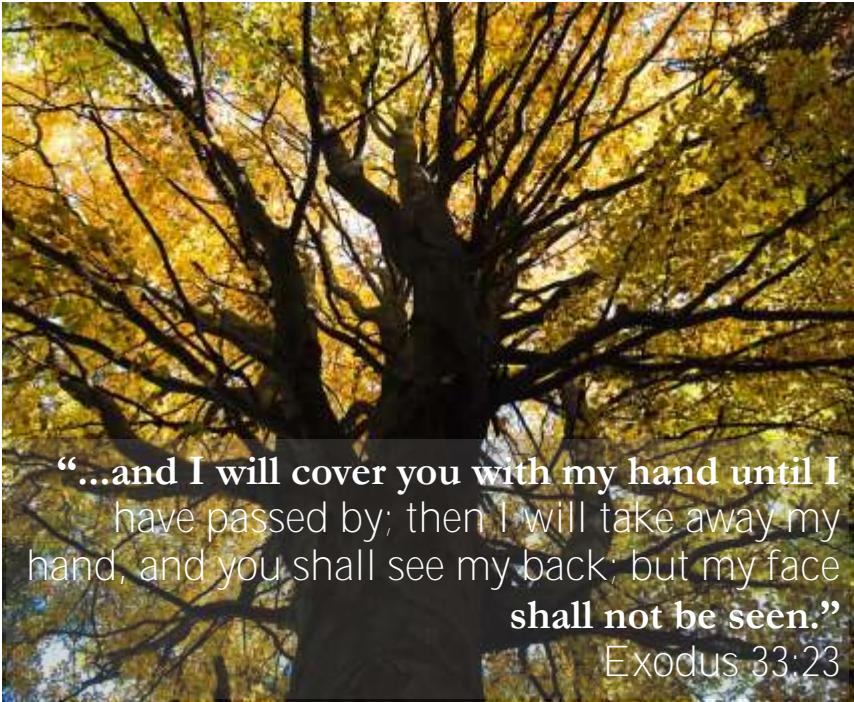


# Welcome to St. John's Cathedral



**“...and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”**

Exodus 33:23

October 22, 2017 - 8 a.m.  
The Twentieth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by worshipping and serving God in the urban core, we can catch a glimpse of God's love.

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

## *Thanksgiving of Giving and Giving of Thanksgiving*

Jesus asked one of the ten men who was healed from leprosy, "Were not all ten cleansed? Where are the other nine? Was no one found to return and give praise to God except this foreigner?" Luke 17:17

Jesus was moved by the gratitude of the one but grieved by the ingratitude of the others. God pours all kinds of blessings on us, seen and unseen. When we are thankful for the many blessings we have received, we become candidates for the greatest blessing anyone can obtain.

Everyone can make the choice to give thanks and acknowledge the goodness and grace of God.

I have always been moved by the liturgy of the Episcopal Diocese of Jerusalem when it comes to the offerings. The Celebrant lifts up the offering and says, "For all things come from you, and of your own have we given you."

I invite you, all brothers and sisters in Christ, to thank God in all life's circumstances. Let us come to him with gratitude as the leper, and not grieve his heart as the nine. And let this hymn be always our hymn of Thanksgiving:

Count your blessings, name them one by one,  
Count your blessings, see what God has done!  
Count your blessings, name them one by one,  
And it will surprise you what God has done!

In Christ's love,  
Fr. Raja+

I AM.  
WE ARE.  
**ST. JOHN'S.**

It's time to get your pledges in and get ready to celebrate!  
Visit St. John's YouTube channel to listen to our members telling stories of how they met God and what St. John's means to them.

Prayerfully consider your pledge and make a commitment to the future of St. John's. Ingathering Sunday is next week, October 29. Join us in celebrating the end of a successful campaign and the beginning of a new speaker series:  
*Preserve and Proclaim Honoring The Rt. Rev. Frank Cerveny.*



# THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Please remember to silence your cell phone.

Hymn 372

“Praise to the living God!”

Leoni

## THE LITURGY OF THE WORD

Celebrant      Blessed be our God.

People        Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

### The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect of the Day

Celebrant      The Lord be with you.

People        And also with you.

Celebrant      Let us pray.

