

# Welcome to **St. John's Cathedral**



September 24, 2017 - 9 a.m.  
The Sixteenth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping God in the urban core, we can catch a glimpse of God's love.

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

So now, God of glory,  
Father, Son, and Holy Spirit,  
You are mine, and I am Your own.”  
“Celtic Daily Prayer



My relationship with God has always been. There was no struggle, no mountain top epiphany or revelation. God lives in me. I have always known Him. When I was almost five, I asked for one thing for Christmas: a picture of God. I remember opening a rather nondescript package, with great anticipation, only to find a set of watercolors. I checked the tag again. It read, *to Donna from God*. Yea, this is it I thought, but there was no photo, no drawing, not even a color postcard. I looked at my Mom in total disbelief. In the chaos of bows flying and my brother tossing a new football to my Grandpa, she quietly handed me an envelope. As I opened the note, she slid into place next to me. It very simply read: “You were made in my image. Signed: God.”

Mom asked, “Do you understand? No one has a picture of God. He lives in you. He is a feeling—a good, warm, exciting, comfortable feeling. Only you can see God through your eyes and with your heart.” As the years passed I came to know the writing on the card to be my Mom’s. Finding God became a game and I loved the challenge of finding him. In some way, this became a metaphor for my life: finding God in the most unlikely places. When I was not certain that I could feel God within me, Mom would simply say, “Trust God.” The watercolors were a means to an end. I painted everything, bringing home drawings of leaves and birds, even my own cartoon characters, all of whom I defined as God. Mom would say, “Yes, now I can see him.”

Over sixty years have passed. I have the Christmas note, the memories and wisdom of my mom. What I know to be absolute about my relationship with God is that he is in every living thing. I have learned to recognize His love even in those things I most disdain. I can find him in the most tragic circumstances and unlikely people.

I recall, in *The Practice of the Presence of God*, Brother Lawrence writes: “In the way of God, thoughts count little, love does everything.” A close friend, once said, you live on a natural high. It is my God. Make no mistake, my life is far from perfect. We are a loving but highly dysfunctional family. I am, at times, overcome with the many obstacles in my path. But I have come to know that I am no longer my own, but His.

*Donna Meyers-Perry*

# THE HOLY EUCHARIST

*Please silence your cell phones.*

Music

Gather Us In  
*St. John's Celebration Singers*

Marty Hagen

Welcome

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

In Procession, Celebration Hymnal, Hymn 713 "Seek Ye First"

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson

Exodus 16:2-15

*Lector* A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. **The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."** Then the Lord said to Moses, **"I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days."** So Moses and Aaron said to all the Israelites, **"In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?"** And Moses said, **"When the Lord gives you meat to eat in the evening**

and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

Matthew 20:1–16

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not

allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last."

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

*The Repeating Alleluia is sung again after the reading of the Gospel.*

The Sermon

The Reverend Allen LaMontagne

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, we bring before you this troubled world. Heal us of the hatred that infects our hearts. Help us to listen to one another. Bring peace to all races and peoples.

Lord, in your mercy,  
*Hear our prayer.*

**We are St John's Cathedral and the love of Jesus has changed our lives. Help us learn to tell our stories so that we may invite others to know you and to love you.**

Lord, in your mercy  
*Hear our prayer*

Help us to preserve and protect this beautiful earth that you have created, that we may use its resources wisely and with grateful hearts give you thanks.

Lord, in your mercy.  
*Hear our prayer.*

Be present with all who are lonely, sick or suffering in any way. Show them the light of your presence and give them hope to meet the days ahead.

Lord, in your mercy.  
*Hear our prayer.*

Embrace the souls of those who have died, that they may find peace in the true story that never ends.

Lord, in your mercy.  
*Hear our prayer.*

We ask you to bless the city of Jacksonville. Bring peace to our streets and understanding to our people.

Lord, in your mercy.  
*Hear our prayer.*

*The Celebrant concludes the prayers.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts.*

Offertory Anthem I Quiet Myself in Your Love Ken Bible

*St. John's Celebration Singers*

*The People stand when the offerings are brought forward and placed on the Altar.*

Celebration Hymnal 633 "Open Our Eyes, Lord"

The Great Thanksgiving

Eucharist Prayer III Book of Common Prayer of the Church of Ireland

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant continues*

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

*He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.*

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

*As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

Thanks be to you, our God, for your gift beyond words.

*Amen. Amen. Amen.*

Ho - ly, ho - ly, ho - ly Lord, God of

6 pow - er and might, heaven and earth are

11 full of your glor - ry. Ho - san - na in the high - est.

17 Bless - ed is he who comes in the

22 name of the Lord. Ho - san - na

26 in the high - est. Ho - san - na

30 in the high - est.

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*           The bread which we break is a sharing in the body of Christ.  
*People*                *We being many are one body, for we all share in the one bread.*

*The Celebrant continues*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

The Hymnal 1982, Hymnal 335            “I am the bread of life”  
The Hymnal 1982, Hymnal 325            “Let us break bread together”

## The Sending of Eucharistic Visitors

*Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.*

*Celebrant*           **In the name of St. John's Cathedral I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.**  
*People*                We who are many are one body because we all share one bread, one cup.

