Lisa Smith, David Sherer

ANNOUNCEMENTS

► **Looking for a devotional?**

We encourage you to take and use the Forward Day by Day devotionals, located at the back of the church or at the church office, as part of your daily spiritual practice. You can also take copies for your friends as well!

► **Calling all brass players!**

Members of our Cathedral community are interested in starting our own volunteer brass group to play at informal events. If you play a brass instrument, and would like to learn more about joining this group, please contact Tim Tuller at ttuller@jaxcathedral.org or Bill McNeiland at w.mcneiland@comcast.net.

► **Bookstore flash sale!**

Get 50% off regularly priced books and gifts starting now through July 31! (Sale does not include clearance books.)

UPCOMING EVENTS

MONDAY, AUG. 7

► **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

► **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

MONDAY, AUG. 7 & WEDNESDAY, AUG. 9

► **Cathedral District - Jax—Stakeholder Meeting**

Option 1: Aug. 7 at 4 p.m.; Option 2: Aug. 9 at 9 a.m.

duPont Center, 40 E. Adams St.

We want to hear your feedback! The Cathedral District-Jax Inc. knows that stakeholders and community leaders are the drivers for success for revitalization of this neighborhood. The Cathedral District-Jax, Inc. has commissioned Torti Gallas + Partners, who teamed with Jacksonville's Genesis, both professional planners and architects. After individual consultation with stakeholders and city leaders, this team has been working on a Master Plan for the Cathedral District for several months. These firms will present the draft plan that includes an Ecumenical model for neighborhood revitalization, neighborhood concept & identity, master plan diagrams, recommendations for land use, open space, public art, transportation, priorities, phasing and catalytic projects. Please RSVP by August 4, to Ginny Myrick at ginny@myrickpolicygroup.com.

UPCOMING EVENTS CONTINUED

FRIDAY, AUG. 11

► **Youth Welcome Dinner**

6 p.m. Taliaferro Hall

This is a welcome back dinner celebration for the youth in preparation for the fall programs. Please contact Fr. Allen (alamontagne@jaxcathedral.org) or Devanne Jones (djones@jaxcathedral.org) for more information.

SATURDAY, AUG. 12

► **Leadership Workshop**

9 a.m. Taliaferro Hall

This workshop is designed for everyone who leads any kind of ministry at the Cathedral. We will go through the new Vision Statement that the Vestry has written this past spring, the calendar of events at the Cathedral for the next six months, discuss Formation programs, Pledge Drive themes, our special events and services, as well as the good work of our Councils.

► **Coming soon this fall: Civil Discourse Series at the Cathedral**

Three deliberative forums will be held over the next several months and will take place from 6 p.m. - 8:30 p.m. in Cummings Chapel. The forums invite people to discuss difficult topics of local **relevance. Forum outcomes help inform the Cathedral's ministry but also contribute to national conversations** by use of post-forum questionnaires.

Health care remains a topic of national significance, and one aspect of this broad issue is caring for people at the end of life. Bonnie Bedenbaugh of Community Hospice and Jody Giles, author of *The Missing Pieces Plan*, will participate in the forum on Monday, August 21, titled *End of Life: What Should We Do for Those Who Are Dying?* On Thursday, September 14, citizens from Jacksonville will join Cathedral members to deliberate on *Safety and Justice: How Should Communities Reduce Violence?* Given the violence in Jacksonville and across the nation, the Cathedral is participating in a national conversation on this issue. The final forum for the year on Monday, November 6, will **complement the Cathedral Outreach Council's multi-year emphasis on hunger in Jacksonville.** We will use a dialogue resource entitled *Land of Plenty: How Should We Ensure that People Have the Food They Need?*

We want people with a range of perspectives to participate in deliberative forums. Routinely, we share concerns with family and friends about polarization and uncivil behavior reported in the **media. Christ's Church can be a place to model respect for differences of opinion and work together for the common good of God's creation.** Please plan to participate and indicate your interest in one or more of the forums by contacting Carl Worrell at cworrell@jaxcathedral.org.

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 10:30 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)