

Welcome to **St. John's Cathedral**



January 7, 2018 - 9 a.m.
Epiphany Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

THE IMPORTANCE OF TELLING OUR STORIES

Dear Friends,

This academic year, our theme has been one of telling our stories.

I Am.
We Are.
St John's.

Why does it mean so much to tell our stories and how does that have anything to do with our relationship with God?

God speaks to us through the events and circumstances of our lives. In order to understand what God is doing, we must learn the stories of Scripture and particularly the story of Jesus, but we must also learn our own stories. What is our relationship to our families, loved ones? How do we find meaning? What are our strengths and weaknesses and how can we use our gifts to serve God? We really will **never be able to follow Christ if we don't know who we are and whose we are.**



Today we have a special guest. Bishop Porter Taylor is the retired Bishop of Western North Carolina and an expert in the field of Narrative Theology. He loves to help people learn how to tell their stories so that we can understand what God is doing in our lives and share that good news with others.

God speaks in the language of your life. To learn your story is to learn how God is moving in and through you.

In Christ's love,
Kate+

SUNDAY, JAN. 7

► **The Cathedral Welcomes Bishop Porter Taylor, Guest Preacher**
8, 9 and 11 a.m.

Reception and book signing in Taliaferro Hall after the 11 a.m. service.

► **Bishop Porter Taylor and his son Dr. Arthur Taylor discuss Narrative Theology at the Dean's Forum**
10 a.m. Taliaferro Hall

THE HOLY EUCHARIST

Music Before the Service

Wade in the Water
St. John's Celebration Singers

African American Spiritual

Welcome

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

In Procession, Celebration Hymnal 288 "We Three Kings"

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

Ephesians 3:1-12

Lector A Reading from the letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose

that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Matthew 2:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Right Reverend Porter Taylor

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East and Europe. May we all come to know the peace of God. Let us pray together saying:

People Christ, be our light.

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone. I invite you to speak aloud the names of those in need.... Let us pray together saying:**

People Christ, be our light.

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

People Christ, be our light.

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

People Christ, be our light.

Lector For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak aloud the names of those who have died.... Let us pray together saying:**

People Christ, be our light.

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The People stand.

Celebrant The peace of Christ be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

Offertory I Was There to Hear Your Boring Cry John Carl Ylvisaker
St. John's Celebration Singers

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar. You may also text the dollar amount of your gift to 904-584-3116.

Celebration Hymnal 424 "The Servant Song"
St. 1-3

The Great Thanksgiving

Eucharist Prayer III Book of Common Prayer of the Church of Ireland

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my

body which is given for you; do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, — God of

6
pow - er and might, ——— heaven and earth — are

11
full of your glor - ry. Ho - san - na in — the high - est.

17
Bless - ed — is he who comes — in the

22
name of the Lord. ——— Ho - san - na



Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant The bread which we break is a sharing in the body of Christ.
People We being many are one body, for we all share in the one bread.

The Celebrant continues

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Celebration Hymnal 219 "Surely the Presence"
Celebration Hymnal 460 "Let Us Break Bread Together"

Invitation to Parents and their Children

All children are invited to attend our Sunday School classes immediately following the service. Parents are encouraged to escort their children to their Sunday School class. If you are unsure of where your child's Sunday School class is located, Terry Hunt, our Director of Children's Ministries, is at the back of the sanctuary to assist you.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Celebration Hymnal 290 “As with Gladness Men of Old”

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia!

+ + +

The flowers at the High Altar are given to the glory of God and in celebration of the 71st wedding anniversary of Oliver and Evelyn Tierce Oswald by their children Anthony Oswald, Scarlett O. Storey, and Jennifer O. Blackburn

The flowers at the Holy Communion Chapel are given to the glory of God and in loving memory of Bill Jean-Louis by Bonnie Hardman.



