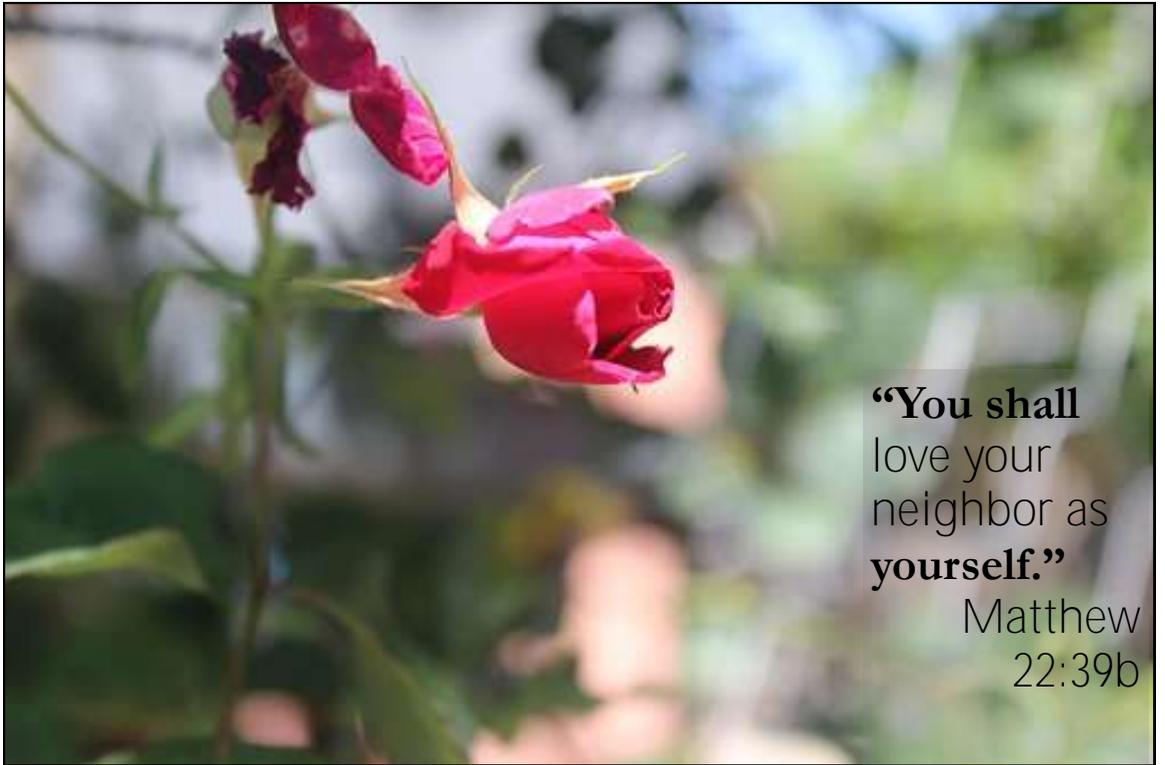


Welcome to **St. John's Cathedral**



**“You shall
love your
neighbor as
yourself.”**

Matthew
22:39b

October 29, 2017 - 11:00 a.m.
The Twenty-First Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960's, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare. We are now striving to create a vibrant neighborhood around Billy Goat Hill, a place where diverse peoples of many income levels can live and grow together. We believe that by **worshipping and serving God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

A Reason to Give

We all have money stories. They often reveal the messages we received about money...either a message of scarcity or one of abundance. However, money is one of several subjects that we refrain from discussing!

What is your money story? Who told it to you? How does it affect your giving or receiving?

Often as the alms are brought to the altar, the congregation will say, "All things come of thee O Lord and of thine own have we given thee." If we have received with open arms and open hands, then we are able to give more easily. However, if we have been trained to think that our money is something that we own and that others are trying to take it from us, then we are more reluctant to give. And when stewardship time rolls around, we can be protective and defensive about our wealth.

But giving is a habit of discipleship because it is our liberation and rest. It is a statement of "I love you more than these." It is our salvation. What is it like to imagine giving it up, entrusting it all to God, freeing yourself of the worry of whether you will have enough?

