

# Welcome to **St. John's Cathedral**



**“For many are called, but  
few are chosen.”**  
Matthew 22:14b

October 15, 2017 - 9 a.m.  
The Nineteenth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

Dear Friends,

Giving should be joyful. Giving arises from knowing that we are blessed with substance to some degree, and that realization leads to gratitude when God is recognized as the source of all good things.

Thus, in faith, everything we have is from the hand of God. But living in that truth may be easier said than done!

**Because we work, it's logical to think we've earned what we have and it is rightfully ours. This isn't entirely wrong, of course; that is, until our livelihood become detached from the faithful reality that everything—our very breath—comes from God, from whom all blessings flow. Our ability to live and breathe is not self-produced. It is God who makes, us, loves us, and keeps us. In the burial service, we say, "Whether we live or die, we are the Lord's possession." We do well to carry these words throughout "our earthly pilgrimage."**

I think giving joyfully is just about impossible without faith. For it is only through belief in the Lord who "came that we may have life, and have it abundantly" (John 10:10b), that we enjoy blessed assurance of God's providential care and the freedom to share out of that which we receive. With faith, joyful giving is not only possible, it serves to grow our faith. For in giving, we trust God with all that we are and have, and gratitude becomes us with no small measure of joy.

May the abundance of your life increase as you give charitably. Give until it feels good. God bless you!

Faithfully yours,  
Allen +



# THE HOLY EUCHARIST

Welcome

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

In Procession, Celebration Hymnal 444 "I Love to Tell the Story"

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson

Exodus 32:1-14

*Lector* A reading from the Book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" "The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the

Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

Matthew 22:1-14

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

*The Repeating Alleluia is sung again after the reading of the Gospel.*

## The Sermon

The Reverend Christopher Martin

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, we bring before you this troubled world. Heal us of the hatred that infects our hearts. Help us to listen to one another. Bring peace to all races and peoples.

Lord, in your mercy,  
*Hear our prayer.*

**We are St John's Cathedral and the love of Jesus has changed our lives. Help us learn to tell our stories so that we may invite others to know you and to love you.**

Lord, in your mercy  
*Hear our prayer*

Help us to preserve and protect this beautiful earth that you have created, that we may use its resources wisely and with grateful hearts give you thanks.

Lord, in your mercy.  
*Hear our prayer.*

Be present with all who are lonely, sick or suffering in any way. Show them the light of your presence and give them hope to meet the days ahead.

Lord, in your mercy.  
*Hear our prayer.*

Embrace the souls of those who have died, that they may find peace in the true story that never ends.

Lord, in your mercy.  
*Hear our prayer.*

We ask you to bless the city of Jacksonville. Bring peace to our streets and understanding to our people.

Lord, in your mercy.  
*Hear our prayer.*

*The Celebrant concludes the prayers.*

## The Peace

*The People stand.*

*Celebrant*        The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts.*

Offertory Anthem My God Is So Big Ruth Harms Calkin  
Praise Him, Praise Him All Ye Little Children Unknown

*St. John's Junior Choristers and Children's Chapel Friends*

*The People stand when the offerings are brought forward and placed on the Altar.*

Celebration Hymnal 633 "Open Our Eyes, Lord"

The Great Thanksgiving

Eucharistic Prayer III Book of Common Prayer of the Church of Ireland

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant continues*

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

*He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.*

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

*As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

The image shows a musical score for a hymn, written in treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The score is divided into seven systems, each with a measure number in the top left corner. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glor - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line at the end of the seventh system.

Ho - ly, ho - ly, ho - ly Lord, God of  
6 pow - er and might, heaven and earth are  
11 full of your glor - ry. Ho - san - na in the high - est.  
17 Bless - ed is he who comes in the  
22 name of the Lord. Ho - san - na  
26 in the high - est. Ho - san - na  
30 in the high - est.