## Invitation to the Children

*All children are invited to come up to the front of the church to process out with the choristers and be escorted to their Sunday School classes immediately following the service.*

## The Postcommunion Prayer

*The Celebrant says*  
Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Celebrant blesses the people.*

In Procession, Celebration Hymnal 407 “God Has Spoken by His Prophets”

## The Dismissal

*People* Alleluia, alleluia! Let us go forth in the name of Christ.  
Thanks be to God. Alleluia, alleluia!

+ +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

### ► **Birthday Blessings**

Sunday, September 24

Cindy Watson, Louise Seder,  
Caroline Ritchie

Monday, September 25

Ed Graves

Tuesday, September 26

Terri Hall, Anthony Lingaitis

Wednesday, September 27

Madge Hazen, Gerard Mondestin

Thursday, September 28

Charlie Ball, Christine Keyser,  
Nancy Purcell, Harold Robeson

Friday, September 29

David Slaght

Saturday, September 30

Lauriette Lofton, Mark Young,  
Katelyn Altman

# SERMON NOTES

# THIS SUNDAY AT THE CATHEDRAL

## ▶ **Holy Eucharist**

8 a.m. Cummings Chapel

## ▶ **Holy Eucharist**

9 a.m. Cathedral

## ▶ **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

## ▶ Christian Formation for all ages

All Christian Formation classes meet at 10 a.m.

Adult Formation

Cathedral 101 - Ingram Lounge

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

Dean's Forum - Taliaferro Hall

MY STORY/GOD'S STORY – Hear the stories of some of our leaders. How did they come to know God? What brought them to church? And how can we learn more about our own stories by listening to theirs?

Parents' Group - Dean's Office

Have you been called to be a parent? It is one of the hardest and most rewarding jobs that God can give us. Join parents for confidential discussion, prayer and support.

Centering Prayer - Room 306, Third Floor

Pray in silence with a small group and experience peace of mind.

Care for Creation - Room 305, Third Floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

## **Children's Formation**

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 202

Tweens (Grades 4 and 5) - Room 302

Grades 4-5 meet weekly to explore the scripture through the program The Gospel According to Harry Potter Year 1.

## ▶ **Holy Eucharist**

11 a.m. Cathedral

## ▶ **Art Committee Planning Meeting**

12:15 p.m. Room 304

## ▶ **Immigrant Ministry Presentation**

12:15 p.m. Ingram Lounge

Pat Ellis will present "I Was a Stranger and You Took Me In: The Future of the Refugee and Immigrant Ministry at St. John's"

## ▶ **Sister Cities Peace Concert & Reception**

5 p.m. Cathedral

This annual concert commemorating 9/11 is free and features choirs from UNF, Douglas Anderson School of the Arts and Atlantic Coast HS, as well as Tim Tuller and Paula Merritt.

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, OCTOBER 1

## ▶ **Sunday Service times and Adult**

Christian Formation offerings remain the same

## ▶ **No Children's Chapel or Christian**

Formation Classes for Children or Youth due to Blessing of the Animals

## ▶ **Blessing of the Animals** - St. Francis of

Assisi Day

9 a.m. Cathedral Park

## ▶ **Civic Orchestra Concert and Reception**

5 p.m. Cathedral

# THIS WEEK AT THE CATHEDRAL

MONDAY, SEPT. 25

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Adult Children of Alcoholics**

6 p.m. Cummings Chapel

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

TUESDAY, SEPT. 26

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **Girl Scouts**

7 p.m. Basement “Coffee House”

▶ **Education for Ministry (EFM)**

7 p.m. Ingram Lounge

WEDNESDAY, SEPT. 27

▶ **Holy Eucharist**

7 a.m. Holy Communion, Cummings Chapel

12:10 p.m. Healing Service, Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 p.m. Taliaferro Hall

Suggested donation for dinner: \$5 per adult, \$3 per child under 12

▶ **Immigrant Ministry presents “Cross Cultural Understanding” with Susan Bean**

6 p.m. Taliaferro Hall

▶ **ASD Music Clinic (Grades 3-7)**

5:30 p.m. Choir Room

▶ **Musical Workshop (Third Grade and up)**

5:30 p.m. Room 202

▶ **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**

5:30 p.m. Room 201

▶ **Alpha**

6 p.m. Cummings Chapel

▶ **The Restoration Project**

6 p.m. Ingram Lounge

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, SEPT. 28

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *Henry IV, Part 2*.

For more information about the Shakespeare

Reading Group, contact Peter McCranie at

[petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, SEPT. 29

▶ **Lectionary Bible Study**

10 a.m. Ingram Lounge

▶ **Clara’s at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

SATURDAY, SEPT. 30

▶ **Foyer Groups BYO Wine and Cheese**

5:30 p.m. Ingram Lounge

Kickoff event for Foyer Groups. Bring a bottle

of wine OR cheese and crackers (or other

appetizer). Lemonade will be provided for any

who prefer. Be ready to mingle.

