

# Welcome to **St. John's Cathedral**

For where two or three are gathered in my name, I am there among them.

Matthew 18:20



September 10, 2017 - 11:00 a.m.  
The Fourteenth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960's, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

Dear Friends

Hurricane Irma is moving with rapid speed towards Florida as I write this letter. I am praying to God for the safety of this city and its people.



How are we to understand storms in light of our faith? Some say that storms are created by mankind's sinfulness. Other say that God is angry or wants to teach us some kind of a lesson. New theories about global warming cause us to wonder if our pollution and carelessness have made natural disasters worse. How do we understand God's love for us as a storm approaches? Our greatest revelation comes from the book of Job and I'm afraid that it is unsatisfying. God asks us this question, "Can you bind the chains of the Pleiades, or loose the cords of Orion?" Job 38:31 In other words, if we cannot control the oceans or shape the winds, we also do not have the capacity to understand the workings of the Almighty. We are simply asked to trust and to understand that even if we are to perish, God loves us and will save us.

I know that these words do not provide the kind of answers we desire. We want the power to stop this storm in its tracks or at least the understanding to know why it comes to us. We can do neither. All we can do is give God the glory and trust in the truth of God's word. That you are loved and that, in Jesus, there is a place for you in heaven.

So make your practical plans. Store up water, make a path to evacuate. But also pray, knowing that God does hear you and that every hair on your head is counted. No matter what happens, God is with you. And after the storm is over, let us meet together here at the Cathedral and see what we can do to help those in need.

May God bless you and keep you safe.

In Christ's love,

Kate+

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary

Solemn Melody

H. Walford Davies

Introit

A Prayer of King Henry VI

Henry G. Ley

Lord Jesus Christ, who created, redeemed, and preordained me to be this that I am, you know what you wish to do with me; do with me in accordance with your will, in mercy.  
Amen.

In Procession, Hymn 475

“God himself is with us”

Tysk

*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

## THE LITURGY OF THE WORD

*Celebrant*

Blessed be our God.

*People*

Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9

“Not here for high and holy things” (Stanzas 4-6)

*Morning Song*

The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

*The Celebrant continues*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson

Exodus 12:1-14

*Lector*

A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled

congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*                The Word of the Lord.  
*People*                Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 119:33-40

Teach me, O Lord, the way of your statutes, \*  
and I shall keep it to the end.

Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.

Make me go in the path of your commandments, \*  
for that is my desire.

Incline my heart to your decrees \*  
and not to unjust gain.

Turn my eyes from watching what is worthless; \*  
give me life in your ways.

Fulfill your promise to your servant, \*  
which you make to those who fear you.

Turn away the reproach which I dread, \*  
because your judgments are good.

Behold, I long for your commandments; \*  
in your righteousness preserve my life.

*A period of silence for reflection follows.*

*The People stand.*

Hymn 546

“Awake, my soul, stretch every nerve”

*Siroë*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For **where two or three are gathered in my name, I am there among them.**”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, we bring before you this troubled world. Heal us of the hatred that infects our hearts. Help us to listen to one another. Bring peace to all races and peoples.

Lord, in your mercy,  
*Hear our prayer.*

**We are St John's Cathedral and the love of Jesus has changed our lives. Help us learn to tell our stories so that we may invite others to know you and to love you.**

Lord, in your mercy  
*Hear our prayer*

Help us to preserve and protect this beautiful earth that you have created, that we may use its resources wisely and with grateful hearts give you thanks.

Lord, in your mercy.  
*Hear our prayer.*

Be present with all who are lonely, sick or suffering in any way. Show them the light of your presence and give them hope to meet the days ahead.

Lord, in your mercy.  
*Hear our prayer.*

Embrace the souls of those who have died, that they may find peace in the true story that never ends.

Lord, in your mercy.  
*Hear our prayer.*

We ask you to bless the city of Jacksonville. Bring peace to our streets and understanding to our people.

