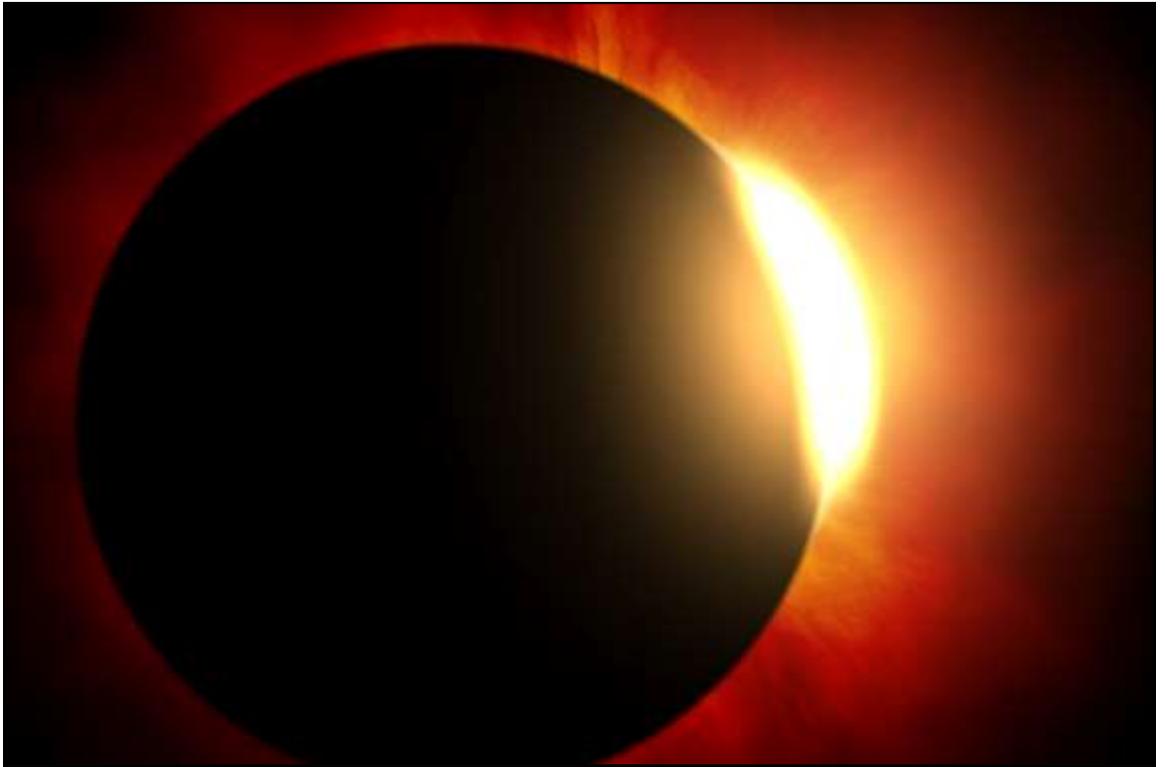


Welcome to  
**St. John's Cathedral**



August 20, 2017 - 10:30 a.m.  
The Eleventh Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960's, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

# HELP STOP HUNGER IN JACKSONVILLE

Your Outreach Council is focusing cathedral efforts on fighting hunger in the coming year. If you are age 6 to 100+ come join the fight! **September is Hunger Action month, and St. John's Cathedral is assembling food packets that provide a full day's nutrition for a family of four.**



For our first event, the cathedral joins with Hunger Fight, a local organization that has perfected food packaging for food banks, hunger agencies, and emergency services. YOU can help!

**Here's why:** Kids Count, a nation-wide study of children in poverty found that Florida ranks 45th out of the 50 states in terms of economic well-being. According to the Kids Count study, 25% of Duval County children live in poverty, approximately 51,000 youth in 2015. The Florida Department of Elder Affairs says that of the approximately 80,000 elder households in our city, 20% are cost-burdened in a way that makes it difficult to decide whether to pay for food, medicine, or utilities first. Clearly, hunger is a critical issue. We live in a caring community, and one of our largest hunger-relief agencies provided 4.2 million pounds of food to houses of worship and community agencies throughout Jacksonville.

## **Here's how YOU can help:**

September 16, 2017 Hunger Fight Packing Event – Taliaferro Hall 10:00 am – 12:00 Noon Sign up for a humane and fun assembly line to crank out 10,000 nourishing meal packets for your less fortunate brothers and sisters in Jacksonville. These packets go to hunger-relief agencies and **contribute to the millions of pounds of food distributed. It's an innovative and effective way to make the most impact.** Reserve spaces for you and your family, tribe, and friends at [outreach@jaxcathedral.org](mailto:outreach@jaxcathedral.org).

