

Welcome to **St. John's Cathedral**



August 13, 2017 - 10:30 a.m.
The Tenth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960's, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

EXCITING NEW MUSICAL MINISTRY COMING THIS FALL

I am very excited to announce that this fall we will be kicking off a **wonderful new musical ministry here at St. John's Cathedral**. This new program will focus specifically on providing families with children on the autistic spectrum an opportunity for growth, learning, and spiritual development. Marilyn Bosworth, a highly respected music educator and speech pathologist, who specializes in working with autistic children, has offered to launch a Wednesday night musical clinic for these special needs children. This clinic will teach not only music, but will incorporate social and academic skill development as well. Ms. Bosworth has extensive experience working with autistic children in the Duval County school system and beyond. She firmly believes that music can be a unique and powerful conduit for the learning and development of children on the autistic spectrum. We are hopeful that this new program, which will be offered to children in grades 3-7, can serve to help fill a real need in our area, and can help lead these children to reach their full musical, social, and spiritual potential.



Also this fall, Paula Merritt will be launching a new musical workshop open to all children ages third grade and up. This program will provide new and various musical opportunities, including one-on-one coaching, the production of liturgical plays, operettas, and improvisations, as well as opportunities for collaborating with other musical groups within the church.

Pam Searcy will continue to offer Junior Choristers on Wednesday evenings as well. This group, which welcomes all children in Pre-K through second grade, teaches young children the rudiments of singing and musicianship through the use of age-appropriate singing, movement, and games. The group sings twice per month during the program year at the 9 a.m. service.

All musical programs for children will be offered concurrently on Wednesday evenings from 5:30 p.m. to 7:00 p.m., beginning August 30th. Wednesday evening dinner is served weekly beginning at 5:00 p.m. in Taliaferro Hall. For further information or if you have any questions, please contact Tim Tuller, Canon for Music, at: (904) 632-9104, ext. 120.

Tim Tuller, Canon for Music

peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 85:8-13

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

A period of silence for reflection follows.

The People stand.

Hymn 709

“O God of Bethel, by whose hand”

Dundee

The Gospel

Matthew 14:22-33

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

We bring to you, God, the people who we have met this week, the people who come into our minds today, the people who are hungry, lonely, suffering, or grieving. We pray for all who remain on our hearts.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, our troubled world. Bring peace to those countries who are at war, fearful under the threat of terrorism, or cut down by hunger and poverty. Bring peace to our own nation and to the streets of Jacksonville.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, the souls of those who have died. We ask that you would embrace them and give them the gift of eternal life.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, this beautiful planet. May we learn to honor and preserve its beauty and to give thanks for its resources.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, the many gifts that you have given us. We thank you for the gifts of friendship, family and for this Cathedral, our church home.

Lord, in your mercy,
Hear our prayer.

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Jesu, grant me this I pray

C. H. Kitson

Jesu, grant me this, I pray, ever in thy heart to stay;
let me evermore abide hidden in thy wounded side.

If the evil one prepare, or the world, a tempting snare,
I am safe when I abide in thy heart and wounded side.

If the flesh, more dangerous still, tempt my soul to deeds of ill,
naught I fear when I abide in thy heart and wounded side.

Death will come one day to me; Jesu, cast me not from thee:
dying let me still abide in thy heart and wounded side.

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 487

“Come, my Way, my Truth, my Life”

The Call

The Great Thanksgiving

Eucharist Prayer A, BCP Page 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting

peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

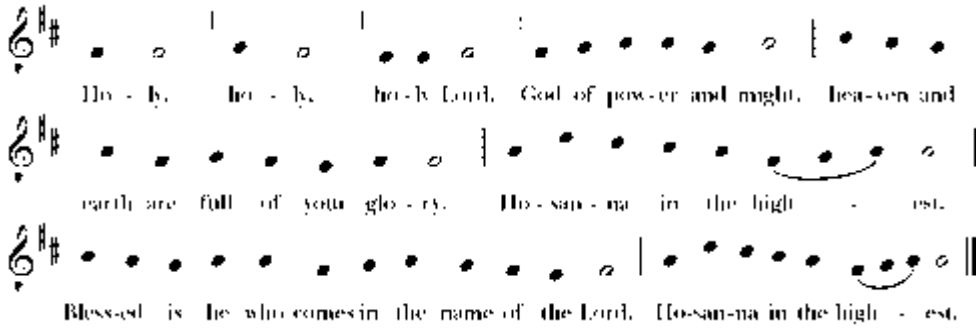
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Sanctus

