

Welcome to **St. John's Cathedral**

My yoke is easy, and my
burden is light.
Matthew 11:30



October 1, 2017 - 8 a.m.
The Seventeenth Sunday after Pentecost
St. Francis of Assisi Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by worshipping and serving God in the urban core, we can catch a glimpse of God's love.

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,
Dean

I remember vividly the day that God became real to me....and here's my story.

In 1998 I found myself going through a divorce after living a lovely life in an almost “Leave it to Beaver” existence. My children and I were sharing a two bedroom apartment in a complex I could afford... and rest assured...I couldn't afford much at the time. Daddy was suffering with cancer and for reasons I will never understand my mother turned her anger at Daddy's cancer toward me and my sister. It was a dark and difficult time.



Harry Lee Jamerson, my strong, loving and brilliant daddy, died July 10, 1999. That day was extremely busy—filled with duties that must be attended to immediately and as the oldest child I took them on. My primary concern, however, was helping my children deal with the grief of losing their much beloved Pop-Pop and trying not to come completely unglued myself.

That night as the children slept, I went into the shower and turned the water on full blast so that Julia and Jamerson would not hear my sobs. I fell apart. Never in my life had I felt so empty, scared and ANGRY at God. I raised my fist and shook it with all I had in me. How could He take my daddy? My rock? I screamed, “I have no husband and now I have no daddy!” At that instant I heard my God say to me, “I am your Daddy and I am your Husband.” Instantaneously His peace and His strength enveloped me. It was indescribable—in that moment that He became my God!

Early one morning, years later, I was enjoying a cup of coffee with the Lord and amazingly came across Isaiah 54:5! He is and His Word is living and active.

That's my story...I look forward to hearing yours.

Terry Lisa Jamerson Hunt
Director of Children's Ministries

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Please silence your cell phones.

Hymn 400

“All creatures of our God and King”
(St. 1-4)

Lasst uns erfreuen

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People say together

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Jeremiah 22:13-16

Lector A Reading from the Book of Jeremiah.

Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbours work for nothing, and does not give them their wages; who says, “I will build myself a spacious house with large upper rooms”, and who cuts out windows for it, panelling it with cedar, and painting it with vermilion. Are you a king because you compete in

cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. He judged the cause of the poor and needy; then it was well. Is not this to know me? says the Lord.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 148:7-14

Praise the Lord from the earth, *
you sea-monsters and all deeps;

Fire and hail, snow and fog, *
tempestuous wind, doing his will;

Mountains and all hills, *
fruit trees and all cedars;

Wild beasts and all cattle, *
creeping things and winged birds;

Kings of the earth and all peoples, *
princes and all rulers of the world;

Young men and maidens, *
old and young together.

Let them praise the Name of the Lord, *
for his Name only is exalted, his splendor is over earth and heaven.

He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

A period of silence for reflection follows.

The People stand.

The Gospel

Matthew 11:25-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Almighty God, we bring before you this troubled world. Heal us of the hatred that infects our hearts. Help us to listen to one another. Bring peace to all races and peoples.

Lord, in your mercy,
Hear our prayer.

We are St John's Cathedral and the love of Jesus has changed our lives. Help us learn to tell our stories so that we may invite others to know you and to love you.

Lord, in your mercy
Hear our prayer

Help us to preserve and protect this beautiful earth that you have created, that we may use its resources wisely and with grateful hearts give you thanks.

Lord, in your mercy.
Hear our prayer.

Be present with all who are lonely, sick or suffering in any way. Show them the light of your

presence and give them hope to meet the days ahead.

Lord, in your mercy.

Hear our prayer.

Embrace the souls of those who have died, that they may find peace in the true story that never ends.

Lord, in your mercy.

Hear our prayer.

We ask you to bless the city of Jacksonville. Bring peace to our streets and understanding to our people.

Lord, in your mercy.

Hear our prayer.

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, stanza 3

“Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and People say

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing.
If you would like a blessing, please fold your arms across your chest.*

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 405

“All things bright and beautiful”

Royal Oak

The Dismissal

People

Alleluia, alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!

+ +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God.

