

Welcome to
St. John's Cathedral



August 27, 2017 - 10:30 a.m.
The Twelfth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960's, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

WE'LL *SEA* YOU AT ST. JOHN'S

WOW! Where has time gone ... school has started, we are just about a week away from the *unofficial* end of summer and it is time for RALLY DAY at St. John's.

There will be food, there will be fun, there will be water slide and a couple of slip'n'slides, so bring your swimsuits and plan on getting wet. But, most importantly, this is the time for you to learn about ministry opportunities at the Cathedral.



In the New Testament, when Peter says "... you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light ...," he was writing to Christians in general. It is not the clergy who are responsible for ministry at St. John's: it is all of us.

There are a tremendous number of opportunities for you to serve, learn and grow. We need acolytes, ushers, greeters, sanctuary guild members, Eucharistic ministers, lectors, singers, Sunday School teachers, youth workers and torch bearers. There are opportunities through the Outreach Council, the Parish Life Council, and through small study/prayer groups and social groups as well. The heartbeat of St. John's is its people and their willingness to share in each others' lives, as well of the lives of the community that surrounds us.

Tables will be set up in Taliaferro Hall this Sunday, August 27th from 9 a.m. to 1 p.m. with representatives of these various ministry opportunities. Please stop by to talk to the representatives and prayerfully consider your participation.

Carl Worrell

Parish Administrator

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntary

Elegy in B flat

George Thalben-Ball

Introit

Praise the Lord, ye children

Christopher Tye

Praise ye the Lord, ye children, praise ye the Name of the Lord. Blessed be the Name of **the Lord for evermore. The Lord's Name is praised from east unto west. The Lord is high** above all nations and his glory is above the heavens.

In Procession, Hymn 525

“The Church's one foundation”

Aurelia

Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

THE LITURGY OF THE WORD

Celebrant

Blessed be our God.

People

Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9

“Not here for high and holy things” (*Stanzas 4-6*)

Morning Song

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant continues

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Exodus 1:8-2:10

Lector

A reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were

ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 124

If the Lord had not been on our side, *
let Israel now say;

If the Lord had not been on our side, *
when enemies rose up against us;

Then would they have swallowed us up alive *
in their fierce anger toward us;

Then would the waters have overwhelmed us *
and the torrent gone over us;

Then would the raging waters *
have gone right over us.

Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
the maker of heaven and earth.

A period of silence for reflection follows.

The People stand.

Hymn 411

“O bless the Lord, my soul”

St. Thomas (Williams)

The Gospel

Matthew 16:13-20

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the

living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

We bring to you, God, the people who we have met this week, the people who come into our minds today, the people who are hungry, lonely, suffering, or grieving. We pray for all who remain on our hearts.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, our troubled world. Bring peace to those countries who are at war, fearful under the threat of terrorism, or cut down by hunger and poverty. Bring peace to our own nation and to the streets of Jacksonville.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, the souls of those who have died. We ask that you would embrace them and give them the gift of eternal life.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, this beautiful planet. May we learn to honor and preserve its beauty and to give thanks for its resources.

Lord, in your mercy,
Hear our prayer.

We bring to you, O God, the many gifts that you have given us. We thank you for the gifts of friendship, family and for this Cathedral, our church home.

Lord, in your mercy,
Hear our prayer.

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Great and Glorious

Joseph Haydn

Great and glorious is the Lord in majesty, glorious in power eternal, mighty and loving Father: praise Him for His exceeding greatness. Great and glorious, mighty in awful majesty, let all extol Him forevermore. Praise ye the Lord, for it is good to sing praises unto our God. Glorious and mighty, loving Father, glorious ever in majesty. Praise to Thy Name, Thy holy Name for evermore. God is nigh to all that call, truly upon Him. The Lord upholdeth all who fall and gently He upraiseth those who are bowed down. The Mighty and loving Father in power eternal, great and glorious Lord, the mighty, loving Father, eternal Lord. Call upon Him, mighty and loving, glorious ever in majesty.