Hymnal S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and People sing



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-169

Ray W. Urwin

The image shows a musical score for the hymn 'The Breaking of the Bread'. It consists of four staves of music in G major, 4/4 time. The lyrics are: 'My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord, these who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The score includes various musical notations such as treble clefs, time signatures, and dynamic markings like 'Cantabile' and 'Allegro'.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Meditation

Gabriel Dupont

Hymn 312

“Strengthen for service, Lord”

Malabar

Motet

O crux ave

G. P. da Palestrina

O Cross, our one reliance, hail!

So may thy power with us prevail to give new virtue to the saints,
and pardon to the penitent.

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 637

“How firm a foundation”

Lyons

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

Voluntary

The Emperor’s Fanfare

Antonio Soler

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of Betty Griffin by Sharon and Geoff Weimer..

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, AUG. 13

▶ **Holy Eucharist**

8 a.m. Cathedral

▶ **Summer Breakfast**

9 a.m. Taliaferro Hall

During summer breakfasts, we encourage you to relax and enjoy getting to know one another. A special table in Taliaferro Hall will be designated for those who simply want to talk with others about faith and theology. There will also be a Craft Corner during the breakfast hour in Taliaferro Hall for children of all ages to enjoy.

▶ **Church on the Mat**

9:15 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

▶ **Holy Eucharist with blessing of the backpacks**

10:30 a.m. Cathedral

Children's Chapel will be offered during this service in Cummings Chapel. All students are invited to come up to the altar during the announcements for a special blessing before going back to school.

The St. John's chapter of the Brotherhood of St. Andrew will be holding a chapter re-dedication ceremony at the 10:30 service. This is an opportunity to renew our chapter's dedication to the Brotherhood disciplines of prayer, study and service and extend an invitation to all men in the parish to share in this ministry. As part of the ceremony, Willie Huggins will be inducted as the newest member of our chapter.

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, AUG. 20

▶ **See Sunday service times and Christian Formation offerings above.**

THIS WEEK AT THE CATHEDRAL

MONDAY, AUG. 14

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

▶ **Adult Children of Alcoholics**

6 p.m. Room 304

TUESDAY, AUG. 15

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **Girl Scouts**

7 p.m. Basement “Coffee House”

WEDNESDAY, AUG. 16

▶ **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ **Art Class**

6 p.m. Painting Place, Basement

THURSDAY, AUG. 17

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *Henry IV, Part 2*.

For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, AUG. 18

▶ **Clara’s at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Birthday Blessings**

Sunday, August 13

Carla Maurer, Laurie Mullis, Stacy May, Nikki Poole, John Bass, Laura Myrick, Matthew Daniel, Taylor Bliss, Clarence Fulton

Monday, August 14

Mikki Harrell, Ed Millan, James Peaks, Janice Maida, Jake Romano

Tuesday, August 15

Judy Martin, Geoff Dyer, Kari Rolph, Connor Posgay

Thursday, August 17

Garnett Harrison, Timothy Lynch, Ollie Woodham

Friday, August 18

Jackie Busse, Bill Erwin, Christian Hall

Saturday, August 19

Donald Burchell, Dianne Hill, Patsy Loughman, Emma Gallup

ANNOUNCEMENTS

► **Calling all brass players!**

Members of our Cathedral community are interested in starting our own volunteer brass group to play at informal events. If you play a brass instrument, and would like to learn more about joining this group, please contact Tim Tuller at ttuller@jaxcathedral.org or Bill McNeiland at w.mcneiland@comcast.net.

► **Education for Ministry opportunities**

Education for Ministry is the premier adult education for Episcopalians. There are two groups sponsored by St. John's—one is mentored by Laura and Joe O'Shields and meets on Sunday afternoons and the second is mentored by Jay Wright and meets on Tuesday evenings. During the four years of the EFM program, participants read and reflect on the Bible, learn about the history of Christianity and delve into theology, ethics and living in our diverse world, all for the purpose of growing into their existing or new ministries. Both groups begin shortly after Labor Day, and registration is underway now. If you have questions about EFM, please look at EFM's website (<http://efm.sewanee.edu/about-efm/about-efm>) or contact Laura O'Shields at 399-5916 or at joeoshie@comcast.net.

