

Welcome to **St. John's Cathedral**



January 14, 2018 - 8 a.m.
The Second Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

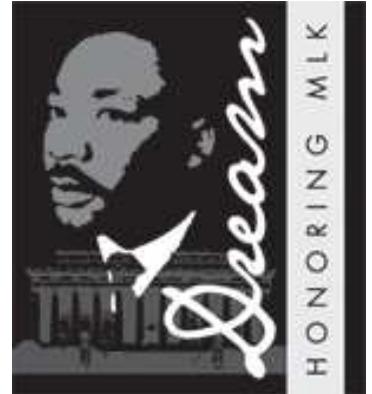
We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. **I hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

REMEMBERING DR. MARTIN LUTHER KING, JR.

Tomorrow our nation commemorates the birthday of Dr. Martin Luther King, Jr. On this federal holiday we remember Dr. King's sacrificial life and work in moving the country to live fully into its promise as stated in the Declaration of Independence: "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness." His words speak to us and our purpose in life still:



"Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that."

"Forgiveness is not an occasional act, it is a constant attitude."

"We must live together as brothers or perish together as fools."

"Any religion that professes to be concerned about the souls of men and is not concerned about the slums that damn them, the economic conditions that strangle them and the social conditions that cripple them is a spiritually moribund religion awaiting burial."

"Let no man pull you so low as to hate him."

In our collective remembrance, may God make each and every one of us living reminders of the Love that impelled Dr. King to give his life in service to others.

O God, in this Epiphany season of light and hope, give us courage to live out the dream of Love that Martin learns at your feet, the Love borne in his heart, the Love borne in all of us, that we may be the people you create us to be, and do the work you give us to do; in the power of your Holy Spirit, we pray in the name of your Son, our Lord and Savior, Jesus Christ. Amen.

Faithfully yours,

Allen+

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone!

In Procession, Hymn 121 “**Christ, when for us you were baptized**”

Caithness

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People For ever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The People are seated.

The Lesson

Genesis 1:1-5

Lector A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. **Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.**

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 29

Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

And in the temple of the LORD *
all are crying, "Glory!"

The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Mark 1:4-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying:

People *Christ, be our light.*

Lector For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East and Europe. May we all come to know the peace of God.

Let us pray together saying:

People *Christ, be our light.*

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone. I invite you to speak the names of those in need....**

Let us pray together saying:

People *Christ, be our light.*

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved.

Let us pray together saying:

People *Christ, be our light.*

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation.

Let us pray together saying:

People *Christ, be our light.*

Lector For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak the names of those who have died...**

Let us pray together saying:

People *Christ, be our light.*

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The People stand.

Celebrant The peace of Christ be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar. You may also text the dollar amount of your gift to 904-584-3116.

Hymn 380, stanza 3 **“Praise God, from whom all blessings flow”**

Old 100th

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

The Celebrant and People say

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 135

“Songs of thankfulness and praise”

Salzburg

The Dismissal

People Alleluia, alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.
The flowers at the Holy Communion Chapel are given to the glory of God and in loving memory of
Bill Jean-Louis by Bonnie Hardman.*



BIRTHDAY BLESSINGS

Sunday, January 14
Donna Meyers-Perry

Monday, January 15
Betty Ann McCarty,
Dorothy Fentress, Addison Kline

Tuesday, January 16
Elizabeth Carrion, John Naugle

Wednesday, January 17
Dale Gilbreath, Eric Vaughn

Thursday, January 18
Bruce Hardman, Kimberly Brown,
Maggie Craddock

Friday, January 19
Bill Speer, Charles Keyser,
Vernon Garrett, Wesley Aho,
Maggie Gallagher

Saturday, January 20
Lorraine Corey

THIS SUNDAY AT THE CATHEDRAL

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Adult Formation

Cathedral 101 - Dean's Office

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

Dean's Forum - Taliaferro Hall

Epiphany Series - How do we shine the light of Christ in the midst of controversy and tension? The Rev. Gregg Kaufmann moderates a discussion on Reviving Civility.

Parents' Group - Ingram Lounge

Parents offer each other prayer and support. We are discussing the book *The Love Dare for Parents*, by Stephen and Alex Kendrick.

Coffee, Tea and English - Room 305

Informal class to learn the English language.