September 1-30, 2017 – Peanut Butter and Jelly Collection

Everybody loves PB&J! And no matter how young or old, it is easy to eat and digest. Already **Downtown Ecumenical Services Council (DESC) and St. Mary's Mission have requested our parish help them with PB&J.** Details to come.

Save the Date – Monday, November 6, 2017 6:00-8:30 pm, Cummings Chapel

Deliberative Forum, *Land of Plenty: How Should We Ensure that People Have the Food They Need?*

Cathedral members and friends are welcome to discuss how to strengthen hunger relief efforts in Duval County.

*Outreach Council*

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary Cantilena Josef Rheinberger

*John Haugen, guest organist*

Introit O Lord, increase our faith Henry Loosemore

O Lord, increase our faith and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience in all our adversities. Sweet Jesus, say Amen.

In Procession, Hymn 371 “Thou, whose almighty word” *Moscow*

*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9 “Not here for high and holy things” (Stanzas 4-6) *Morning Song*

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson Genesis 45:1-15

*Lector* A reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, **“Send everyone away from me.” So no one stayed with him when Joseph made himself known** to his brothers. And he wept so loudly that the Egyptians heard it, and the household of **Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his** brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his **brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph,** whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because

you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Lector*                The Word of the Lord.  
*People*                 Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

### Psalm 133

Oh, how good and pleasant it is, \*  
when brethren live together in unity!

It is like fine oil upon the head \*  
that runs down upon the beard,

Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

It is like the dew of Hermon \*  
that falls upon the hills of Zion.

For there the Lord has ordained the blessing: \*  
life for evermore.

*A period of silence for reflection follows.*

*The People stand.*

### Hymn 533

“How wondrous and great”

*Lyons*

### The Gospel

Matthew 15:21-28

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*                Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his

disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Allen LaMontagne

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

We bring to you, God, the people who we have met this week, the people who come into our minds today, the people who are hungry, lonely, suffering, or grieving. We pray for all who remain on our hearts.

Lord, in your mercy,  
*Hear our prayer.*

We bring to you, O God, our troubled world. Bring peace to those countries who are at war, fearful under the threat of terrorism, or cut down by hunger and poverty. Bring peace to our own nation and to the streets of Jacksonville.

Lord, in your mercy,  
*Hear our prayer.*

We bring to you, O God, the souls of those who have died. We ask that you would embrace them and give them the gift of eternal life.

Lord, in your mercy,  
*Hear our prayer.*

We bring to you, O God, this beautiful planet. May we learn to honor and preserve its beauty and to give thanks for its resources.

Lord, in your mercy,  
*Hear our prayer.*

We bring to you, O God, the many gifts that you have given us. We thank you for the gifts of friendship, family and for this Cathedral, our church home.

Lord, in your mercy,  
*Hear our prayer.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Come, my Way, my Truth, my Life!

Harold W. Friedell

Come, my Way, my Truth, my Life: Such a way as gives us breath;  
Such a truth as ends all strife, Such a life as killeth death.

Come, my Light, my Feast, my Strength: Such a light as shows a feast,  
Such a feast as mends in length, Such a strength as makes his guest.

Come, my Joy, my Love, my Heart: Such a joy as none can move,  
Such a love as none can part, Such a heart as joys in love.

-George Herbert

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.*

Hymn 487

“Come, my Way, my Truth, my Life”

*The Call*

The Great Thanksgiving

Eucharist Prayer A, BCP Page 361

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

Sanctus

Hymnal S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord, Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

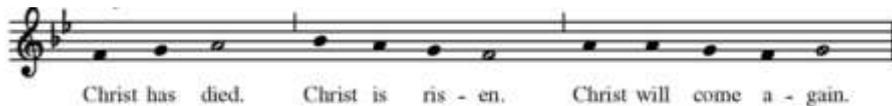
*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*The Celebrant and People sing*



*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

My flesh is food in - deed, and my blood is drink in -  
 deed, says the Lord. My Lord. These who eat my  
 flesh and drink my blood dwell in me and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Organ

Meditation

Paul Benoit

Hymn 325

“Let us break bread together”

*Let Us Break Bread*

Motet

Author of Life Divine

Malcolm Archer

Author of life divine, who hast a table spread, furnished with mystic wine and everlasting bread, preserve the life thyself has given, and feed and train us up for heaven. Our needy souls sustain with fresh supplies of love, till all thy life we gain, and all thy fullness prove, and strengthened by thy perfect grace, behold without a veil thy face.