SERMON NOTES

THIS SUNDAY AT THE CATHEDRAL

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist with Blessing of the Animals**

9 a.m. Cathedral Park (Weather permitting)

► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

► **Adult Formation Only This Week**

All classes meet at 10 a.m.

Cathedral 101 - Ingram Lounge

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

Dean's Forum - Taliaferro Hall

MY STORY/GOD'S STORY – Hear the stories of some of our leaders. How did they come to know God? What brought them to church? And how can we learn more about our own stories by listening to theirs?

Centering Prayer - Room 306, Third Floor

Pray in silence with a small group and experience peace of mind.

► **Holy Eucharist**

11 a.m. Cathedral

► **Civic Orchestra Concert**

5 p.m. Cathedral

Premiere concert of the second season features Timothy Tuller as organ soloist in Camille Saint-Saens "Organ Symphony." A reception will follow the concert in Taliaferro Hall.

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, OCT. 8

► **Sunday Service times remain the same.** Children and Youth Christian Formation **Classes and the Parent's Class will resume** regular schedule.

► **Hunger Fight Packing Event**

12:15 p.m. Taliaferro Hall

All ages are welcome to join our fun assembly line to crank out 10,000 nourishing meal packets. These packets will be sent to hunger-relief agencies. Sandwiches, fruit and cookies **will be available as you'll be working through** lunchtime. To reserve a space, email outreach@jaxcathedral.org.

► **Walking the Mourner's Path**

12:15 p.m. Dean Kate's Office

Note: new time and start date. A Christ-centered, bereavement and grief support program. Contact Owene Courtney: Owene_courtney@yahoo.com or 904.553.7338.

THIS WEEK AT THE CATHEDRAL

MONDAY, OCT. 2

▶ **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Adult Children of Alcoholics**

6 p.m. Cummings Chapel

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

▶ **Men's Grill n' Chill**

6 p.m. Taliaferro Hall

TUESDAY, OCT. 3

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **Girl Scouts**

7 p.m. Basement "Coffee House"

▶ **Education for Ministry (EFM)**

7 p.m. Ingram Lounge

WEDNESDAY, OCT. 4

▶ **Holy Eucharist**

7 a.m. Holy Communion, Cummings Chapel

12:10 p.m. Healing Service, Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 p.m. Taliaferro Hall

Suggested donation for dinner: \$5 per adult, \$3 per child under 12

▶ **ASD Music Clinic (Grades 3-7)**

5:30 p.m. Choir Room

▶ **Musical Workshop (Third Grade and up)**

5:30 p.m. Room 202

▶ **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**

:30 p.m. Room 201

▶ **Alpha**

6 p.m. Cummings Chapel

▶ **The Restoration Project**

6 p.m. Ingram Lounge

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, OCT. 5

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *Henry IV, Part 2*. For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, OCT. 6

▶ **Lectionary Bible Study**

10 a.m. Ingram Lounge

▶ **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

THIS WEEK AT THE CATHEDRAL CONTINUED

SATURDAY, OCT. 7

► **Dr. Philip Jenkins: The Future of Religion**

5 p.m. Presentation, Reception and Book Signing, Taliaferro Hall

Curious about the future of Christianity? Heralded by *The Economist* as “one of America’s best scholars of religion,” Dr. Philip Jenkins will speak about how we should interpret the enormous success of prosperity churches across the Global South, the political impact of new Christian movements, and more. He is the Distinguished Professor of History at Baylor University and Co-Director of Historical Studies of Religion in the Baylor Institute for Studies of Religion. Jenkins’ book *The Next Christendom* will be available for purchase at the book signing.