*The Celebrant continues*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated.*

### The Lesson

Exodus 33:12-23

Lector        A reading from the Book of Exodus.

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I

and your people, from every people on the face of the earth.” The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

*Lector*              The Word of the Lord.  
*People*              Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

### Psalm 99

The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; \*  
he is high above all peoples.

Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

“O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

*A period of silence for reflection follows.*

*The People stand.*

The Gospel

Matthew 22:15-22

*Gospeler*              The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*              Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

*Gospeler*              The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

## The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, we bring before you this troubled world. Heal us of the hatred that infects our hearts. Help us to listen to one another. Bring peace to all races and peoples.

Lord, in your mercy,  
Hear our prayer.

We are St John’s Cathedral and the love of Jesus has changed our lives. Help us learn to tell our stories so that we may invite others to know you and to love you.

Lord, in your mercy  
*Hear our prayer*

Help us to preserve and protect this beautiful earth that you have created, that we may use its resources wisely and with grateful hearts give you thanks.

Lord, in your mercy.  
*Hear our prayer.*

Be present with all who are lonely, sick or suffering in any way. Show them the light of your presence and give them hope to meet the days ahead.

Lord, in your mercy.  
*Hear our prayer.*

Embrace the souls of those who have died, that they may find peace in the true story that never ends.

Lord, in your mercy.  
*Hear our prayer.*

We ask you to bless the city of Jacksonville. Bring peace to our streets and understanding to our people.

Lord, in your mercy.  
*Hear our prayer.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*The People stand.*

*Celebrant*    The peace of the Lord be always with you.  
*People*       And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3      “Praise God, from whom all blessings flow”      *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

*The People stand.*

Celebrant      The Lord be with you.  
People      And also with you.  
Celebrant      Lift up your hearts.  
People      We lift them to the Lord.  
Celebrant      Let us give thanks to the Lord our God.  
People      It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People say*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing.  
If you would like a blessing, please fold your arms across your chest.*

### The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant blesses the people.*

Hymn 322

“Lord, dismiss us with thy blessing”

*Sicilian Mariners*

### The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*                   Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers at the High Altar are given to the Glory of God and in thanksgiving for the wedding anniversary of Phillip and Stacey Lowery.*

## SERMON NOTES

# THIS SUNDAY AT THE CATHEDRAL

## ► **Holy Eucharist**

8 a.m. Cummings Chapel

## ► **Holy Eucharist**

9 a.m. Cathedral

## ► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

## ► Christian Formation for all ages

All Christian Formation classes meet at 10 a.m.

### Adult Formation

#### Cathedral 101 - Dean Kate's Office

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

#### Dean's Forum - Taliaferro Hall

MY STORY/GOD'S STORY – Hear the stories of some of our leaders. How did they come to know God? What brought them to church? And how can we learn more about our own stories by listening to theirs?

#### Parents' Group - Ingram Lounge

Have you been called to be a parent? It is one of the hardest and most rewarding jobs that God can give us. Join parents for confidential discussion, prayer and support.

#### Coffee, Tea and English - Room 305

Informal class to learn the English language.

#### Centering Prayer - Room 306

Pray in silence with a small group and experience peace of mind.

### Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

## **Children's Formation**

#### Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited

to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 202

Tweens (Grades 4 and 5) - Room 302

Grades 4-5 meet weekly to explore the scripture through the program The Gospel According to Harry Potter Year 1.

## ► **Holy Eucharist**

11 a.m. Cathedral

## ► **Walking the Mourner's Path**

12:15 p.m. Dean Kate's Office

## ► **Now Thank We All Our God: A Hymn**

Fest Celebrating 500 Years of Reformation  
5 p.m. in the Cathedral

A Diocesan Hymn-fest led by The Rev. Dr. Carl Daw and organized by St. John's Cathedral Canon of Music Timothy Tuller and St. Mark's Director of Music and Liturgy James Holyer. Come. Sing. Celebrate!  
Reception following in Taliaferro Hall.