## The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 544 “Jesus shall reign where e’er the sun”

*Duke Street*

The Dismissal

*People* Alleluia, alleluia! Let us go forth in the name of Christ.  
Thanks be to God. Alleluia, alleluia!

Voluntary

Fantasy in C

J. S. Bach

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

## SERMON NOTES

## THIS SUNDAY AT THE CATHEDRAL

SUNDAY, AUG. 20

▶ **Holy Eucharist**

8 a.m. Cathedral

▶ **Summer Breakfast**

9 a.m. Taliaferro Hall

This will be the last Summer Breakfast this year and our beloved sextons Anice and Marie have volunteered to do the cooking for this one. During summer breakfasts, we encourage you to relax and enjoy getting to know one another. A special table in Taliaferro Hall will be designated for those who simply want to talk with others about faith and theology. There will also be a Craft Corner during the breakfast hour in Taliaferro Hall for children of all ages to enjoy.

▶ **Church on the Mat**

9:15 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

▶ **Holy Eucharist with blessing of the backpacks**

10:30 a.m. Cathedral

Children's Chapel will be offered during this service in Cummings Chapel.

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, AUG. 27

▶ **See Sunday service times and Christian Formation offerings above.**

▶ **Rally Day**

9 a.m. "We'll 'sea' you at St. John's!"

There will be food, fun, and tables with information about the ministries available for you to check out. The activities will include carnival games, bouncy houses, and more! Volunteers are needed to help facilitate the activities and to guide attendees around the campus. To volunteer or showcase your ministry on Rally Day, please contact Judy Maurer at [jmaurer@jaxcathedral.org](mailto:jmaurer@jaxcathedral.org).

Ministry leaders, please be thinking about how you would like to engage a person who is interested in finding a new ministry. Rally Day can be both exciting and overwhelming, so providing contact information, something to take home discussing your ministry, and maybe even a special treat, will help guide new persons your way. Please have clipboards and information sheets available for folks to request information from your group and make sure the Parish Life office has copies of these sheets at the conclusion of Rally Day.

# THIS WEEK AT THE CATHEDRAL

SUNDAY, AUG. 20

► **Area Ultreya**

4 p.m. Church of Our Saviour  
Cursillistas, please bring a covered dish to share.

MONDAY, AUG. 21

► **Friends of Bill W.**

5:30 p.m. Ingram Lounge

► **Boy Scouts**

6 p.m. Taliaferro Hall

► **Adult Children of Alcoholics**

6 p.m. Cummings Chapel

► **Solar Eclipse Day Forum – End of Life**

6 p.m. Room 304

The solar eclipse will occur around 2:45 pm on Monday, August 21, 2017, but later in the day we invite people to participate in a civil discourse forum *End of Life: What Should We Do for Those Who Are Dying?* Bonnie Bedenbaugh, Community Hospice and Palliative Care and Jody Giles, author of *The Missing Pieces Plan* will participate. A light dinner will be served based on RSVPs we had received as of Friday, the 18th.

TUESDAY, AUG. 22

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Yoga**

5:45 p.m. Cummings Chapel

► **Girl Scouts**

7 p.m. Basement “Coffee House”

WEDNESDAY, AUG. 23

► **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

► **Art Class**

6 p.m. Painting Place, Basement

► **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, AUG. 24

► **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *Henry IV, Part 2*.

For more information about the Shakespeare

Reading Group, contact Peter McCranie at

[petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, AUG. 25

► **Clara’s at the Cathedral**

11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Delavan Baldwin Alpha Alumni Diner**

6:30 p.m. Taliaferro Hall

Join with other alumni to share the memories of Delavan and the Alpha program as we prepare to begin our next Alpha Session this fall. We will

start with a reception with appetizers at 6:30

p.m. and dinner will commence at 7 p.m. There

is a suggested donation of \$25 per couple and

\$15 for an individual. Please RSVP to Dianne

Larson at [dlarson@minervamedcomm.com](mailto:dlarson@minervamedcomm.com) or

904-923-7596 by August 23.

