

Welcome to **St. John's Cathedral**



January 28, 2018 - 11 a.m.
The Fourth Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

BE A PART OF ST. JOHN'S FUTURE

In 1834, a group of faithful parishioners established their legacy by organizing St. John's parish and later erecting a church. More 150 years later, St. John's Cathedral remains a beacon of God's Grace in the center of Jacksonville. Those early parishioners didn't have any idea what the future would look like or couldn't have imagined this beautiful Cathedral and faithful congregation.



Now it's our turn to plan for a future that we can't fully imagine. What will St. John's look like in the next 50 or 100 years? We don't know the answer, but we can help plan for it—through legacy gifts. You can do this today by including the Cathedral in your will, a revocable trust, or a retirement or life insurance plan. Planned gifts of any amount qualify you to become a member of St. John's Legacy Society. All gifts are welcome and they help provide assurance that the life and ministry of the Cathedral will continue for generations to come.

Plus, creating your legacy is a powerful statement about what you value. In our recent pledge season, several parishioners expressed their commitment to join St. John's Society by checking the box on their pledge cards. To those, we say thank you, and we look forward to talking with you.

For our current members and friends of St. John's, we invite you to join many of your fellow parishioners by making St. John's Cathedral a part of your estate plan. If you want to know more, please contact me at the Cathedral.

In April, we will welcome new members to St. John's Legacy Society during a special event, **and we hope you'll be among those who are helping ensure St. John's future!**

Faithfully,
Gloria Miller,
Director of Program Development

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone.

Voluntary Prelude on *Allein Gott in der Höh* J. S. Bach

Introit A Prayer of King Henry VI Henry G. Ley

Lord Jesus Christ, who created, redeemed, and preordained me to be this that I am, you know what you wish to do with me; do with me in accordance with your will, in mercy.
Amen.

In Procession, Hymn 537 “Christ for the world we sing” *Moscow*

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 421 “All glory be to God on high” *Allein Gott in der Höh*

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson Deuteronomy 18:15-20

Lector A Reading from the Book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

Psalm 111 *choir sings, then all repeat the antiphon below.*

Chant: Richard Massey



I will give thanks unto the Lord with my whole heart *
secretly among the faithful, and in the congregation.

The works of the Lord are great *
sought out of all them that have pleasure therein.

His work is worthy to be praised, and had in honour *
and his righteousness endureth for ever.

The merciful and gracious Lord hath so done his marvellous works *
that they ought to be had in remembrance. [Antiphon]

He hath given meat unto them that fear him *
he shall ever be mindful of his covenant.

He hath shewed his people the power of his works *
that he may give them the heritage of the heathen.

The works of his hands are verity and judgement *
all his commandments are true.

They stand fast for ever and ever *
and are done in truth and equity. [Antiphon]

He sent redemption unto his people *
he hath commanded his covenant for ever; holy and reverend is his Name.

The fear of the Lord is the beginning of wisdom *
a good understanding have all they that do thereafter;
the praise of it endureth for ever. [Antiphon]

A period of silence for reflection follows.

The People stand.

The Gospel

Mark 1:21-28

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having

authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Reverend Canon Allen LaMontagne

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. We pray especially for the people of the Middle East and Europe. May we all come to know the peace of God. Let us pray together saying:

People *Christ, be our light.*

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve and those who are alone. I invite you to speak aloud the names of those in need.... Let us pray together saying:

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

*The Peoples' responses are in italics.**The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing**Hymnal S-125*

Richard Proulx

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

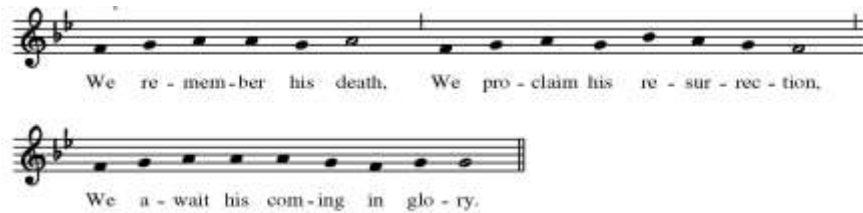
At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

The Celebrant and People sing



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

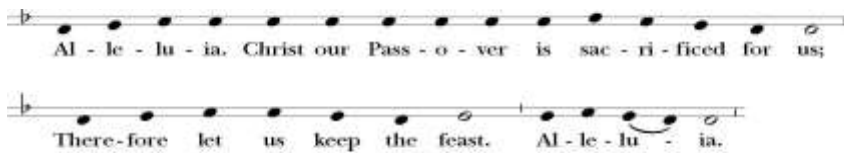
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Symphonie IV
V. Adagio

Charles-Marie Widor

Hymn 448

“O love, how deep, how broad, how high”

Deus tuorum militum

Motet

Verily, verily

Thomas Tallis

Verily, verily I say unto you: except ye eat the flesh of the son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 381 “Thy strong word did cleave the darkness”

Ton-y-Botel

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia!