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

Children's Formation

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 202

Tweens (Grades 4 and 5) - Room 302

► **Holy Eucharist**

11 a.m. Cathedral

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 14

► **Sunday service times and Christian Formation offerings remain the same.**

THIS WEEK AT THE CATHEDRAL

MONDAY, JAN. 15

▶ **Cathedral Offices are closed** - Martin Luther King Day

TUESDAY, JAN. 16

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**

7 p.m. Ingram Lounge

WEDNESDAY, JAN. 17

▶ **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 p.m. Taliaferro Hall

Suggested donation for dinner: \$5 per adult, \$3 per child under 12

Nursery available 5:30- 8 p.m. Basement

▶ **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**

5:30 p.m. Room 201

▶ **Basic Anglicanism**

6 p.m. Cummings Chapel

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **Restoration Project** - Basic Christianity

6 p.m. Ingram Lounge

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, JAN. 18

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

FRIDAY, JAN. 19

► **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

SATURDAY, JAN. 20

► **Quiet Garden Morning Goes to the Revival with Bishop Michael Curry**

1 p.m.

Honey Creek - Waverly, Georgia

Quiet Garden Morning goes on a road trip this month to participate in the Revival with Bishop Michael Curry: Fearless Faith, Boundless Love.

Arrive early and plan to carpool as parking is limited. Food trucks will be serving lunch items at reasonable prices starting at 11 a.m. Registration is just \$8. Use the link below:

www.episcopalrevivalingeorgia2017.org

► **Daughters of the King Provincial Board Meeting**

9 a.m. - 12 p.m. Ingram Lounge

ANNOUNCEMENTS

► **Healed: How Mary Magdalene Was Made Well, by Kate Moorehead**

Dean Kate's latest book is now available in the bookstore! The Bible does say that Mary was possessed by demons, and that Jesus healed her. Today, we would call Mary's problem not possession but a mental health condition. Commenting about her book, Dean Kate says, "It is my hope and prayer that by telling the truth of her story, Mary Magdalene might take her rightful place as the guide for those of us who struggle with mental health issues (and if we are truly honest, that means each and every one of us). It is time for us to let her show us her beautiful, unique, and sometimes frightening path to true health. It is a path that leads directly to the heart of God."

► **Bookstore After Christmas Sale**

All Christmas items are now 50% off.

► **St. Mary's Bag-a-Month - January Items**

Donate to those in need at St. Mary's! The theme for January is pasta, rice and grains. Pick up a marked brown bag this Sunday and fill it with dried or canned pasta and rice, pasta sauce, etc. Bring your bag back before the last Sunday of the month.

► **Pledge envelopes for 2018** are now available. Please remember to pick yours up in the narthex.

► **Staff News**

Fr. Allen has been given the title Sub-Dean, which means he is able to speak on behalf of the dean. Donna Meyers-Perry is now Parish Life Coordinator. And surely you've met our wonderful new sexton Kishion Ingram.

UPCOMING EVENTS

SUNDAY, JAN. 21

► **Beaches Fine Arts Series presents Adam Brakel, Organist**

4 p.m. Cathedral

Sponsored in part by the American Guild of Organists - Jacksonville Chapter. Doors open at 3:15 p.m. and a reception follows the concert in Taliaferro Hall.

FRIDAY, JAN 26

► **Diocesan Convention Opening Evensong**

4 p.m. Cathedral

A celebration of Episcopal Schools

SUNDAY, JAN. 28

► **Required Training for All Sacristans**

12:30 - 2:30 p.m. Lunch in Ingram, Training in the Sanctuary

Calling all Acolytes, Eucharistic Ministers, Crucifers, Gospel Bearers, Anointers and Lectors—the Vergers are holding a training session for all current sacristans and anyone who is interested in serving as a sacristan. The day will begin with lunch in Ingram Lounge followed by training in the Sanctuary. During this time, you will be certified in proficiency in one or all of these special ministries (the ministry/ministries you choose is your choice). Completion of training is required to continue to serve at the altar. You will also have the opportunity to update your schedule and profile. Please call the office to confirm your participation and reservation for lunch (904-356-5507). This is an amazingly rewarding ministry open to those in the 3rd grade through adults.

FRIDAY, APRIL 27

► **Spring for the Arts**

6:30 p.m. The River Club

Now celebrating its 25th anniversary, the Cathedral Arts Project has provided quality arts education to more than 27,000 K-8 students in Duval County. *Spring for the Arts* is the signature fundraiser for CAP, generating nearly 5 million dollars since its inception. CAP is pleased to honor Marisa Martire as the 2018 Guardian of the Arts Award recipient for her efforts to safeguard and advance the arts along the First Coast. To purchase tickets, be an event sponsor or donate to the auction, go to this link: <https://capkids.ejoinme.org/sfta2018>.

SERMON NOTES

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.