## ► **Birthday Blessings**

Sunday, August 20

John Baird, Juliette Gadison, Cindy Ricker, Tom Doran, Alicia Bealer

Monday, August 21

Edith Andersen, Betty Williamson, Darin Moore, Connor Scheider

Tuesday, August 22

Jacqueline DeWitt, Joe O'Shields, Michelle Cronin, Mitchell Donahoo

Wednesday, August 23

Deborah Dixon, Meghan Purcell, Willie Huggins

Thursday, August 24

Tom Martin, Benjamin Montemayor, Ryder Coleman

Friday, August 25

Ian Stern, Emily Cumiskey, Londyn Gadison

Saturday, August 26

Cheryl Lewis-Cook, Joshua White, Austin Dozier

## ANNOUNCEMENTS

### ► **Junior Choristers starting this fall**

Does your child enjoy singing? Please consider enrolling your student in our chorister program that starts Wednesday, August 30. Dinner begins at 5:00 p.m., chorister practice lasts from 5:30-7:00 p.m. For more information contact Pam Searcy at [psearcy907@gmail.com](mailto:psearcy907@gmail.com) or (904) 608-7259.

### ► **Calling all brass players!**

Members of our Cathedral community are interested in starting our own volunteer brass group to play at informal events. If you play a brass instrument, and would like to learn more about joining this group, please contact Tim Tuller at [ttuller@jaxcathedral.org](mailto:ttuller@jaxcathedral.org) or Bill McNeiland at [w.mcneiland@comcast.net](mailto:w.mcneiland@comcast.net).

## ► **Education for Ministry opportunities**

Education for Ministry is the premier adult education for Episcopalians. There are two groups sponsored by St. John's—one is mentored by Laura and Joe O'Shields and meets on Sunday afternoons and the second is mentored by Jay Wright and meets on Tuesday evenings. During the four years of the EFM program, participants read and reflect on the Bible, learn about the history of Christianity and delve into theology, ethics and living in our diverse world, all for the purpose of growing into their existing or new ministries. Both groups begin shortly after Labor Day, and registration is underway now. If you have questions about EFM, please look at EFM's website (<http://efm.sewanee.edu/about-efm/about-efm>) or contact Laura O'Shields at 399-5916 or at [joeoshie@comcast.net](mailto:joeoshie@comcast.net).

## ► **Bookstore August Clearance Sale and Specials!**

Come check out our book and gift items recently added to our clearance carts. Help us make room for new books and gifts coming this fall!

Dean Kate's new book for Advent, *I Witness*, will be in the bookstore soon and we are now taking preorders. This book is great for gift giving this Advent season and is attractively priced at only \$7!

We are also taking orders for our popular prayer t-shirts. We are offering them in a variety of colors and they are priced at \$15 each. Please contact Kathryn Bissette at [khbissette@bellsouth.net](mailto:khbissette@bellsouth.net) or (904) 370-0076 for more information and to place an order. Orders due by August 29.

## ► **Parking notice**

If you park on Shields Place on Sundays, please note that parking is only permitted on the right side of the street. The city has warned that cars parked on the left side of the street will be ticketed or towed going forward.

► **A final farewell from Helen Likins:**

“To my St. John’s Cathedral family,

I want to thank everyone who came to see me off at my farewell reception, and thank you for your touching generosity. It was so good to see you all and hear your kind words of appreciation and encouragement. I’ve currently been busy getting ready to leave Jacksonville in a matter of days now, and your gifts will certainly help me in my moving process. I will certainly keep in touch with the church as much as I can on my progress and doings in Massachusetts. Again, thank you all so much!

With love and blessings,

Helen Likins”

## UPCOMING EVENTS

SUNDAY, AUG. 27

► **Make a Difference for Homeless Families: Family Promise Week at the Cathedral**  
During the week of August 27 – September 3, three homeless families will stay here at the Cathedral as we host the Family Promise ministry. The families will have dinner in the evenings and sleep upstairs in our classrooms on the second and third floors. During the day, the families will go to the Family Promise offices and spend the day either working or working to find jobs, and their children are in daycare or catch the bus to go to school. We welcome Family Promise families three times a year at the Cathedral.

Volunteers are critical to welcome and feed the families during their stay with us. You can help by shopping for groceries, fixing an evening meal, being an overnight host, sharing some fellowship time with the families or praying for them.

Contact Cathedral Family Promise coordinators to volunteer:

Brooks Moore (*brookswilkersonmoore@yahoo.com*) or Gloria Miller (*glo.miller@live.com*)

MONDAY, OCT. 2

► **Cathedral Arts Project Inaugural Golf Tournament**

12:30 p.m. shotgun start at Deerwood Country Club

Your involvement will make it possible for CAP to provide the resources and supplies our students need to learn and create. You will help provide them with opportunities to explore their creativity, become critical thinkers and develop the skills that will help them succeed not only in school, but **also in life. To secure your team’s spot in the tournament, please contact Jennifer Clements at [jennifer@capkids.org](mailto:jennifer@capkids.org) by Friday, September 8.**

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
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