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 487

“Come, my Way, my Truth, my Life”

The Call

The Great Thanksgiving

Eucharist Prayer A, BCP Page 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to

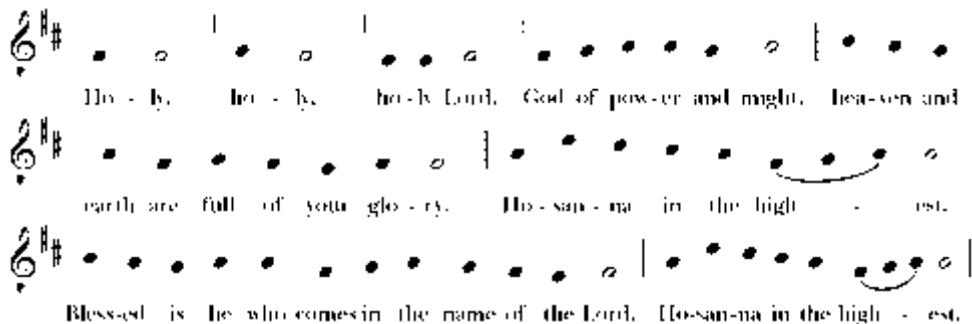
serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing
Sanctus

Hymnal S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, Hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Celebrant and People sing



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-169

Ray W. Urwin

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord, these who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Eleven Chorale Preludes
V. Schmücke dich, o liebe Seele

Johannes Brahms

Hymn 339

“Deck thyself, my soul, with gladness”

Schmücke dich

Him holy, in him abide. Eternal soul in him you hide. All your sin on God laid bare,
 receiving life he longs to share. Him holy, in him abide, O Christian souls his body live.
 How in him to Father make the sacrifice of Incarnate. Him holy, in him abide, heaven
 home in him alive. Holy love one body make, joying souls new blessing wake.

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 376

“Joyful, joyful, we adore thee”

Hymn to Joy

The Dismissal

People Alleluia, alleluia! Let us go forth in the name of Christ.
 Thanks be to God. Alleluia, alleluia!

Voluntary

Toccata (from Symphonie V)

Charles-Marie Widor

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God.

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, AUG. 27

▶ **Holy Eucharist**

8 a.m. Cathedral

▶ **Rally Day**

9 a.m. “We’ll ‘sea’ you at St. John’s!”

There will be food, fun, and tables with information about the ministries available for you to check out. The activities will include a water slide, slip-n-slides, and more!

▶ **Holy Eucharist**

10:30 a.m. Cathedral

Children’s Chapel will be offered during this service in Cummings Chapel.

▶ **Make a Difference for Homeless Families: Family Promise Week at the Cathedral**
During the week of August 27 – September 3, three homeless families will stay here at the Cathedral as we host the Family Promise ministry. The families will have dinner in the evenings and sleep upstairs in our classrooms on the second and third floors. During the day, the families will go to the Family Promise offices and spend the day either working or working to find jobs, and their children are in daycare or catch the bus to go to school. We welcome Family Promise families three times a year at the Cathedral.

Volunteers are critical to welcome and feed the families during their stay with us. You can help by shopping for groceries, fixing an evening meal, being an overnight host, sharing some fellowship time with the families or praying for them.