Thanks be to you, our God, for your gift beyond words.  
*Amen. Amen. Amen.*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on



earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*           The bread which we break is a sharing in the body of Christ.  
*People*               *We being many are one body, for we all share in the one bread.*

*The Celebrant continues*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Celebration Hymnal 681

“In His Time”

Celebration Hymnal 460

“Let Us Break Bread Together”

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Celebrant blesses the people.*

In Procession, Celebration Hymnal 766 “At the Name of Jesus”

## The Dismissal

*People*               Alleluia, alleluia! Let us go forth in the name of Christ.  
                          Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the Glory of God and in thanksgiving for the wedding of Emily Nicole Bunnage and Thomas Saif Corey, IV on October 14; in thanksgiving for the 67th wedding anniversary of Don and Jackie Neifert, October 14, 1950; and by Nancy Altman in loving memory of Jim Altman.*

*The flowers in the Ascension Chapel are given to the Glory of God and in thanksgiving for three generations of marriages in the Cathedral:*

*Lorraine and Thomas Saif Corey, Jr. on October 12, 1952*

*Tammie and Thomas Saif Corey, III on July 23, 1988*

*Emily and Thomas Saif Corey, IV on October 14, 2017*

*Thomas Junior has been a member of St. John's for 75 years, his wife Lorraine for 65 years. Their five children and three grandchildren have been members since their birth. Our God is so very good!*

*The flowers in the Holy Communion Chapel are given to the Glory of God and in loving memory of the members of the Slater, Bunnage, Corey, Stoner and Lewis families who have gone on before us.*

*Thanks be to God!*

*With gratitude from the Corey family—I am. We are. St. John's.*

## SERMON NOTES

## THIS SUNDAY AT THE CATHEDRAL

### ► **Holy Eucharist**

8 a.m. Cummings Chapel

### ► **Holy Eucharist**

9 a.m. Cathedral

### ► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

### ► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Adult Formation

Cathedral 101 - Ingram Lounge

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

Dean's Forum - Taliaferro Hall

MY STORY/GOD'S STORY – Hear the stories of some of our leaders. How did they come to know God? What brought them to church? And how can we learn more about our own stories by listening to theirs?

Parents' Group - Dean's Office

Have you been called to be a parent? It is one of the hardest and most rewarding jobs that God can give us. Join parents for confidential discussion, prayer and support.

Coffee, Tea and English - Room 305

Informal class to learn the English language.

Centering Prayer - Room 306

Pray in silence with a small group and experience peace of mind.

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

### **Children's Formation**

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 202

Tweens (Grades 4 and 5) - Room 302

Grades 4-5 meet weekly to explore the scripture through the program *The Gospel According to Harry Potter Year 1*.

### ► **Holy Eucharist**

11 a.m. Cathedral

### ► **Walking the Mourner's Path**

12:15 p.m. Dean Kate's Office

### ► **Reception and Book Signing**

12:15 p.m. Taliaferro Hall

Meet and greet The Rev. Christopher Martin at coffee hour. Signed copies of *The Restoration Project* are available for purchase before and after each service.

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, OCT. 22

► **Sunday Service times and Christian Formation offerings remain the same.**

### ► **Now Thank We All Our God: A Hymn**

Fest Celebrating 500 Years of Reformation  
5 p.m. in the Cathedral

A Diocesan Hymn-fest led by The Rev. Dr. Carl Daw and organized by St. John's Cathedral Canon of Music Timothy Tuller and St. Mark's Director of Music and Liturgy James Holyer. Come. Sing. Celebrate! Reception following in Taliaferro Hall.

## THIS WEEK AT THE CATHEDRAL

MONDAY, OCT. 16

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Adult Children of Alcoholics**

6 p.m. Cummings Chapel

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

TUESDAY, OCT. 17

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **Girl Scouts**

7 p.m. Basement “Coffee House”

▶ **Education for Ministry (EFM)**

7 p.m. Ingram Lounge

WEDNESDAY, OCT. 18

▶ **Holy Eucharist**

7 a.m. Holy Communion, Cummings Chapel

12:10 p.m. Healing Service, Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 p.m. Taliaferro Hall

Suggested donation for dinner: \$5 per adult, \$3 per child under 12

Nursery available 5:30–7:30 p.m. Basement

▶ **ASD Music Clinic (Grades 3-7)**

5:30 p.m. Choir Room

▶ **Musical Workshop (Third Grade and up)**

5:30 p.m. Room 202

▶ **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**

5:30 p.m. Room 201

▶ **Alpha**

6 p.m. Cummings Chapel

▶ **The Restoration Project**

6 p.m. Ingram Lounge

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, OCT. 19

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *Henry IV, Part 2*.