► **Birthday Blessings**

Sunday, October 1

Pat Ellis, Dan Henry, Shawn Kates, Elizabeth Knight, Emmanuel Borque

Monday, October 2

Lep Stewart

Tuesday, October 3

Selecia Young-Jones, Megan Cochran, Jerome Lofton, Hadden Turvey, Max Moorehead, Austin Brown

Wednesday, October 4

Jeanette Brode, Susan Burns, Paul Cuffe, Jackson Laneve

Thursday, October 5

Gloria Zittrouer, Constance Frankenburg, Marcus Meide, Abigail Hunt, Christopher Collinsworth

Friday, October 6

Ava Mae Van Wie

Saturday, October 7

Richard Garten, Nina Searcy, Linda Shepherd, James Tubre

UPCOMING EVENTS

SUNDAY, OCT. 15

► **Book Signing**, *The Restoration Project* by Christopher Martin

Coffee hour reception after 11 a.m. service in Taliaferro Hall

Exploring Saint Benedict's twelve steps of humility, Christopher H. Martin reveals how this ancient guide leads to wisdom, strength, and love. Martin, an Episcopal priest, invites us to imagine how we are like Leonardo da Vinci's famous painting, *The Last Supper*, which through years of restoration has had its beauty and clarity revealed as a masterpiece. The book is available in the Cathedral Bookstore.

SUNDAY, OCT. 22

► **Now Thank We All Our God:** A Hymn Festival Celebrating 500 Years of Continuing Reformation

5 p.m. in the Cathedral

A Diocesan Hymn-fest led by The Rev. Dr. Carl Daw and organized by Canon of Music Timothy Tuller and Mr. James Holyer (St. Mark's, Jacksonville) to mark the 500th anniversary of the Reformation. Join us for this festive celebration. Reception following in Taliaferro Hall.

SUNDAY, OCT. 29

► **Preserve and Proclaim Honoring the Rt. Rev. Frank Cerveny**—Speaker Series

St. John's welcomes Rev. Billy Cerveny as the inaugural speaker for this series which celebrates the ministry of his father, The Rt. Rev. Frank Cerveny, fifth Dean of this Cathedral and sixth Bishop of Florida. Billy grew up at the Cathedral and is now a pastor at Midtown Fellowship, a Presbyterian church in Nashville, Tennessee.

ANNOUNCEMENTS

► **The Labor of Learning: An Exhibition by Madeleine Peck Wagner**

Through December 14 Community Gallery 207 N. Laura St, Suite 300

The Cathedral Arts Project presents an imaginative art exhibit. Pillow forms are used as stand-ins for the artist's physicality. The forms are simultaneously a matter of conspicuous consumption and transformation. The duality suggested by the pillow allows for multiple suggestions and meanings – from seduction and comfort, to bulbous grotesquerie. These forms, though sloppy, sidle up to sensuality. In this way, they investigate ideas of expectation, perfection, and realness. Because really, who wants a tiny, hard pillow?

► **Online Member Portal and Church Life app**

Currently, our Bursar, Meredith Cataland, is enrolling pledging members on our online portal called Access ACS. We encourage you to complete the steps in your welcome email that instruct you how to create your password for the portal. There are several benefits to using this service:

- It makes it easier for you to contact each other, and your small group members using the associated Church Life app.
- It enables you to give online.
- It allows you to access our calendar of events online and through the Church Life app.
- It enables you to view your giving and pledge history.
- It gives you control to edit you membership information.
- **It's safe and secure. Only you can see your membership information. None of your information is accessible by other Cathedral members, and especially not to the public.**

► **Bookstore News**

Dean Kate's new Advent book, *I Witness—Living Inside the Stories of Advent & Christmas*, is in the bookstore. Many of us have heard the story of Jesus' birth, but have we lived inside it? Dean Kate invites us to enter the story of salvation with our hearts and minds wide open, experiencing the miracle of Jesus through the eyes of witnesses: Zechariah, Elizabeth, Mary, Joseph, the shepherds, the wise men, and others. This book of daily devotionals for Advent and Christmas is attractively priced for gift giving at only \$7. Dean Kate will sign copies in the bookstore for fifteen minutes after the 11 a.m. service. All proceeds will support St. John's Community Outreach projects.

► **Episcopal Relief & Development (ERD)**

ERD is actively helping those affected by hurricanes and earthquakes around the world. To make a donation online, visit: www.episcopalrelief.org. If you prefer to send a check, make your check payable to Episcopal Relief & Development Hurricane Fund and mail it to: Episcopal Relief & Development, P.O. Box 7058, Merrifield, VA 22116-7058. Your money will get where it is most needed more quickly if you send it directly to ERD rather than to St. John's Cathedral.

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11:00 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to
904-584-3116. (Example: \$20)