

# Welcome to **St. John's Cathedral**



September 3, 2017 - 8 a.m.  
The Thirteenth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

I AM.  
WE ARE.  
**ST. JOHN'S.**

I'm on record for stating, "St. John's is blessed with the talent and passion of extraordinary people." I've also claimed that we must "tap" this potential to realize our maximum value. Today, I believe this even more. Now serving as chair of our annual pledge campaign committee, I'm uniquely positioned to prove what I've learned and what many others also believe. (But we had to talk to each other to learn this. - *hint, hint*). So, I speak for many when I say that our greatest asset is our people: Every. Single. One.

What, you may ask, does any of this have to do with an annual pledge campaign? Everything (and more). Sure, we absolutely understand the need to raise money via this year's campaign just like any other. But this year we're taking a little different approach.

The 2017 campaign could better be characterized as full-throttle organization development. Success will change our very relationship with, and appreciation for, St. John's.

Concept: To strengthen St. John's by strengthening our relationships with each other.

Rationale: If our value is in and for our people, then as responsible stewards, we need to know our people. Once we realize the talent, needs and value of our people, we will invest in us.

Ministry: Here's a little "peek" at what's in store for us:

*Telling our Stories* – Individuals and families will share personal stories of their relationship with St. John's through articles in the *Cathedral Quarterly* and short videos.

*The Dean's Forum* - A new Adult Formation class in which experts in "narrative theology" and the role of stories in our faith will visit, preach and speak with us.

*Pew Topics* – A fun way to get to know that person you "know by face," but not much more.

*Banner Bingo* – How many people do you know on the banners?

*Sermons as Story* – Preachers sharing their stories via sermons

*In Celebration of* – A special lunch to honor a special person

Success for this year's annual pledge campaign will require us to be generous not only with our pledge but also with our selves. Reach out. Invite in. Remembering with pride that:



*Chris Steilberg*  
*Vestry Member and Stewardship Chair*

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Hymn 450

“All hail the power of Jesus’ Name!” (Stanzas 1-3)

*Coronation*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

## The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

*The People are seated.*

## The Lesson

Exodus 3:1-15

*Lector* A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He

said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

*Lector*                    The Word of the Lord.  
*People*                     Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 26:1-8

Give judgment for me, O Lord, for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; \*  
examine my heart and my mind.

For your love is before my eyes; \*  
I have walked faithfully with you.

I have not sat with the worthless, \*  
nor do I consort with the deceitful.

I have hated the company of evildoers; \*  
I will not sit down with the wicked.

I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,

Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.

Lord, I love the house in which you dwell \*  
and the place where your glory abides.

*A period of silence for reflection follows.*

*The People stand.*

## The Gospel

Matthew 16:21-28

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

## The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, we bring before you this troubled world. Heal us of the hatred that infects our hearts. Help us to listen to one another. Bring peace to all races and peoples.

Lord, in your mercy,  
*Hear our prayer.*

**We are St John's Cathedral and the love of Jesus has changed our lives. Help us learn to tell our stories so that we may invite others to know you and to love you.**

Lord, in your mercy  
*Hear our prayer*

Help us to preserve and protect this beautiful earth that you have created, that we may use its resources wisely and with grateful hearts give you thanks.

Lord, in your mercy.  
*Hear our prayer.*

Be present with all who are lonely, sick or suffering in any way. Show them the light of your presence and give them hope to meet the days ahead.

Lord, in your mercy.  
*Hear our prayer.*

Embrace the souls of those who have died, that they may find peace in the true story that never ends.

Lord, in your mercy.  
*Hear our prayer.*

We ask you to bless the city of Jacksonville. Bring peace to our streets and understanding to our people.

Lord, in your mercy.  
*Hear our prayer.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3      **“Praise God, from whom all blessings flow”**      *Old 100th*

The Great Thanksgiving      Eucharistic Prayer A, BCP 361

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People say*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

Hymn 477

“All praise to thee, for thou, O King diving”

*Engelberg*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*

Thanks be to God. Alleluia, alleluia!

+ +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of Gary F. Keys, Sr. by Beverly Keys.*

SERMON NOTES

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, SEPT. 3

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Adult Formation

Cathedral 101 - Ingram Lounge

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

Dean's Forum - Taliaferro Hall

MY STORY/GOD'S STORY – Hear the stories of some of our leaders. How did they come to know God? What brought them to church? And how can we learn more about our own stories by listening to theirs?