► **Bookstore August Clearance Sale!**

Come check out our book and gift items recently added to our clearance carts. Help us make room for new books and gifts coming this fall!

Also, Dean Kate's new book for Advent, *I Witness*, will be in the bookstore soon and we are now taking preorders. This book is great for gift giving this Advent season and is attractively priced at only \$7!

► **Coming soon this fall: Civil Discourse Series at the Cathedral**

Three deliberative forums will be held over the next several months and will take place from 6 p.m. - 8:30 p.m. in Cummings Chapel. The forums invite people to discuss difficult topics of local relevance. Forum outcomes help inform the Cathedral's ministry but also contribute to national conversations by use of post-forum questionnaires.

Health care remains a topic of national significance, and one aspect of this broad issue is caring for people at the end of life. Bonnie Bedenbaugh of Community Hospice and Jody Giles, author of *The Missing Pieces Plan*, will participate in the forum on Monday, August 21, titled *End of Life: What Should We Do for Those Who Are Dying?* On Thursday, September 14, citizens from Jacksonville will join Cathedral members to deliberate on *Safety and Justice: How Should Communities Reduce Violence?* Given the violence in Jacksonville and across the nation, the Cathedral is participating in a national conversation on this issue. The final forum for the year on Monday, November 6, will complement the Cathedral Outreach Council's multi-year emphasis on hunger in Jacksonville. We will use a dialogue resource entitled *Land of Plenty: How Should We Ensure that People Have the Food They Need?*

We want people with a range of perspectives to participate in deliberative forums. Routinely, we share concerns with family and friends about polarization and uncivil behavior reported in the media. Christ's Church can be a place to model respect for differences of opinion and work together for the common good of God's creation. Please plan to participate and indicate your interest in one or more of the forums by contacting Carl Worrell at cworrell@jaxcathedral.org.

UPCOMING EVENTS

SUNDAY, AUG. 20

► Area Ultreya

4 p.m. Church of Our Saviour

Cursillistas, please bring a covered dish to share

MONDAY, AUG. 21

► Cathedral Civil Discourse Series

6 p.m. Cummings Chapel

A light supper will be provided. The topic is *End of Life: What Should We Do for Those Who Are Dying?* and we will have Bonnie Bedenbaugh, Community Hospice and Palliative Care and Jody Giles, author of *Missing Pieces Plan* join the group. Please RSVP to Gregg Kaufman – gkaufman8@mac.com or by calling or emailing Judy Maurer jmaurer@jaxcathedral.org at the church office by August 20.

SUNDAY, AUG. 27

► Rally Day

9 a.m. “We’ll ‘sea’ you at St. John’s!”

There will be food, fun, and tables with information about the ministries available for you to check out. The activities will include carnival games, bouncy houses, and more! Volunteers are needed to help facilitate the activities and to guide attendees around the campus. To volunteer or showcase your ministry on Rally Day, please contact Judy Maurer at jmaurer@jaxcathedral.org.

Ministry leaders, please be thinking about how you would like to engage a person who is interested in finding a new ministry. Rally Day can be both exciting and overwhelming, so providing contact information, something to take home discussing your ministry, and maybe even a special treat, will help guide new persons your way. Please have clipboards and information sheets available for folks to request information from your group and make sure the Parish Life office has copies of these sheets at the conclusion of Rally Day.

► Make a Difference for Homeless Families: Family Promise Week at the Cathedral
During the week of August 27 – September 3, three homeless families will stay here at the Cathedral as we host the Family Promise ministry. The families will have dinner in the evenings and sleep upstairs in our classrooms on the second and third floors. During the day, the families will go to the Family Promise offices and spend the day either working or working to find jobs, and their children are in daycare or catch the bus to go to school. We welcome Family Promise families three times a year at the Cathedral.

Volunteers are critical to welcome and feed the families during their stay with us. You can help by shopping for groceries, fixing an evening meal, being an overnight host, sharing some fellowship time with the families or praying for them.

Contact Cathedral Family Promise coordinators to volunteer:

Brooks Moore (brookswilkersonmoore@yahoo.com) or Gloria Miller (glo.miller@live.com)

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 10:30 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)