

# Welcome to **St. John's Cathedral**



**“Follow me, and I will make you fish for people.”**

- Matthew 4:19b

January 21, 2018 - 11 a.m.  
The Third Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

## MEET THE CATHEDRAL'S YOUNG ADULTS

Who are the young adults of St. John's Cathedral? We are young professionals who are looking to create a Christian community through shared faith and fellowship. In 2017 the Vestry published a three-year strategic plan consisting of five goals for the congregation. The third goal states: "Our parishioners will commit to and find the resources to structure programs for the younger members of our parish: children, youth, 20 to 35-year-olds." To meet this goal, the church hired me as the full-time Youth and Young Adult Minister to foster the growth of the Youth Group and to establish and grow a vibrant Young Adult Ministry. The Young Adults group began meeting this past summer. Here's a little more about what we've been doing.



The Young Adult Ministry seeks to develop our faith through fellowship and prayer by:

- Meeting for dinner followed by Compline (evening prayer) or a devotion, and games
- Taking day trips and other outings
- Going on spiritual retreats like Vocare
- Having meaningful discussions about a wide variety of topics

We welcome all young adults to any of our gatherings, events and retreats. Compline is held at the Cathedral on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month from 6 to 8 p.m. in the Undercroft. Bring your own dinner and join us! On the alternate weeks, we gather in a member's home. Outings are generally planned during the Compline meetings and will be announced through the bulletin. Our next retreat will be Vocare #53, February 2–4. Registration is open until January 25 via the Camp Weed website ([campweed.org](http://campweed.org)).

Faithfully,

Devanne Jones,

Youth and Young Adult Minister

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone.*

Voluntary

Prelude and Fugue in G major

Felix Mendelssohn

Introit

From the rising of the sun

F. A. Gore Ouseley

From the rising of the sun unto the going down of the same my name shall be great, among the Gentiles; and in ev'ry place incense shall be offer'd up unto my name: for my name shall be great among the heathen, thus saith the Lord!

In Procession, Hymn 408 “Sing praise to God who reigns above”

*Mit Freuden zart*

## THE LITURGY OF THE WORD

*Celebrant*

Blessed be our God.

*People*

Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

*The Celebrant continues*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

### The Lesson

Jonah 3:1-5, 10

*Lector*

A Reading from the Book of Jonah.

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Lector*

The Word of the Lord.

*People*

Thanks be to God.

*A period of silence for reflection follows the reading.*



Psalm 62:6-14 *choir sings, then all repeat the antiphon above*

Chant: John Robinson

For God alone my soul in silence waits; \*  
truly, my hope is in him.

He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.

In God is my safety and my honor; \*  
God is my strong rock and my refuge.

Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge. [Antiphon]

Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.

On the scales they are lighter than a breath, \*  
all of them together.

Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it, \*  
that power belongs to God.

Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds. [Antiphon]

*A period of silence for reflection follows.*

*The People stand.*

The Gospel

Mark 1:14-20

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a

net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

*Lector* Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

*Lector* For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East. May we all come to know the peace of God. Let us pray together saying:

*People* Christ, be our light.

*Lector* For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone.** I invite you to speak aloud the names of those in need.... Let us pray together saying:

*People* Christ, be our light.

*Lector* For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak aloud the names of those who have died.... Let us pray** together saying:

*People* *Christ, be our light.*

*Silence*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

The Offertory

Christ is our cornerstone

Noel Rawsthorne

Christ is our cornerstone on him alone we build; with his true saints alone the courts of **heav'n are filled; on his great love our hopes we place of present grace and joy above. Here,** gracious God, do thou forever more draw nigh; accept each faithful vow, and mark each **suppliant sigh; in copious show'r on all who pray each holy day thy blessings pour. O then**

with hymns of praise these hallow'd courts shall ring; our voices will we raise the Three in One to sing: and thus proclaim in joyful song, both loud and long that glorious name.