Parents' Group - Dean's Office

Have you been called to be a parent? It is one of the hardest and most rewarding jobs that God can give us. Join parents for confidential discussion, prayer and support.

Centering Prayer - Room 306, Third Floor

Pray in silence with a small group and experience peace of mind.

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

**Children's Formation**

Join us for an "orientation" in the Basement of the Cathedral House. Classes start September 10th.

► **Holy Eucharist**

11 a.m. Cathedral

► **Verger Meeting**

12:15 p.m. Ingram Lounge

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, SEPT. 10

- ▶ **See Sunday service times and Christian Formation offerings on previous page.**
- ▶ **Children’s Formation and Tweens Formation classes begin at 10 a.m.**
- ▶ **Care for Creation**  
10 a.m., Room 305
- ▶ **Immigrant Ministry Meeting**  
12:15 p.m., Location TBD
- ▶ **Youth at Universal Studios for “Rock the Universe”**
- ▶ **Art Committee Meeting**  
12:15 p.m., Room 304

## THIS WEEK AT THE CATHEDRAL

MONDAY, SEPT. 4

CATHEDRAL OFFICES CLOSED—LABOR DAY

- ▶ **Friends of Bill W.**  
5:30 p.m. Ingram Lounge

TUESDAY, SEPT. 5

- ▶ **Holy Eucharist**  
12:10 p.m. Cummings Chapel
- ▶ **Yoga**  
5:45 p.m. Cummings Chapel

- ▶ **Girl Scouts**  
7 p.m. Basement “Coffee House”

WEDNESDAY, SEPT. 6

- ▶ **Holy Eucharist**  
7 a.m. Holy Communion Chapel  
12:10 p.m. Cummings Chapel

- ▶ **Wonderful Wednesday Dinner**  
5 p.m. Taliaferro Hall  
Suggested donation for dinner: \$5 per adult, \$3 per child under 12

- ▶ **ASD Music Clinic (Grades 3-7)**  
5:30 p.m. Choir Room

- ▶ **Musical Workshop (Third Grade and up)**  
5:30 p.m. Room 202

- ▶ **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**  
5:30 p.m. Room 201

▶ **Alpha**

6 p.m. Cummings Chapel, See Announcements for more information.

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **The Restoration Project**

6 p.m. Ingram Lounge

Go deeper into the basics of our faith while forming discipleship groups for prayer and support. See Announcements for more information.

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, SEPT. 7

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *Henry IV, Part 2*. For more information about the Shakespeare Reading Group, contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, SEPT. 8

▶ **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Youth depart to "Rock the Universe" at Universal Studios**

## ANNOUNCEMENTS

▶ **PARKING NOTICE!**

If you park on Shields Place on Sundays, please note that parking is only permitted on the right side of the street. The city has warned that cars parked on the left side of the street will be ticketed or towed effective immediately.

▶ **Online Member Portal and Church Life app**

Over the next few weeks, our Bursar, Meredith Cataland, will begin enrolling all pledging members who we have email addresses for, in our online membership portal called Access ACS. If you are unsure if we have an email address for you, please contact Meredith at [mcataland@jaxcathedral.org](mailto:mcataland@jaxcathedral.org). You will receive an automated email once she has activated your profile that will prompt you to create your login password. You will then be able to check data we have in our database for you and

make corrections and edits as necessary now and in the future. Our office will be able to have the most current information at all times. Through this, you are also able to pledge and give online. The portal is completely safe and secure. Your personal information will never be shared. If you do not want this service, just do nothing when you receive the email. If you are not a pledging member, you can still enroll in this service by going to our website [www.jaxcathedral.org](http://www.jaxcathedral.org) and selecting “**Manage Membership**” to create your own login information. Also, once enrolled, you will be able to download the Church Life app to your smartphone.

### ► **Bookstore News**

Dean Kate’s new Advent book, *I Witness—Living Inside the Stores of Advent & Christmas*, will be in the bookstore very soon! Many of us have heard the story of Jesus’ birth, but have we lived inside it? Dean Kate invites us to enter the story of salvation with our hearts and minds wide open, experiencing the miracle of Jesus through the eyes of witnesses: Zechariah, Elizabeth, Mary, Joseph, the shepherds, the wise men, and others. This book of daily devotionals for Advent and Christmas is attractively priced for gift giving at only \$7. Contact the bookstore for more information.