Lord, in your mercy.  
*Hear our prayer.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

The Offertory                      Though I speak with the tongues of men              Edward C. Bairstow

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophesy, and understand all mysteries, and all knowledge: and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind: charity envieth not; charity vaunteth not itself, is not puffed up. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail: whether there be tongues, they shall cease: or whether there be knowledge, it shall vanish away. For now we see **through a glass darkly; but then face to face: Now I know in part, but then I shall know, ev'n as I also am known.** And now abideth faith, hope, and charity, but the greatest of these is charity.

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.*

Hymn 487

“Come, my Way, my Truth, my Life”

*The Call*

The Great Thanksgiving

Eucharist Prayer A, BCP Page 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

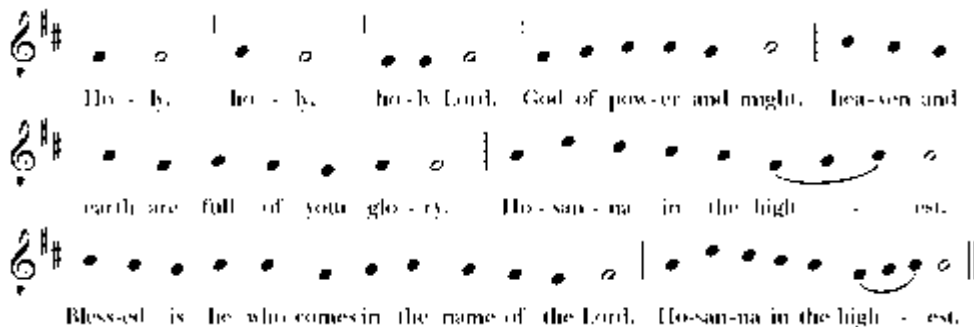
*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, Hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*The Celebrant and People sing*



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-169

Ray W. Urwin

My flesh is food in - deast, and my blood is drink in -  
deast, says the Lord. My flesh. These which eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deast, and my blood is drink in - deast, says the Lord.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ

Sonata No. 5 in C  
*II. Lento*

J. S. Bach

Hymn 336

“Come with us, O blessed Jesus”

*Werde munter*

Psalms 149

Chant: Thomas Hanforth

O sing unto the Lord a new song \*  
let the congregation of saints praise him.

Let Israel rejoice in him that made him \*  
 and let the children of Sion be joyful in their King.  
 Let them praise his Name in the dance \*  
 let them sing praises unto him with tabret and harp.  
 For the Lord hath pleasure in his people \*  
 and helpeth the meek-hearted.  
 Let the saints be joyful with glory \*  
 let them rejoice in their beds.  
 Let the praises of God be in their mouth \*  
 and a two-edged sword in their hands;  
 To be avenged of the heathen \*  
 and to rebuke the people;  
 To bind their kings in chains \*  
 and their nobles with links of iron.  
 That they may be avenged of them, as it is written \*  
 Such honour have all his saints.

### The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 569

**“God the Omnipotent!”**

*Russia*

### The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*

Thanks be to God. Alleluia, alleluia!

Voluntary

Fanfare

John Cook

+ +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, SEPT. 10

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

► Christian Formation for all ages

All Christian Formation classes meet at 10 a.m.

Adult Formation

Cathedral 101 - Ingram Lounge

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

Dean's Forum - Taliaferro Hall

MY STORY/GOD'S STORY – Hear the stories of some of our leaders. How did they come to know God? What brought them to church? And how can we learn more about our own stories by listening to theirs?

Parents' Group - Dean's Office

Have you been called to be a parent? It is one of the hardest and most rewarding jobs that God can give us. Join parents for confidential discussion, prayer and support.

Centering Prayer - Room 301, Third Floor

Pray in silence with a small group and experience peace of mind.

Care for Creation - Room 305, Third Floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

**Children's Formation**

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 202

Tweens (Grades 4 and 5) - Room 302

Grades 4-5 meet weekly to explore the scripture through the program *The Gospel According to Harry Potter Year 1*.