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar. You may also text the dollar amount of your gift to 904-584-3116.*

Hymn 127, St. 3 - 5

“Earth has many a noble city”

Stuttgart

The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Peoples' responses are in italics.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

*Hymnal S-125*

Richard Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and



said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*The Celebrant and People sing*



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

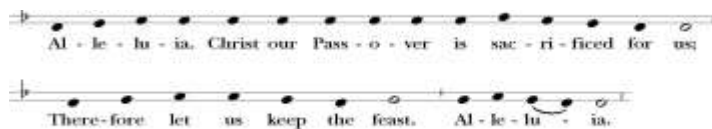
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ	Prelude on <i>Rockingham</i>	C. Hubert H. Parry
Hymn 653	“Dear Lord and Father of mankind”	<i>Repton</i>
Motet	O taste and see	Thomas Hastings

O taste and see that the Lord is good. Blessed is the man that trusteth in Thee.

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 539	“O Zion, haste”	<i>Repton</i>
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The Dismissal

<i>People</i>	Alleluia, alleluia! Let us go forth in the name of Christ. Thanks be to God. Alleluia, alleluia!
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Voluntary	Sonata II in C minor <i>III. Allegro maestoso e vivace</i> <i>IV. Fuga: Allegro moderato</i>	Felix Mendelssohn
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*The flowers in Cummings Chapel and at the High Altar are given to the glory of God, and in thanksgiving for The Cathedral Choir by Ron Hafner.*

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 21

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

► Christian Formation for all ages

All Christian Formation classes meet at 10 a.m.

Adult Formation

Cathedral 101 - Dean's Office

Are you new to the Cathedral or just want to learn more about our faith and our community? Come join us for informal discussion with clergy and lay leaders.

Dean's Forum - Taliaferro Hall

Epiphany Series - How do we shine the light of Christ in the midst of controversy and tension? The Rev. Gregg Kaufmann moderates a discussion on Civility & Law with guest Angela Corey, former Florida State's Attorney

Parents' Group - Ingram Lounge

Parents offer each other prayer and support. We are discussing the book *The Love Dare for Parents*, by Stephen and Alex Kendrick.

Coffee & Conversation - Room 305

Informal class to learn the English language.

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

**Children's Formation**

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 202

Tweens (Grades 4 and 5) - Room 302

► **Holy Eucharist**

11 a.m. Cathedral

► **Beaches Fine Arts Series Presents Adam Brakel, Concert Organist**

4 p.m. Cathedral

Sponsored in part by the American Guild of Organists - Jacksonville Chapter. Reception to follow in Taliaferro Hall. The spell-binding and masterful performances of Adam Brakel have led to his being compared to Liszt, Gould, Bernstein, and Paganini. Come. Listen. Be Inspired.

## THIS WEEK AT THE CATHEDRAL

MONDAY, JAN. 22

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Boy Scouts**

7 p.m. Rooms 302-303

TUESDAY, JAN. 23

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**

7 p.m. Ingram Lounge

WEDNESDAY, JAN. 24

▶ **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 p.m. Taliaferro Hall

Suggested donation for dinner: \$5 per adult, \$3 per child under 12

Nursery available 5:30- 8 p.m. Basement

▶ **Junior Chorister Rehearsal (Pre-K and Elementary School Ages)**

5:30 p.m. Room 201

▶ **Basic Anglicanism**

6 p.m. Cummings Chapel

▶ **Art Class**

6 p.m. Painting Place, Basement

▶ **Restoration Project - Basic Christianity**

6 p.m. Ingram Lounge

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:00 p.m. Choir Room

THURSDAY, JAN. 25

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Choir Room

▶ **Young Adult Compline**

6 p.m. Undercroft

Bring your own dinner and enjoy worship and fellowship with your peers.

FRIDAY, JAN. 26

▶ **Lectionary Bible Study**

10 a.m. Ingram Lounge

▶ **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Diocesan Opening Convention Evensong**

4 p.m. Cathedral

A celebration of Episcopal Schools.