For more information about the Shakespeare

Reading Group, contact Peter McCranie at

[petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, OCT. 20

▶ **Lectionary Bible Study**

10 a.m. Ingram Lounge

▶ **Clara’s at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

SATURDAY, OCT. 21

▶ **Youth Group Trip to the Corn Maze,**

4 to 9 p.m. Sykes & Cooper Farm, Elkton, FL

Today is the last day to RSVP to Devanne:

[djones@jaxcathedral.org](mailto:djones@jaxcathedral.org) or (904) 228-4814

▶ **Quiet Garden Morning**

9:30 a.m.–12 p.m. Cummings Chapel and the

Cathedral Gardens

“Be Not Afraid: Yogic Wisdom for the Body

of Christ” led by Megan Cochran

## UPCOMING EVENTS

THURSDAY, OCT. 26

► **Book signing with Dean Kate in San Marco**

6:30 to 8 p.m. San Marco Bookstore, 1971 San Marco Blvd, Jacksonville, FL 32207

SUNDAY, OCT. 29

► **Ingathering Sunday and Celebration Luncheon**

8, 9, and 11 a.m. services for pledge offering, 12:15 luncheon in Taliaferro Hall

The final Sunday of the I am. We are. St. John's. Pledge Campaign. All will be invited to offer their pledge cards to God as they come to communion. After the final service, we will share a feast that our Middle Eastern ladies have prepared while enjoying a slide show of the story of this Cathedral and its rich history. All are welcome to bring items of their own histories to share with others too.

► **Preserve and Proclaim Honoring The Rt. Rev. Frank Cerveney Speaker Series**

9 and 11 a.m. Services

The Cathedral welcomes The Rev. Billy Cerveney as the first speaker in the *Preserve and Proclaim Honoring The Right Reverend Frank Cerveney Speaker Series*. Billy is a Pastor at Midtown Fellowship in Nashville, Tennessee, a Jacksonville native (Episcopal School of Jacksonville Class of 1987) and the youngest son of Emmy and Bishop Frank Cerveney, sixth bishop of the Episcopal Diocese of Florida. Prior to serving at Midtown Fellowship, Billy earned his MDiv and studied counseling at Covenant Theological Seminary in St. Louis, Missouri. He was also a touring singer/songwriter and has recorded three studio albums (A Horse Named Pride, AM Radio and Donnelly Carter Payne). Billy currently lives in Nashville with his wife Charla and three children, Emmy, Wiley and Scout.

WEDNESDAY, NOV. 1

► **Trunk-or-Treat**

5:45 to 6:30 p.m. in the grass parking lot

Dress up in your costume, bring a friend and a candy bag to Trunk-or-Treat at the Cathedral. Cars will be parked on the grass lot, trunks will be decorated and filled with treats. To join the fun and give out candy from your trunk, email Devanne Jones at [djones@jaxcathedral.org](mailto:djones@jaxcathedral.org) or Terry Hunt at [thunt@jaxcathedral.org](mailto:thunt@jaxcathedral.org) by October 25.