Contact Cathedral Family Promise coordinators to volunteer:

Brooks Moore (brookswilkersonmoore@yahoo.com) or Gloria Miller (glo.miller@live.com)

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, SEPT. 3

▶ **Sunday service times resume for the fall at 8, 9 and 11 a.m.**

▶ **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

▶ **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

THIS WEEK AT THE CATHEDRAL

MONDAY, AUG. 28

- ▶ **Friends of Bill W.**
5:30 p.m. Ingram Lounge
- ▶ **Boy Scouts**
6 p.m. Taliaferro Hall
- ▶ **Adult Children of Alcoholics**
6 p.m. Cummings Chapel

TUESDAY, AUG. 29

- ▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel
- ▶ **Yoga**
5:45 p.m. Cummings Chapel
- ▶ **Girl Scouts**
7 p.m. Basement “Coffee House”

WEDNESDAY, AUG. 30

- ▶ **Holy Eucharist**
7 a.m. Holy Communion Chapel
12:10 p.m. Cummings Chapel
- ▶ **Wonderful Wednesday Dinner**
5 p.m. Taliaferro Hall
Suggested donation for dinner: \$5 per adult, \$3 per child under 12
- ▶ **ASD Music Clinic (Grades 3-7)**
5:30 p.m. Choir Room
- ▶ **Musical Workshop (Third Grade and up)**
5:30 p.m. Room 202
- ▶ **Junior Chorister Rehearsal (Pre-K to Second Grade)**
5:30 p.m. Room 201
- ▶ **Youth Group**
6:30 p.m. Undercroft
- ▶ **Art Class**
6 p.m. Painting Place, Basement
- ▶ **Choir Rehearsal**
7:30 p.m. Choir Room

THURSDAY, AUG. 31

- ▶ **Shakespeare Reading Group**
9:30 a.m. Ingram Lounge
The group is currently reading *Henry IV, Part 2*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.
 - ▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel
 - ▶ **Celebration Singers Rehearsal**
5:30 p.m. Choir Room
- FRIDAY, SEPT. 1
- ▶ **Clara’s at the Cathedral**
11 a.m. Taliaferro Hall
 - ▶ **Contemplative Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Birthday Blessings**

- Sunday, August 27
Lily Attalah, Daniel Sherer
- Monday, August 28
Lynn Doiron, Nick Dakuginow, Luke Whipple
- Tuesday, August 29
Joshua Costa
- Wednesday, August 30
Cindy Swinson, Rebecca Andrews, Daniel Irving, Mark Young, Jr., Jamari Wicker
- Thursday, August 31
Brenda McNeiland, Kenneth Brown, Patrick Kimball, Frances Poole, Spencer Winkler
- Friday, September 1
Mike Ranne, Benjamin Ketchum
- Saturday, September 2
Arversia Campbell, Jennifer Chitty, Parker May

ANNOUNCEMENTS

► **PARKING NOTICE!**

If you park on Shields Place on Sundays, please note that parking is only permitted on the right side of the street. The city has warned that cars parked on the left side of the street will be ticketed or towed effective immediately.

► **Online Member Portal and Church Life app**

Over the next few weeks, our Bursar, Meredith Cataland, will begin enrolling all pledging members who we have email addresses for, in our online membership portal called Access ACS. If you are unsure if we have an email address for you, please contact Meredith at mcataland@jaxcathedral.org. You will receive an automated email once she has activated your profile that will prompt you to create your login password. You will then be able to check data we have in our database for you and make corrections and edits as necessary now and in the future. Our office will be able to have the most current information at all times. Through this, you are also able to pledge and give online. The portal is completely safe and secure. Your personal information will never be shared. If you do not want this service, just do nothing when you receive the email. If you are not a pledging member, you can still enroll in this service by going to our website www.jaxcathedral.org and selecting “**Manage Membership**” to create your own login information. Also, once enrolled, you will be able to download the Church Life app to your smartphone.

► **Junior Choristers starting this fall**

Does your child enjoy singing? Please consider enrolling your student in our chorister program that starts Wednesday, August 30. Dinner begins at 5:00 p.m., chorister practice lasts from 5:30-7:00 p.m. For more information contact Pam Searcy at psearcy907@gmail.com or (904) 608-7259.