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, OCT. 29

- **Sunday Service times and Christian Formation offerings remain the same.**
- **Preserve and Proclaim Honoring The Rt. Rev. Frank Cerveny Speaker Series**

9 and 11 a.m. Services

The Cathedral welcomes The Rev. Billy Cerveny as the first speaker in the *Preserve and Proclaim Honoring The Right Reverend Frank Cerveny Speaker Series*. Billy is a Pastor at Midtown Fellowship in Nashville, Tennessee, a Jacksonville native (Episcopal School of Jacksonville Class of 1987) and the youngest son of Emmy and Bishop Frank Cerveny, sixth bishop of the Episcopal Diocese of Florida. Prior to serving at Midtown Fellowship, Billy earned his Master of Divinity and studied counseling at Covenant Theological Seminary in St. Louis, Missouri. He was also a touring singer/songwriter and has recorded three studio albums (*A Horse Named Pride*, *AM Radio* and *Donnelly Carter Payne*). Billy currently lives in Nashville with his wife Charla and their three children, Emmy, Wiley and Scout.

### ► Ingathering Sunday and Celebration Luncheon

8, 9, and 11 a.m. services for pledge offering, 12:15 luncheon in Taliaferro Hall

Ingathering Sunday is October 29th—the final Sunday of the I am. We are. St. John’s. Pledge Campaign. At each morning service, all will be invited to present their pledge card as an offering to God. After the 11 a.m. service, we will celebrate the close of the Pledge Campaign with a feast of thanksgiving, featuring Middle-Eastern food prepared by Eman and Heather. We will also celebrate the rich history of the Cathedral with a slideshow. All are welcome to bring items of their own history to share.

### ► Birthday Blessings

Sunday, October 22

Bill Parrish, Kathryn Strayer, David Avery, Candy Holloway, Elizabeth Bates, Kacey Roache, Charlie Baker, Forrest Andrews II, Caitlyn Scheider, Andrew McGraw

Monday, October 23

Kate McLellan, Bonnie Bedenbaugh, Richard Samuels, Jr., Stephanie Jackson, Sarah Erwin

Tuesday, October 24

Josh Chapman, Sadie Craddock, Brycen Patrick, William Doran

Wednesday, October 25

Berkley Evans, Keith Maida, Charlie Beard

Thursday, October 26

Heather Treadwell, Rocker Bobo, Mary Moran, Hannah Masters, Everette Seay, Kimberly Mackoul

Friday, October 27

Cheryl Bowen, Scott Hensley, Brooks Gallagher, Crissy Spicer

Saturday, October 28

Bo Smith, Nicole Andrews, Kaitlyn Bliss, John Falconetti

MONDAY, OCT. 23

## THIS WEEK AT THE CATHEDRAL

- Friends of Bill W.  
5:30 p.m. Ingram Lounge
- **Adult Children of Alcoholics**  
6 p.m. Cummings Chapel
- **Boy Scouts**  
6 p.m. Taliaferro Hall
- TUESDAY, OCT. 24
- **Holy Eucharist**  
12:10 p.m. Cummings Chapel
- **Yoga**  
5:45 p.m. Cummings Chapel
- **Girl Scouts**  
7 p.m. Basement “Coffee House”
- **Education for Ministry (EFM)**  
7 p.m. Ingram Lounge
- WEDNESDAY, OCT. 25
- **Holy Eucharist**  
7 a.m. Holy Communion, Cummings Chapel  
12:10 p.m. Healing Service, Cummings Chapel
- **Wonderful Wednesday Dinner**  
5 p.m. Taliaferro Hall  
Suggested donation for dinner: \$5 per adult, \$3 per child under 12  
Nursery available 5:30–7:30 p.m. Basement
- **ASD Music Clinic (Grades 3-7)**  
5:30 p.m. Choir Room
- **Musical Workshop (Third Grade and up)**  
5:30 p.m. Room 202
- **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**  
5:30 p.m. Room 201
- **Alpha**  
6 p.m. Cummings Chapel
- **The Restoration Project**  
6 p.m. Ingram Lounge
- Art Class  
6 p.m. Painting Place, Basement
- **Youth Group**  
6:30 p.m. Undercroft
- **Choir Rehearsal**  
7:30 p.m. Choir Room
- THURSDAY, OCT. 26
- **Shakespeare Reading Group**  
9:30 a.m. Ingram Lounge  
The group is currently reading *Henry IV, Part 2*.  
For more information about the Shakespeare  
Reading Group, contact Peter McCranie at  
[petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).
- **Holy Eucharist**  
12:10 p.m. Cummings Chapel
- **Celebration Singers Rehearsal**  
5:30 p.m. Choir Room
- FRIDAY, OCT. 27
- **Lectionary Bible Study**  
10 a.m. Ingram Lounge
- **Clara's at the Cathedral**  
11 a.m. Taliaferro Hall
- **Contemplative Holy Eucharist**  
12:10 p.m. Cummings Chapel