▶ **Birthday Blessings**

Sunday, January 21

Sam Chick, Jackie Terry, Chris Turvey, Kelley Shaw

Monday, January 22

Robert Still, Douglass Myers,

Jennifer Alexander, B.J. Dozier, Allen Todd

Tuesday, January 23

Jim Dobson, Janet Mayfield, Paul Van Wie,

Marissa Lingaitis, Skylar Lowery

Wednesday, January 24

Chris Bodin, Jack Adams, Matt Chitty, Lilly Swinson

Thursday, January 25

Patricia Miller, Barbara Fiser, Beth Langley, Pam Searcy, Bill Long

Friday, January 26

Cheryl Maguire, Audrey Laneve

Saturday, January 27

Bonnie Hardman, Kristie Milo, Lindsey Riggs

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 28

▶ **Sunday service times and Christian Formation offerings remain the same.**

▶ **Meet & Greet Vestry and Convention Delegate Nominees Coffee Hours**

After each service, please stay to meet your candidates while having coffee. This is the only opportunity you'll have to meet our vestry and convention delegate nominees prior to voting at our Annual Meeting, Sunday, February 4.

## ANNOUNCEMENTS

▶ **Bookstore Special**

Come visit our bookstore next to the lobby area before and after Sunday services. All Christmas books, cards and gifts are 50% off!

▶ **St. Mary's Bag-a-month Club - January Items**

Donate to those in need at St. Mary's! The theme for January is pasta, rice and grains. Pick up a marked brown bag this Sunday and fill it with dried or canned pasta and rice, pasta sauce, etc. Bring your bag back on or before Sunday, January 28.

▶ *Healed: How Mary Magdalene Was Made Well*, by Kate Moorehead

Dean Kate's latest book is now available in the bookstore! The Bible does say that Mary was possessed by demons, and that Jesus healed her. Today, we would call Mary's problem not possession but a mental health condition. Commenting about her book, Dean Kate says, "It is my hope and prayer that by telling the truth of her story, Mary Magdalene might take her rightful place as the guide for those of us who struggle with mental health issues (and if we are truly honest, that means each and every one of us). It is time for us to let her show us her beautiful, unique, and sometimes frightening path to true health. It is a path that leads directly to the heart of God."

▶ **Pledge envelopes for 2018** are now available. Please remember to pick yours up in the narthex.

▶ **The 175th Annual Diocesan Convention** will be held at the Omni Hotel January 26th-27th.

The theme this year is "Be Transformed" (Romans 12:2), and will focus on education. The Convention will open on Friday the 26th with an Evensong held at the Cathedral. While the convention is not open to all, the evensong is!


▶ **The Sanctuary Guild needs volunteers!**

This dedicated group of men and women makes worship happen for the rest of us by setting the altar, arranging flowers, caring for the beautiful hardware and linens and so much more! If a quiet ministry in the middle of everything appeals to you, this may be your ministry. Please contact Lynda Erwin ljerwin@bellsouth.net or Faye Wisner fwisner@comcast.net to learn more.

▶ **Godly Play is looking for a new teacher**, contact Terry Hunt thunt@jaxcathedral.org for more information.

▶ **Save the Dates: Saturday, March 17 and Sunday, March 18, 2018**

Preserve and Proclaim Honoring The Right Reverend Frank Cerveny Speaker Series is bringing Jan Karon, the New York Times best-selling author of the Mitford novels, to St. John's Cathedral! More information to come.



ANNUAL PARISH  
MEETING

SUNDAY, FEBRUARY 4

12 P.M.

TALIAFERRO HALL

LUNCH PROVIDED

Join us as we vote for new vestry members and delegates for convention, recap the previous year and look forward to events in the coming year. You must be a pledging member of the cathedral and present at the meeting to vote. No absentee voting is allowed!

The nominees for Vestry are: Bruce Barcelo, Beth Briand, Tom Burrell, Martha Cox, Buzz Dozier, Chris Haley and Joe Kincart.

The nominees for convention delegates are: John Burr, John Caulfield, Colleen Haley, Laura Lane and Nicole Lashley.

You are invited to meet the nominees next Sunday, January 28 after the 8, 9 and 11 a.m. services. **Just gather around the coffee and have a conversation. Find out why they're running and what is important to them.**

Booklets with a Q&A and photo for each nominee are in the narthex. Pick one up today.

# SERMON NOTES

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.