MONDAY, NOV. 6

► **Civil Discourse Series—Land of Plenty**

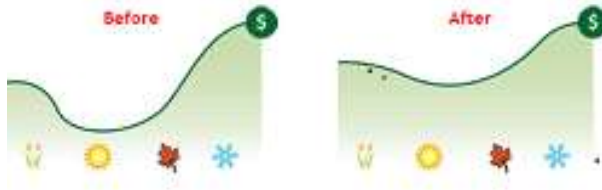
6 to 8:30 p.m., Room 304

The final forum for the year will complement the Cathedral Outreach Council's multi-year emphasis on hunger in Jacksonville. We will use a dialogue resource entitled "*Land of Plenty: How Should We Ensure that People Have the Food They Need?*" Please email Donna Meyers-Perry if you plan to participate: [DMeyers-Perry@jaxcathedral.org](mailto:DMeyers-Perry@jaxcathedral.org).

## ANNOUNCEMENTS

### ► **Online Member Portal and Church Life App**

Over the past few weeks, if you are a pledging member, our Bursar, Meredith Cataland has been actively enrolling you in our online member portal, Access ACS. As you receive the email to activate your profile, we encourage you to check out the online giving if you have not yet done so. Online giving is beneficial to our cathedral because it is more convenient for you and it also provides much-needed consistency to our church. If you're a weekly giver, you no longer need to write out 52 checks a year. If you are unable to attend a service because you are out of town or ill, our church will still continue to receive your gifts on an uninterrupted basis. Here is a graph that illustrates the effect that online giving can have on smoothing out the church's seasonal budgetary slump through the year.



If you want to still participate in the act of putting something in the plate, Meredith can even mail you a stack of 52 pre-cut, business card size cards that you can put in the collection plate each week that just say “I give electronically”, much like the current giving envelopes you receive each year. Online giving also provides increased security because there is less handling of cash and checks, and it has a positive impact on our environment. We average 100 checks a week which creates a stack about 1.5” tall. Think of all that paper that could be saved!

### ► **St. Mary's Bag-a-Month for October**

Donate to those in need at St. Mary's! The theme for October is non-perishable food items to add to Thanksgiving baskets next month. Pick up a marked brown bag this Sunday and fill it with stuffing mix, boxed mashed potatoes, canned vegetables, etc. Bring your bag back before the last Sunday of the month.

### ► **The Labor of Learning: An Exhibition by Madeleine Peck Wagner**

Through December 14 Community Gallery, 207 N. Laura St, Suite 300

The Cathedral Arts Project presents an imaginative art exhibit. Pillow forms are used as stand-ins for the artist's physicality.

### ► **Family Promise of Jacksonville Annual Cardboard City**

November 17-18 CrossRoad United Methodist Church 10005 Gate Pkwy N

Cardboard City helps raise awareness of homelessness in our city and raise funds for Family Promise. Participants in the event commit to spend the night in a cardboard box, tent or their cars to simulate what homeless families experience every day. For more information, contact our St. John's coordinator, Lynn Doiron at [doironl@comcast.net](mailto:doironl@comcast.net) or cell 703-0847.

► **Baptism on Nov. 5, the First Sunday after All Saints Day**

If you or a member of your family would like to be baptized, please call the church office.

► **Birthday Blessings**

Sunday, October 15

Jeff Martin, Katherine Martin, Leah Walker,  
Carter Mosco

Monday, October 16

Ansley Blakely

Tuesday, October 17

Bob Hill, Victoria Ferber, Karen Culler,  
Jamie Petteway

Wednesday, October 18

John Hunt, Malloy Haley, Noah Green

Thursday, October 19

Susan Dobson, Kathryn Wallis,  
Lauren Doran, Michael Pignotti,  
Jillian Berrey, Collin Lingaitis, Clara Erstling

Friday, October 20

Deborah Jackson, Mildred Dana,  
Leda Carlson, Mary Mashour,  
Kathryn Bissette, Charlene Gadison

Saturday, October 21

Perry Smith, Alexander Wucker, Bill Duncan

A BIG THANK YOU TO ALL HUNGER FIGHT VOLUNTEERS

We really took a bite out of hunger in Jacksonville!

**53** volunteers

+

**2,000** lbs. of food

=

**13,140** meals

10,000 meals were sent to St. Mary's, Downtown Ecumenical Services and other agencies providing food to families in Jacksonville. 3,140 meals are on their way to Puerto Rico.

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)