Remember the words of Jesus from the Sermon on the Mount, "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."
Matthew 6:19-20

Someone said to me recently, "Believe me, it is more important to YOU that you give than it is to St. John's Cathedral." **I think this is true**—very, very true. If you have a heart for God, then your treasure is God's also. By giving to St. John's, we proclaim the abundance of our treasure and our hearts and their union in this glorious Body of Christ.

With love,
Owene Courtney
Center for Prayer and Spirituality, Director



THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone.

Voluntary Variations on *Ora Labora* Gerre Hancock

Introit From the rising of the sun F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great, shall be great among the Gentiles: and in every place incense shall be offered up unto my Name: for my Name shall be great among the heathen, thus saith the Lord!

In Procession, Hymn 541 “Come, labor on” *Ora Labora*

Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9 “Not here for high and holy things” (Stanzas 4-6) *Morning Song*

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson Deuteronomy 34:1-12

Lector A reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one

knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 1

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

A period of silence for reflection follows.

The People stand.

Hymn 551

“Rise up, ye saints of God!”

Festal Song

The Gospel

Matthew 22:34-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang

all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, “The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet””? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Reverend Billy Cerveny

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Almighty God, we bring before you this troubled world. Heal us of the hatred that infects our hearts. Help us to listen to one another. Bring peace to all races and peoples.

Lord, in your mercy,
Hear our prayer.

We are St John’s Cathedral and the love of Jesus has changed our lives. Help us learn to tell our stories so that we may invite others to know you and to love you.

Lord, in your mercy,
Hear our prayer.

Help us to preserve and protect this beautiful earth that you have created, that we may use its resources wisely and with grateful hearts give you thanks.

Lord, in your mercy,
Hear our prayer.

Be present with all who are lonely, sick or suffering in any way. Show them the light of your presence and give them hope to meet the days ahead.

Lord, in your mercy,
Hear our prayer.

Embrace the souls of those who have died, that they may find peace in the true story that never ends.

Lord, in your mercy,
Hear our prayer.

We ask you to bless the city of Jacksonville. Bring peace to our streets and understanding to our people.

Lord, in your mercy,
Hear our prayer.

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Judge Eternal

Gerre Hancock

Judge eternal, throned in splendor, Lord of lords and King of kings,
with thy living fire of judgment purge this land of bitter things;
solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release,
and the city's crowded clangor cries aloud for sin to cease;
and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor; cleave our darkness with thy sword;
feed all those who do not know thee with the richness of thy word;
cleans the body of this nation through the glory of the Lord.

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 487

“Come, my Way, my Truth, my Life”

The Call

The Great Thanksgiving

Eucharistic Prayer A, BCP Page 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

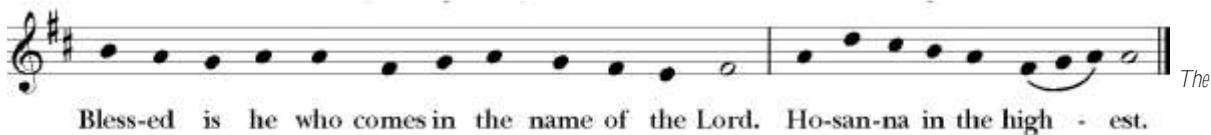
The Celebrant and People sing

Sanctus

Hymnal S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.



People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

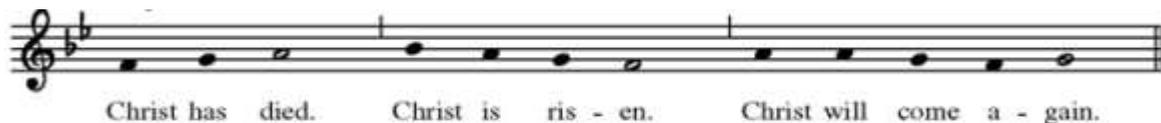
At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Celebrant and People sing



The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-169

Ray W. Urwin

The image shows a musical score for the hymn 'The Breaking of the Bread'. It consists of four staves of music in G major, 4/4 time. The lyrics are: 'My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My flesh. These who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The score includes dynamic markings like 'mf' and 'f', and articulation like 'acc.' and 'acc. or Choro.'.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ
Hymn 596
Psalm 1

Chorale Improvisation on *Schmücke dich*
"Judge eternal, throned in splendor"

Paul Manz
Komm, o komm du Geist des Lebens
Chant: Matthew Camidge

Blessed is the man that hath not walked in the counsel
of the ungodly, nor stood in the way of sinners *
and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord *
and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side *
that will bring forth his fruit in due season.