Birthday Blessings

Sunday, January 7

Penny Arehart, Patricia Young-Jones

Monday, January 8

Jennifer Altman, Anthony Edwards, Michael Cobb, Kathy Uhler

Tuesday, January 9

Elizabeth Abdelnour, Lori Toro, Judi Rosenvold, Olivia Drury

Wednesday, January 10

Carole Clifford, Ida Rivera, Amelia Erwin, Grayson Eng

Thursday, January 11

Mary Jean Hirsig, Gail Weltsek, Martha Cox

Friday, January 12

Margaret Faulkner, Dianne Parker, Anthony Oswald, Catherine Towers, Will Riggs

Saturday, January 13

Jerry Chappell, Bob Skeels, Lauren McDaniel, Justin McCauley, John Haley

THIS AND NEXT SUNDAY AT THE CATHEDRAL

► **Holy Eucharist**

8 a.m. Cummings Chapel

9 a.m. Family Service with Children's Chapel in the Cathedral

11 a.m. Service with Cathedral Choir in the Cathedral

► **Church on the Mat**

10 a.m. Yoga with Scripture Readings in Cummings Chapel. Bring your yoga mat!

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

THIS WEEK AT THE CATHEDRAL

MONDAY, JAN. 8

► **Friends of Bill W.**

5:30 p.m. Ingram Lounge

TUESDAY, JAN. 9

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Yoga**

5:45 p.m. Cummings Chapel

► **EFM (Education for Ministry)**

7 p.m. Ingram Lounge

WEDNESDAY, JAN. 10

► **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

► **Wonderful Wednesday Dinner**

5 p.m. Taliaferro Hall

Suggested donation for dinner: \$5 per adult, \$3 per child under 12

Nursery available 5:30–7:30 p.m. Basement

► **ASD Music Clinic (Grades 3-7)**

5:30 p.m. Choir Room

► **Musical Workshop (Third Grade and up)**

5:30 p.m. Room 202

► **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**

5:30 p.m. Room 201

► **Alpha II**

6 p.m. Cummings Chapel

► **Art Class**

6 p.m. Painting Place, Basement

► **Restoration Project**

6 p.m. Ingram Lounge

► **Youth Group**

6:30 p.m. Undercroft

► **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, JAN. 11

► **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

► **Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, JAN. 12

► **Lectionary Bible Study**

10 a.m. Ingram Lounge

► **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

► **Young Adult Social**

5:30 p.m. Ingram Lounge

All young adults age 21 and up are invited to gather to meet one another and discuss future ministry opportunities. Hors d'oeuvres will be served. Child care will not be provided.

SATURDAY, JAN. 13

► **11th Step Meditation Group**

9:30 a.m. Room 301

ANNOUNCEMENTS

► **Pledge envelopes for 2018** are now available. Please remember to pick yours up in the narthex.

► **Baptisms next Sunday, January 14**
If you or someone in your family wish to be baptized please call the church office. A rehearsal will be held Saturday, January 13.

► **Art Exhibit: Raquel**
Now through January 14 in Taliaferro Hall
The present exhibition of paintings by Raquel is a beautiful array of works formed by a mature artistic vision. Impressionistic in style, ranging from classic images to Cezanne-like paintings. The paintings are for sale through the bookstore.

UPCOMING EVENTS

SATURDAY, JAN. 20

► **Quiet Garden Morning**

12 - 4:30 p.m.

Honey Creek, Diocese of Georgia

Fearless, Faith, Boundless Love

Revival with Presiding Bishop Michael Curry

To register, go to:

www.episcopalrevivalingeorgia2017.org

SUNDAY, JAN. 21

► **Beaches Fine Arts Series presents Adam**

Brakel, Organist

4 p.m. Cathedral

Sponsored in part by the American Guild of Organists - Jacksonville Chapter. Doors open at 3:15 p.m. and a reception follows the concert in Taliaferro Hall.

FRIDAY, JAN 26

► **Diocesan Convention Opening Evensong**

4 p.m. Cathedral

A celebration of Episcopal Schools

SATURDAY, JAN 27

► **Acolyte Training**

If you wish to serve as an acolyte, please contact Donna Meyers-Perry for more information:
DMeyers-Perry@jaxcathedral.org

ST. JOHN'S CATHEDRAL

256 East Church Street

Jacksonville, Florida 32202

(904) 356-5507 - www.jaxcathedral.org

Office Hours: Monday-Thursday 8 a.m. - 4 p.m.

and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!

Just click the Live Broadcast link on the homepage.