► **Holy Eucharist**

11 a.m. Cathedral

► **Immigrant Ministry Planning Meeting**

12:15 p.m. Room 305

► **Art Committee Meeting**

12:15 p.m. Small Conference Room

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, SEPT. 17

► **Sunday Service times and Christian Formation offerings remain the same**

► **Shepherds Meeting**

12:15 p.m. Ingram Lounge

► **Bishop Porter Taylor Book Signing**

12:15 p.m. Taliaferro Hall

G. Porter Taylor will be signing his book *To Dream as God Dreams: Sermons of Hope, Conversion and Community* and *From Anger to Zion: An Alphabet of Faith*. The books will be available for purchase in Taliaferro Hall; the bookstore will have copies prior to the event as well.

## THIS WEEK AT THE CATHEDRAL

MONDAY, SEPT. 11—*CANCELED DUE TO HURRICANE IRMA*

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Adult Children of Alcoholics**

6:00 p.m. Cummings Chapel

▶ **Sisters Cities Peace Concert**

Rescheduled: 5 p.m. September 24

TUESDAY, SEPT. 12

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **Girl Scouts**

7 p.m. Basement “Coffee House”

WEDNESDAY, SEPT. 13

▶ **Holy Eucharist**

7 a.m. Holy Communion, Cummings Chapel

12:10 p.m. Healing Service, Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 p.m. Taliaferro Hall

Suggested donation for dinner: \$5 per adult, \$3 per child under 12

▶ **ASD Music Clinic (Grades 3-7)**

5:30 p.m. Choir Room

▶ **Musical Workshop (Third Grade and up)**

5:30 p.m. Room 202

▶ **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**

5:30 p.m. Room 201

▶ **Alpha**

6 p.m. Cummings Chapel

▶ **The Restoration Project**

6 p.m. Ingram Lounge

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, SEPT. 14

▶ **Shakespeare Reading Group**

9:30 a.m., Room 304

The group is currently reading *Henry IV, Part 2*.

For more information about the Shakespeare

Reading Group, contact Peter McCranie at

[petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

▶ **Safety and Justice Civil Discourse**

6 p.m. Cummings Chapel

FRIDAY, SEPT. 15

▶ **Lectionary Bible Study**

10:00 a.m. Ingram Lounge

▶ **Clara’s at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

SATURDAY, SEPT. 16

▶ **Hunger Fight Packing Event**

9:45 a.m. Taliaferro Hall

Participate in a humane and fun assembly line to package 10,000 nourishing meals for your less fortunate brothers and sisters in Jacksonville.

Reserve spaces for you and your family, tribe, and friends at [outreach@jaxcathedral.org](mailto:outreach@jaxcathedral.org).

▶ **Quiet Garden Mornings**

9 a.m. Led by Bishop Porter Taylor

▶ **11th Step Meditation Group**

9 a.m. Room 301

UPCOMING EVENTS

SUNDAY, SEPT. 17

► **Area Ultreya**

4 p.m. St. Francis In-the-Field Church, 895 Palm Valley Rd, Ponte Vedra.

Please bring a covered dish to share.

TUESDAY, SEPT. 19

► **Education for Ministry (EFM)**

7 p.m. Ingram Lounge

WEDNESDAY, SEPT. 20

► **Cathedral Arts Project The Labor of Learning**

5:30 p.m. Cathedral Arts Project - 207 N. Laura St., Suite 300

Please join the Cathedral Arts Project for the opening reception of The Labor of Learning - An exhibition by Madeleine Peck Wagner. The event is free, but registration is required at [capkids.ejoinme.org/mpw](http://capkids.ejoinme.org/mpw)

SUNDAY, OCT. 1

► **Blessing of the Animals** - St. Francis of Assisi Day

9 a.m. Cathedral Park

MONDAY, OCT. 2

► **Cathedral Arts Project Inaugural Golf Tournament**

12:30 p.m. shotgun start at Deerwood Country Club

Your involvement will make it possible for CAP to provide the resources and supplies our students need to learn and create. You will help provide them with opportunities to explore their creativity, become critical thinkers and develop the skills that will help them succeed not only in school, but also in life. Contact Jennifer Clements at [jennifer@capkids.org](mailto:jennifer@capkids.org) to learn more.