His leaf also shall not wither *

and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them *
but they are like the chaff, which the wind
scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement *
neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous *
and the way of the ungodly shall perish.

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 688 **“A mighty fortress is our God”**

Ein feste Burg

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

Voluntary

Festal Prelude on *Ein feste Burg*

William Faulkes

+++

The flowers in Cummings Chapel, Ascension Chapel, Holy Communion Chapel and at the High Altar are given by Nicole Lashley to the Glory of God and in thanksgiving for the prayers and well wishes during Cursillo weekend.

THIS SUNDAY AT THE CATHEDRAL

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

► Christian Formation for all ages

All Christian Formation classes meet at 10 a.m.

Adult Formation

Cathedral 101 - Dean's Office

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

Dean's Forum - Taliaferro Hall

Scott Brown continues his discussion of how artists gave form to the wide range of convictions and conflicts of spiritual feeling and religious doctrine in the Reformation.

Parents' Group - Ingram Lounge

Parents offer each other prayer and support. We are discussing the book *The Love Dare for Parents*, by Stephen and Alex Kendrick.

Coffee, Tea and English - Room 305

Informal class to learn the English language.

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

Children's Formation

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 202

Tweens (Grades 4 and 5) - Room 302

Grades 4-5 meet weekly to explore the scripture through the program *The Gospel According to Harry Potter Year 1*.

► **Holy Eucharist**

11 a.m. Cathedral

► **Walking the Mourner's Path**

12:15 p.m. Dean's Office

► **Preserve and Proclaim Honoring The Rt.**

Rev. Frank Cerveny Speaker Series

9 and 11 a.m. Services

The Cathedral welcomes The Rev. Billy Cerveny as the first speaker in the *Preserve and Proclaim Honoring The Right Reverend Frank Cerveny Speaker Series*. Billy is a Pastor at Midtown Fellowship in Nashville, Tennessee, a Jacksonville native (Episcopal School of Jacksonville Class of 1987) and the youngest son of Emmy and Bishop Frank Cerveny, sixth bishop of the Episcopal Diocese of Florida. Billy currently lives in Nashville with his wife Charla and their three children, Emmy, Wiley and Scout.

► **Ingathering Sunday and Celebration**

Luncheon

12:15 luncheon in Taliaferro Hall

At all morning services, you are invited to put a pledge card in the offering plate and have it blessed.

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, NOV. 5—ALL SAINTS SUNDAY—DAYLIGHT SAVING TIME ENDS—TURN CLOCKS BACK 1 HOUR

► **Sunday Service times and Christian**

Formation offerings remain the same.

► **Baptisms**

If you or a member of your family would like to be baptized, please call the church office.

THIS WEEK AT THE CATHEDRAL

MONDAY, OCT. 30

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Adult Children of Alcoholics**

6 p.m. Cummings Chapel

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

TUESDAY, OCT. 31

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **Girl Scouts**

7 p.m. Basement “Coffee House”

▶ **Education for Ministry (EFM)**

7 p.m. Ingram Lounge

WEDNESDAY, NOV. 1

▶ **Holy Eucharist**

7 a.m. Holy Communion, Cummings Chapel

12:10 p.m. Healing Service, Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 p.m. Taliaferro Hall

Suggested donation for dinner: \$5 per adult, \$3 per child under 12

Nursery available 5:30–7:30 p.m. Basement

▶ **ASD Music Clinic (Grades 3-7)**

5:30 p.m. Choir Room

▶ **Musical Workshop (Third Grade and up)**

5:30 p.m. Room 202

▶ **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**

5:30 p.m. Room 201

▶ **Trunk-or-Treat**

5:45 to 6:30 p.m. Cathedral Park

▶ **Alpha**

6 p.m. Cummings Chapel

▶ **The Restoration Project**

6 p.m. Ingram Lounge

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

▶ **All Saints Evening Prayer Service**

8 p.m. Cathedral

All ages are welcome.

THURSDAY, NOV. 2

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *Henry IV, Part 2*.

For more information about the Shakespeare Reading Group, contact Peter McCranie at petermccranie1@gmail.com.