# ANNOUNCEMENTS

## ► **How Do You Like Your PB&J**

Everybody loves PB&J! And no matter how young or old, it is easy to eat and digest. **Downtown Ecumenical Services Council (DESC) and St. Mary's Mission** have requested that our parish help them with PB&J. Help us donate 500 lbs. of peanut butter and jelly. Bring a jar of each with you on Sunday morning. Members of the Outreach Committee will be available to collect your donations at each service through October 1. With your help, we can reach our goal!

## ► **Last Chance to Join a Foyer Group**

Foyer Groups are small dinner groups that meet socially and share a meal several times during the year. Each group does its own thing - dinner, holiday cocktail party, restaurant meal, brunch, swim party, Super Bowl chili night, cookout - whatever you decide on! This is a wonderful way to meet other members of St. John's and to start sharing your stories. Be sure to sign up at the table in the breezeway today. Contact: Bonnie Hardman, blhardman@yahoo.com.

## ► **Online Member Portal and Church Life app**

Currently, our Bursar, Meredith Cataland, is enrolling pledging members on our online portal called Access ACS. We encourage you to complete the steps in your welcome email that instruct you how to create your password for the portal. There are several benefits to using this service:

- It makes it easier for you to contact each other, and your small group members using the associated Church Life app.
- It enables you to give online.
- It allows you to access our calendar of events online and through the Church Life app.
- It enables you to view your giving and pledge history.
- It gives you control to edit you membership information.
- **It's safe and secure. Only you can see your membership information. None of your information is accessible by other Cathedral members, and especially not to the public.**

## ► **Bookstore News**

Dean Kate's new Advent book, *I Witness—Living Inside the Stories of Advent & Christmas*, is in the bookstore. Many of us have heard the story of Jesus' birth, but have we lived inside it? Dean Kate invites us to enter the story of salvation with our hearts and minds wide open, experiencing the miracle of Jesus through the eyes of witnesses: Zechariah, Elizabeth, Mary, Joseph, the shepherds, the wise men, and others. This book of daily devotionals for Advent and Christmas is attractively priced for gift giving at only \$7. Dean Kate will sign copies in the bookstore for fifteen minutes after the 11 a.m. service. All proceeds will support St. John's Community Outreach projects.

## ► **Episcopal Relief & Development (ERD)**

ERD is actively helping those affected by hurricanes and earthquakes around the world. To make a donation online, visit: [www.episcopalrelief.org](http://www.episcopalrelief.org). If you prefer to send a check, make your check payable to Episcopal Relief & Development Hurricane Fund and mail it to: Episcopal Relief & Development, P.O. Box 7058, Merrifield, VA 22116-7058. Your money will get where it is most needed more quickly if you send it directly to ERD rather than to St. John's Cathedral.

## UPCOMING EVENTS

SATURDAY, OCT. 7

► **Dr. Philip Jenkins: The Future of Religion**

5 p.m. Presentation, Reception and Book Signing, Taliaferro Hall

Curious about the future of Christianity? Heralded by *The Economist* as “one of America’s best scholars of religion,” Dr. Philip Jenkins will speak about how we should interpret the enormous success of prosperity churches across the Global South, the political impact of new Christian movements, and more. He is the Distinguished Professor of History at Baylor University and Co-Director of Historical Studies of Religion in the Baylor Institute for Studies of Religion. Jenkins’ book *The Next Christendom* will be available for purchase at the book signing.

SUNDAY, OCT. 8

► **Hunger Fight Packing Event**

Immediately following the 11 a.m. service, Taliaferro Hall

All ages are welcome to join our fun assembly line to crank out 10,000 nourishing meal packets. These packets will be sent to hunger-relief agencies. Sandwiches, fruit and cookies will be available as you’ll be working through lunchtime. To reserve a space, email outreach@jaxcathedral.org.

TUESDAY, OCT. 10

► **Walking the Mourner’s Path**

1:30 p.m. Bernie Dooley Library in the Center for Prayer and Spirituality.

This Christ-centered, bereavement and grief support program meets for 90 minutes once a week for eight weeks. A workbook offers questions for reflection and exercises to help you define a new relationship with your loved one and find God’s direction for your life. Contact Owene Courtney at Owene\_courtney@yahoo.com or 904.553.7338 or visit [www.mournerspath.com](http://www.mournerspath.com).

THURSDAY, OCT. 12

► **Opening Reception for Labor of Learning**

5:30 p.m. Cathedral Arts Project

Please join us for the opening reception of The Labor of Learning - An exhibition by Madeleine Peck Wagner. A brief Q&A session with the artist will begin around 6:30 p.m. The event is free, but registration is required. <https://capkids.ejoinme.org/mpw>

SUNDAY, OCT. 15

► **Book Signing, *The Reformation Project* by Christopher Martin**

Coffee hour reception after 11 a.m. service in Taliaferro Hall

Exploring Saint Benedict’s twelve steps of humility, Christopher H. Martin reveals how this ancient guide leads to wisdom, strength, and love. Martin, an Episcopal priest, invites us to imagine how we are like Leonardo da Vinci’s famous painting, *The Last Supper*, which through years of restoration has had its beauty and clarity revealed as a masterpiece. The book is available in the Cathedral Bookstore.

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)