SATURDAY, OCT. 7

► **Dr. Philip Jenkins: The Future of Religion**

5 p.m. Cathedral

Come hear Dr. Philip Jenkins speak about the future of religion. How should we interpret the enormous success of prosperity churches across the Global South? Politically, what will be the impact of new Christian movements? Jenkins is the Distinguished Professor of History at Baylor University and Co-Director of Baylor's program on Historical Studies of Religion in the Institute for Studies of Religion. His most recent book, *The Next Christendom*, is available in the bookstore.

TUESDAY, OCT. 10

► **Walking the Mourner's Path**

1:30 p.m. Bernie Dooley Library in the Center for Prayer and Spirituality.

This Christ-centered, bereavement and grief support program is a non-denominational, non-profit ministry. We meet for 90 minutes once a week for eight weeks. A workbook offers questions for reflection, and exercises help you define a new relationship with your loved one and find God's direction for your life. As a participant, you are not required to share, however you are provided a safe environment in which to express as little or as much as you need. To learn more, contact Owene Courtney at [Owene\\_courtney@yahoo.com](mailto:Owene_courtney@yahoo.com) or 904.553.7338. More information can also be found at [www.mournerspath.com](http://www.mournerspath.com).

SUNDAY, OCT. 15

► **Book Signing**, *The Reformation Project*, by Christopher Martin

Coffee hour reception after 11 a.m. service in Taliaferro Hall

Exploring Saint Benedict's twelve steps of humility, Christopher H. Martin reveals how this ancient guide leads to wisdom, strength, and love. Martin, an Episcopal priest, invites us to imagine how we are like Leonardo da Vinci's famous painting, *The Last Supper*, which through years of restoration has had its beauty and clarity revealed as a masterpiece. The book is available in the Cathedral Bookstore.

## ANNOUNCEMENTS

► **Online Member Portal and Church Life app**

Our Bursar, Meredith Cataland, has begun enrolling all pledging members who we have email addresses for, in our online membership portal called Access ACS. If you are unsure if we have an email address for you, please contact Meredith at [mcataland@jaxcathedral.org](mailto:mcataland@jaxcathedral.org). You will receive an automated email once she has activated your profile that will prompt you to create your login password. You will then be able to check data we have in our database for you and make corrections and edits as necessary now and in the future. Our office will be able to have the most current information at all times. Through this, you are also able to pledge and give online. The portal is completely safe and secure. Your personal information will never be shared. If you do not want this service, just do nothing when you receive the email. If you are not a pledging member, you can still enroll in this service by going to our website [www.jaxcathedral.org](http://www.jaxcathedral.org) and selecting “Manage Membership” to create your own login information. Also, once enrolled, you will be able to download the Church Life app to your smartphone.

► **Bookstore News**

Dean Kate's new Advent book, *I Witness—Living Inside the Stores of Advent & Christmas*, will be in the bookstore very soon! Many of us have heard the story of Jesus' birth, but have we lived inside it? Dean Kate invites us to enter the story of salvation with our hearts and minds wide open, experiencing the miracle of Jesus through the eyes of witnesses: Zechariah, Elizabeth, Mary, Joseph, the shepherds, the wise men, and others. This book of daily devotionals for Advent and Christmas is attractively priced for gift giving at only \$7.

► **St. Mary's Bag-a-Month Club**

Donate to those in need at St. Mary's! The theme for September is Soups and Cereals. Pick up a marked brown bag this Sunday, fill it and bring it back before the last Sunday of the month.

► **Birthday Blessings**

Sunday, September 10

Christian Bahr, Kate Moore-head, Kayden Sanders

Monday, September 11

Dorothy Collins, Ellie Smith, Rolly Berrey, Susan Rucker, Whitney Wisner

Wednesday, September 13

Betty Lewis

Thursday, September 14

Dick Cardell, Pat Jamison, Françoise Yonce, Susan Corey, Chris Haley

Friday, September 15

Joseph Mikulas, Buddy Titshaw, Jr., Tori Wasemann

Saturday, September 16

Darlene Sira, Phillip Lowery, Wayne Davis, Betsy Cox

## SERMON NOTES

### ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11:00 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)