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, NOV. 3

▶ **Lectionary Bible Study**

10 a.m. Ingram Lounge

▶ **Clara’s at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

UPCOMING EVENTS & ANNOUNCEMENTS

MONDAY, NOV. 6

► **Civil Discourse Series**—Land of Plenty: How Should We Ensure that People Have the Food They Need?

6 to 8:30 p.m. Room 304

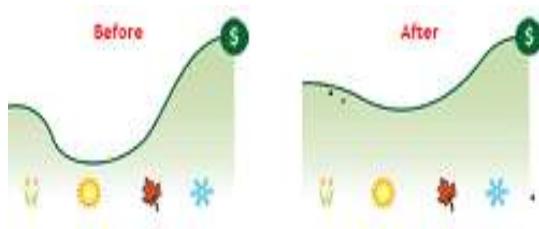
The final civil discourse forum complements the Cathedral Outreach Council's multi-year emphasis on alleviating hunger in Jacksonville. The successful Hunger Fight meal-packing event illustrates the Cathedral's commitment to support local citizens who experience food insecurity. We are inviting people from Cathedral District congregations who are involved in hunger relief ministries. Light refreshments provided. To participate, please email Donna Meyers-Perry: DMeyers-Perry@jaxcathedral.org.

► **New Art Exhibit in Taliaferro Hall: 6 Photographers**

The first St. John's Cathedral Art Exhibition of the 2017-2018 year features photographic styles from traditional to experimental from photographers Laird, Dick Cardell, Thomas Hager, William Joos, Dan Hadwin and John Mansour. The photographs are for sale. A price list is available in the Cathedral Bookstore and in the front office.

► **Online Member Portal & Church Life App**

Over the past few weeks, if you are a pledging member, our Bursar, Meredith Cataland has been actively enrolling you in our online member portal, Access ACS. As you receive the email to activate your profile, we encourage you to check out the online giving if you have not yet done so. Online giving is convenient and it provides much-needed consistency to our church. If you're a weekly giver, you no longer need to write out 52 checks a year. If you are unable to attend a service because you are out of town or ill, our church will still continue to receive your gifts on an uninterrupted basis. Here is a graph that illustrates the effect that online giving can have on smoothing out the church's seasonal budgetary slump through the year.



If you want to still participate in the act of putting something in the plate, Meredith can even mail you a stack of 52 pre-cut, business card size cards that you can put in the collection plate each week that just say “I give electronically”, much like the current giving envelopes you receive each year. Online giving also provides increased security because there is less handling of cash and checks, and it has a positive impact on our environment. We average 100 checks a week which creates a stack about 1.5” tall. Think of all that paper that could be saved!

► **The Labor of Learning: An Exhibition by Madeleine Peck Wagner**

Through December 14 Community Gallery, 207 N. Laura St, Suite 300

The Cathedral Arts Project presents an imaginative art exhibit. Pillow forms are used as stand-ins for the artist's physicality.

► **Family Promise of Jacksonville Annual Cardboard City**

November 17-18 CrossRoad United Methodist Church 10005 Gate Pkwy N

Cardboard City helps raise awareness of homelessness in our city and raise funds for Family Promise. Participants in the event commit to spend the night in a cardboard box, tent or their cars to simulate what homeless families experience every day. For more information, contact our St.

John's coordinator, Lynn Doiron at doironl@comcast.net or cell 703-0847.

► **Birthday Blessings**

Sunday, October 29

Jack Olson, Stephen Busey, Barri Jones, Amy Strong

Monday, October 30

Julia Ann Suddath, Jill Whipple, Rushing Kimball

Tuesday, October 31

Brooks Brown, Naomi Towson, Kathleen Cobb, James Higbe, Angela Corey,

Michele Holt

Wednesday, November 1

Michael Weatherby, Sue Engemann, Charles Bush, Thomas Holcomb, Matthew Patrick,

Reid Patrick, Paisley Cole

Thursday, November 2

Joan Burchell, Lowell Jackson, Cheri Terrill, Brendan Cumiskey, Marcella Swanson,

Hank Bachara, III

Friday, November 3

Eleanor Callon, Teresa Lind, Courtney Kreimer

Saturday, November 4

Janet Lee Bliss, Benjamin Anderson, Meredith Anderson, Bella Malhorta, Luke Malhorta,

Kamryn Alexander, Micah Tulipan

SERMON NOTES

ST. JOHN'S CATHEDRAL

256 East Church Street
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