Voluntary

Symphonie IV
VI. Finale

Charles-Marie Widor

+ + +

*The flowers at the High Altar are given to the glory of God and in loving memory of Ben Avery
by his son David Avery.*

*The flowers in Cummings Chapel are given to the Glory of God, in loving memory of Judith Silcox and in
thanksgiving for Sharon and Geoff Weimer.*

BIRTHDAY BLESSINGS

Sunday, January 28
Mike Swann, Thomas May, Everette Seay, IV, Emily Kline,
Brady Meide

Monday, January 29
Richard Jarvis, Ed Smith

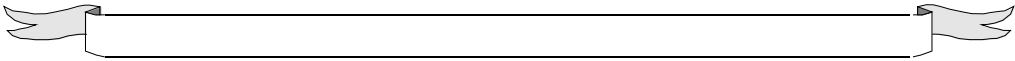
Tuesday, January 30
Rut Liles, Linda Crofton

Wednesday, January 31
Vicky Stedman, Holt Graves, Jr., Amy Rolph, Elizabeth Spicer

Thursday, February 1
Shanon West, Philip Milo, Allen Thakkar

Friday, February 2
Joannie Newton, Joseph Mullarkey, Laurie Knight,
Bryan Jones

Saturday, February 3
Peter Marino, Ronnie Welch, Kay Lynn Crews, Blake Bachara,
Rachel Uitti



A gift was made to the Saints Fund by Diane Young
in loving memory of her husband Raymond Young
who would have celebrated his 87th birthday
January 19.

THIS SUNDAY AT THE CATHEDRAL

SUNDAY, JAN. 28

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Church on the Mat**

10 a.m. Cummings Chapel

Using the principles of yoga, professional teachers will lead a gentle class integrating body, mind and spirit with the reading of Scripture. Bring your yoga mat!

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

Adult Formation

Discipleship Group - Room 301, The Dooly Library

The Cathedral 101 class now meets as a discipleship group. Come take the journey with us.

Dean's Forum - Taliaferro Hall

Epiphany Series - How do we shine the light of Christ in the midst of controversy and tension?

The Rev. **Gregg Kaufmann** moderates a discussion with **Ginny Myrick**: "A Cathedral on a Hill Cannot Be Hid." Ginny will share what is happening in the efforts to enliven Jacksonville's Cathedral District as reported in the Fall 2017 issue of the *Time-Union's J Magazine*.

Parents' Group - Ingram Lounge

Parents offer each other prayer and support. We are discussing the book *The Love Dare for Parents*, by Stephen and Alex Kendrick.

Coffee & Conversation - Room 305

Informal class to learn the English language.

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

Children's Formation

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 202

Tweens (Grades 4 and 5) - Room 302

► **Holy Eucharist**

11 a.m. Cathedral

► **Required Training for All Sacristans**

12:30 - 2:30 p.m. Lunch in Ingram, Training in the Sanctuary

Calling all Acolytes, Eucharistic Ministers, Crucifers, Gospel Bearers, Anointers and Lectors—the Vergers are holding a training session for all current sacristans and anyone who is interested in serving as a sacristan. The day will begin with lunch in Ingram Lounge followed by training in the Sanctuary. During this time, you will be certified in proficiency in one or all of these special

ministries (the ministry/ministries you choose is your choice). Completion of training is required to continue to serve at the altar. You will also have the opportunity to update your schedule and profile.

► **Meet & Greet Vestry and Convention Delegate Nominees Coffee Hours**

After each service, please stay to meet your candidates while having coffee. This is the only opportunity you'll have to meet our vestry and convention delegate nominees prior to voting at our Annual Meeting, Sunday, February 4. Booklets with a Q&A and photo for each nominee are in the narthex. Pick one up today.

NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, FEB. 4

► **Sunday service times and Christian Formation offerings remain the same.**



Join us as we vote for new vestry members and delegates for convention, recap the previous year and look forward to events in the coming year. You must be a pledging member of the cathedral and present at the meeting to vote. No absentee voting is allowed!

The nominees for Vestry are: Bruce Barcelo, Beth Briand, Tom Burrell, Martha Cox, Buzz Dozier, Chris Haley and Joe Kincart.