► **Education for Ministry opportunities**

Education for Ministry is the premier adult education for Episcopalians. There are two groups sponsored by St. John’s—one is mentored by Laura and Joe O’Shields and meets on Sunday afternoons and the second is mentored by Jay Wright and meets on Tuesday evenings. During the four years of the EFM program, participants read and reflect on the Bible, learn about the history of Christianity and delve into theology, ethics and living in our diverse world, all for the purpose of growing into their existing or new ministries. Both groups begin shortly after Labor Day, and registration is underway now. If you have questions about EFM, please look at EFM’s website (<http://efm.sewanee.edu/about-efm/about-efm>) or contact Laura O’Shields at 399-5916 or at joeoshie@comcast.net.

► **Bookstore August Clearance Sale and Specials!**

Come check out our book and gift items recently added to our clearance carts. Help us make room for new books and gifts coming this fall!

Dean Kate's new book for Advent, *I Witness*, will be in the bookstore soon and we are now taking preorders. This book is great for gift giving this Advent season and is attractively priced at only \$7!

We are also taking orders for our popular prayer t-shirts. We are offering them in a variety of colors and they are priced at \$15 each. Please contact Kathryn Bissette at khbissette@bellsouth.net or (904) 370-0076 for more information and to place an order. Orders due by August 29.

UPCOMING EVENTS

THURSDAY, SEPT. 14

► Cathedral Arts Project Reception: The Labor of Learning

5:30 p.m. Cathedral Arts Project—207 N. Laura St., Suite 300

Please join the Cathedral Arts Project for the opening reception of The Labor of Learning - An exhibition by Madeleine Peck Wagner. The event is free, but registration is required at capkids.ejoinme.org/mpw.

► **Coming soon this fall: Civil Discourse Series at the Cathedral**

Two deliberative forums will be held over the next several months and will take place from 6 to 8:30 p.m. in Room 304. The forums invite people to discuss difficult topics of local relevance.

Forum outcomes help inform the Cathedral's ministry but also contribute to national conversations by use of post-forum questionnaires.

On Thursday, September 14, citizens from Jacksonville will join Cathedral members to deliberate on *Safety and Justice: How Should Communities Reduce Violence?* Given the violence in Jacksonville and across the nation, the Cathedral is participating in a national conversation on this issue.

We want people with a range of perspectives to participate in deliberative forums. Routinely, we share concerns with family and friends about polarization and uncivil behavior reported in the media. **Christ's Church can be a place to model respect for differences of opinion and work together for the common good of God's creation. Please plan to participate and indicate your interest in one or more of the forums by contacting Carl Worrell at cworrell@jaxcathedral.org.**

MONDAY, OCT. 2

► **Cathedral Arts Project Inaugural Golf Tournament**

12:30 p.m. shotgun start at Deerwood Country Club

Your involvement will make it possible for CAP to provide the resources and supplies our students need to learn and create. You will help provide them with opportunities to explore their creativity, become critical thinkers and develop the skills that will help them succeed not only in school, but **also in life. To secure your team's spot in the tournament, please contact Jennifer Clements at jennifer@capkids.org by Friday, September 8.**

TUESDAY, OCT. 10

► **Walking the Mourner's Path**

This program is a Christ-centered bereavement and grief support program. It is a non-denominational, non-profit ministry working with St. John's Cathedral. **Its purpose is to transform your grief into joyful living by offering the outstretched hand of Christ during mourning.**

This program will be presented multiple times a year, generally October, January and April. Once per week for eight weeks, eight to 10 participants meet for a 90-minute session. A workbook offers questions for reflection, and exercises help you define a new relationship with your loved one and **find God's direction for your life. As a participant, you are not required to share, however you are provided a safe environment in which to express as little or as much as you need. Classes will be held on Tuesdays from 1 to 3 p.m. in the Bernie Dooley Library in the Center for Prayer and Spirituality. To learn more about **Walking the Mourner's Path** at St. John's, please contact Owene Courtney at Owene_courtney@yahoo.com or 904.553.7338. More information can also be found at www.mournerspath.com.**

ST. JOHN'S CATHEDRAL

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