## UPCOMING EVENTS & ANNOUNCEMENTS

THURSDAY, OCT. 26

► **Book signing with Dean Kate in San Marco**

6:30 to 8 p.m. San Marco Bookstore, 1971 San Marco Blvd., Jacksonville

WEDNESDAY, NOV. 1

► **Trunk-or-Treat**

5:45 to 6:30 p.m. in the grass parking lot

To join the fun, sign up on the board outside of Ingram Lounge. We need volunteers to decorate their car trunks and give out candy. For more information, email Devanne Jones at djones@jaxcathedral.org or Terry Hunt at thunt@jaxcathedral.org by October 25.

SUNDAY, NOV. 5

► **Baptisms, the First Sunday after All Saints Day**

If you or a member of your family would like to be baptized, please call the church office.

MONDAY, NOV. 6

► **Civil Discourse Series—Land of Plenty**

6 to 8:30 p.m., Room 304

The final forum for the year will complement the Cathedral Outreach Council's multi-year emphasis on hunger in Jacksonville. We will use a dialogue resource entitled "*Land of Plenty: How Should We Ensure that People Have the Food They Need?*" Please email Donna Meyers-Perry if you plan to participate: DMeyers-Perry@jaxcathedral.org.

► **St. Mary's Bag-a-Month for October**

Donate to those in need at St. Mary's! The theme for October is non-perishable food items to add to Thanksgiving baskets next month. Pick up a marked brown bag this Sunday and fill it with stuffing mix, boxed mashed potatoes, canned vegetables, etc. Bring your bag back next Sunday, October 29.

► **Looking for a Daily Devotional?** New *Forward Day by Day* booklets are in the back of the church. You're welcome to take one home with you!

► **The Labor of Learning: An Exhibition by Madeleine Peck Wagner**

Through December 14 Community Gallery, 207 N. Laura St, Suite 300

The Cathedral Arts Project presents an imaginative art exhibit. Pillow forms are used as stand-ins for the artist's physicality.

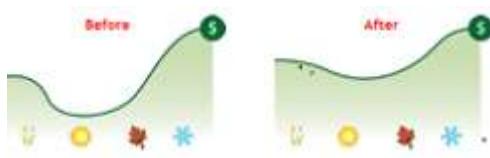
► **Family Promise of Jacksonville Annual Cardboard City**

November 17-18 CrossRoad United Methodist Church 10005 Gate Pkwy N

Cardboard City helps raise awareness of homelessness in our city and raise funds for Family Promise. Participants in the event commit to spend the night in a cardboard box, tent or their cars to simulate what homeless families experience every day. For more information, contact our St. John's coordinator, Lynn Doiron at [doironl@comcast.net](mailto:doironl@comcast.net) or cell 703-0847.

## ► Online Member Portal and Church Life App

Over the past few weeks, if you are a pledging member, our Bursar, Meredith Cataland has been actively enrolling you in our online member portal, Access ACS. As you receive the email to activate your profile, we encourage you to check out the online giving if you have not yet done so. Online giving is beneficial to our cathedral because it is more convenient for you and it also provides much-needed consistency to our church. If you're a weekly giver, you no longer need to write out 52 checks a year. If you are unable to attend a service because you are out of town or ill, our church will still continue to receive your gifts on an uninterrupted basis. Here is a graph that illustrates the effect that online giving can have on smoothing out the church's seasonal budgetary slump through the year.



If you want to still participate in the act of putting something in the plate, Meredith can even mail you a stack of 52 pre-cut, business card size cards that you can put in the collection plate each week that just say "I give electronically", much like the current giving envelopes you receive each year. Online giving also provides increased security because there is less handling of cash and checks, and it has a positive impact on our environment. We average 100 checks a week which creates a stack about 1.5" tall. Think of all that paper that could be saved!

## ST. JOHN'S CATHEDRAL

256 East Church Street

Jacksonville, Florida 32202

(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)

Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

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