The nominees for convention delegates are: John Burr, John Caulfield, Colleen Haley, Laura Lane and Nicole Lashley.

ANNOUNCEMENTS & UPCOMING EVENTS

MONDAY, APR. 3

► **Feed the Homeless**

2 p.m. Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

► **Men's Grill 'n Chill**

6 p.m. Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. A starch, vegetable, salad and bread will be provided. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

SATURDAY, FEB. 10

► **Memorial Service for Dr. J. Brooks Brown**

11 a.m. Cathedral

All are invited. Reception to follow in Taliaferro Hall.

SAVE THE DATES: SATURDAY, MARCH 17 AND SUNDAY, MARCH 18

► Preserve and Proclaim Honoring The Right Reverend Frank Cerveny Speaker Series is bringing **Jan Karon**, the New York Times bestselling author of the Mitford novels, to St. John's Cathedral! More information to come.

► **The Sanctuary Guild needs volunteers!**

This dedicated group of men and women makes worship happen for the rest of us by setting the altar, arranging flowers, caring for the beautiful hardware and linens and so much more! If a quiet ministry in the middle of everything appeals to you, this may be your ministry. Please contact Faye Wisner fwisner@comcast.net to learn more.

► **Godly Play is looking for a new teacher**, contact Terry Hunt thunt@jaxcathedral.org for more information.

► **Pledge envelopes for 2018** are now available. Please remember to pick yours up in the narthex.

► *Healed: How Mary Magdalene Was Made Well*, by Kate Moorehead

Dean Kate's latest book is now available in the bookstore! The Bible does say that Mary was possessed by demons, and that Jesus healed her. Today, we would call Mary's problem not possession but a mental health condition. Commenting about her book, Dean Kate says, "It is my hope and prayer that by telling the truth of her story, Mary Magdalene might take her rightful place as the guide for those of us who struggle with mental health issues (and if we are truly honest, that means each and every one of us)."

► **Stay informed. Sign up for the Eagle.** If you are not already receiving our digital newsletter, the Eagle, please go to the website (jaxcathedral.org) and sign up! Look for the slide at the top of the page that says "Newsletter Sign Up," click Learn more, and the sign up page will open.

THIS WEEK AT THE CATHEDRAL

MONDAY, JAN. 29

▶ **Friends of Bill W.**
5:30 p.m. Ingram Lounge

▶ **Boy Scouts**
7 p.m. Rooms 302-303

TUESDAY, JAN. 30

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Yoga**
5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**
7 p.m. Ingram Lounge

WEDNESDAY, JAN. 31

▶ **Holy Eucharist**
7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel
▶ **Wonderful Wednesday Dinner**
5 p.m. Taliaferro Hall
Suggested donation for dinner: \$5 per adult,
\$3 per child under 12
Nursery available 5:30- 8 p.m. Basement

▶ **Junior Chorister Rehearsal (Pre-K and
Elementary School Ages)**
5:30 p.m. Room 201

▶ **Basic Anglicanism**
6 p.m. Cummings Chapel

▶ **Art Class**
6 p.m. Painting Place, Basement

▶ **Restoration Project** - Basic Christianity
6 p.m. Ingram Lounge

▶ **Youth Group**
6:30 p.m. Undercroft

▶ **Choir Rehearsal**
7:00 p.m. Choir Room

THURSDAY, FEB. 1

▶ **Shakespeare Reading Group**
9:30 a.m. Ingram Lounge

▶ **Holy Eucharist**
12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**
5:30 p.m. Choir Room

FRIDAY, FEB. 2

▶ **Lectionary Bible Study**
10 a.m. Ingram Lounge

▶ **Clara's at the Cathedral**
11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**
12:10 p.m. Cummings Chapel

SATURDAY, FEB. 3

▶ **Lay Eucharistic Minister Training &
Licensing**
9 a.m. to 12 p.m. Ingram Lounge
The Diocese of Florida is offering training for all
those who desire to provide Eucharist to our
parish members who cannot attend services. If
you currently serve in this ministry and your
license has expired, please plan to attend.

▶ **Quiet Garden Morning** - Mary Magdalene
and the Inner Workings of the Mind
9:30 a.m. to 12 p.m. Ingram Lounge
Dean Kate leads us on an exploration of the
struggles, challenges and triumphs of this saint.
Using the book, *Healed: How Mary Magdalene Was
Made Well*, as our guide, we will explore Mary
Magdalene's journey and discover her beautiful,
and sometimes frightening path, to true health.
A path that leads directly to the heart of God.

SERMON NOTES

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!
Just click the Live Broadcast link on the homepage.