### ► **Fall Alpha is Beginning!**

Inviting you to join us on a journey of exploration and discussion of life and the Christian faith. We come together on Wednesday nights to eat dinner, view a series of films and then break into smaller groups to share our thoughts – to share our stories with each other and thereby to get to know each other. We would love to have you join us – it is NOT too late! Questions? Please call Elise Higbe at (904) 200-1046 or email her at [ehigbe@comcast.net](mailto:ehigbe@comcast.net).

### ► **New Fall Offering** - The Restoration Project

Over the last decade, with the help of many brothers and sisters in Christ, The Restoration Project has created a structure that reframes and reworks ancient spiritual wisdom for today’s disciples. Christians across the country are successfully using this structure. Some churches have joined the network, leading the way installing TRP structures in their churches and in their region. We hope you’ll join us on Wednesday evenings in the fall to learn more about this way of life. Contact Owene Courtney at [Owene\\_courtney@yahoo.com](mailto:Owene_courtney@yahoo.com) or 904.553.7338 to learn more.

## UPCOMING EVENTS

MONDAY, SEPT. 11

### ► **Sister Cities Peace Concert and Reception**

6 p.m. Cathedral and Taliaferro Hall

This annual concert commemorating 9/11 is free and features choirs from UNF, Douglas Anderson School of the Arts and Atlantic Coast HS, as well as Tim Tuller and Paula Merritt.

THURSDAY, SEPT. 14

### ► **Cathedral Arts Project Reception: The Labor of Learning**

5:30 p.m. Cathedral Arts Project—207 N. Laura St., Suite 300

Please join the Cathedral Arts Project for the opening reception of The Labor of Learning - An exhibition by Madeleine Peck Wagner. The event is free, but registration is required at [capkids.ejoinme.org/mpw](http://capkids.ejoinme.org/mpw).

MONDAY, OCT. 2

► **Cathedral Arts Project Inaugural Golf Tournament**

12:30 p.m. shotgun start at Deerwood Country Club

Your involvement will make it possible for CAP to provide the resources and supplies our students need to learn and create. You will help provide them with opportunities to explore their creativity, become critical thinkers and develop the skills that will help them succeed not only in school but **also in life.** To secure your team's spot in the tournament, please contact Jennifer Clements at [jennifer@capkids.org](mailto:jennifer@capkids.org) by Friday, September 8.

TUESDAY, OCT. 10

► **Walking the Mourner's Path**

This program is a Christ-centered bereavement and grief support program. It is a non-denominational, non-profit ministry working with St. John's Cathedral. Its purpose is to transform your grief into joyful living by offering the outstretched hand of Christ during mourning.

This program will be presented multiple times a year, generally October, January and April. Once per week for eight weeks, eight to 10 participants meet for a 90-minute session. A workbook offers questions for reflection, and exercises help you define a new relationship with your loved one and **find God's direction for your life.** As a participant, you are not required to share, however you are provided a safe environment in which to express as little or as much as you need. Classes will be held on Tuesdays from 1 to 3 p.m. in the Bernie Dooley Library in the Center for Prayer and Spirituality. The first class will begin on October 10.

If you are interested in learning more about **Walking the Mourner's Path** at St. John's, please contact Owene Courtney at [Owene\\_courtney@yahoo.com](mailto:Owene_courtney@yahoo.com) or 904.553.7338. More information can also be found at [www.mournerspath.com](http://www.mournerspath.com).

► **Birthday Blessings**

Sunday, September 3

Ellen Gurgone, Jan Roache, Peggy Cobb, Karen Barakat

Monday, September 4

Vince Ferrigno, Henry Moody

Tuesday, September 5

Judith Erickson, Charles Skinner, Linda Ferrigno, Harriet Todd

Wednesday, September 6

Mell Bridges, Paul Winarski, Lee Stem, Abel Harding, Tim Tuller, Emily Burr, Jacob Moorehead, Navaeha Mondestin

Thursday, September 7

Meredith Abelnour

Friday, September 8

Suzanne Posgay, Grant Hill, Michael Bugg

Saturday, September 9

James Beeson, Zachary Maynor, Davison Gallagher, Hudson Miller

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
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