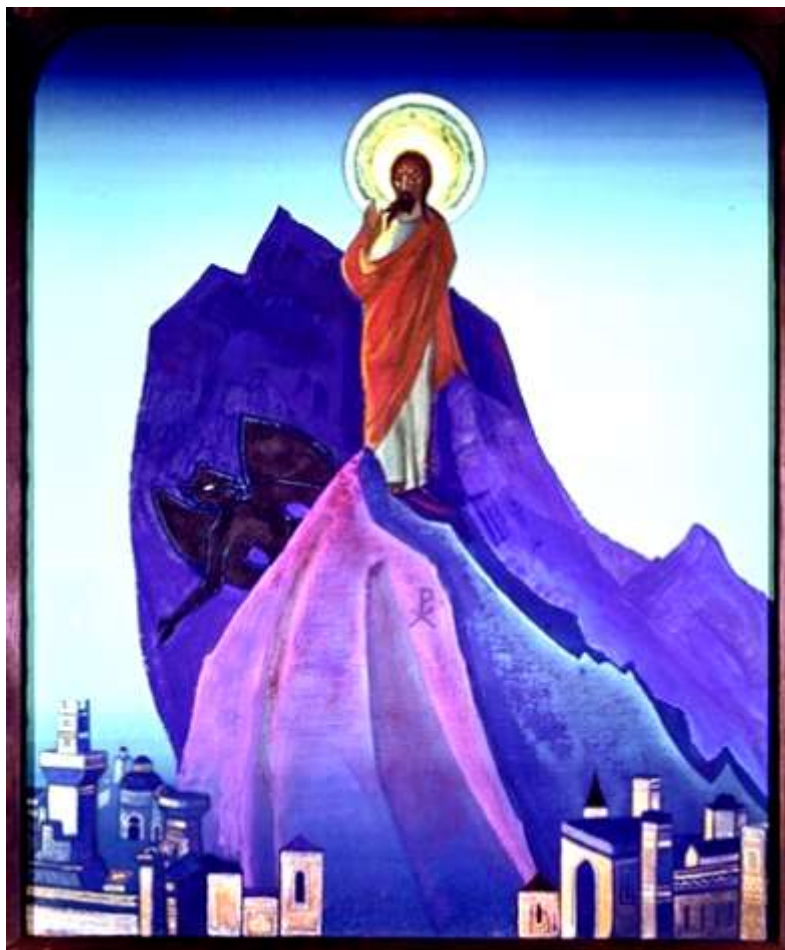


The First Sunday in Lent



Nicholas Roerich, *Temptation of Christ*, 1933

February 18, 2018
9 a.m.

St. John's Cathedral
Jacksonville, Florida

The Holy Eucharist
The First Sunday in Lent
February 18, 2018 - 9 a.m.

Welcome

Children age four through third grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

THE WORD OF GOD

In Procession, The Great Litany

The People's responses are in italics.

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the World,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

For the one billion people who live on less than one dollar per day and for each child of God who dies every 3½ seconds from hunger. Lead us to eradicate extreme poverty and hunger
Have mercy upon us.

For the more than 100 million children who are not in school this day. Lead us to achieve universal primary education for all children.
Have mercy upon us.

For women who because of their gender never realize their full potential. Lead us to promote gender equality and empower women.
Have mercy upon us.

For the victims of storms and other natural disasters, especially those affected by Hurricanes Harvey, Irma and Maria.
Have mercy upon us.

For the victims of war, terrorism, and violence.
Have mercy upon us.

For all poor and neglected persons who are unemployed and looking for work.
Have mercy upon us.

For the homeless and the destitute, the old and the sick, for prostitutes, drug addicts, the mentally ill and all who have none to care for them.
Have mercy upon us.

For reconciliation among peoples of all races and creeds, that we may know your peace.
Have mercy upon us.

For peace in the Middle East: Turkey, Israel, Syria, Jordan, Egypt, Yemen, Iraq, Iran, Afghanistan, and Pakistan.
Have mercy upon us.

For peace in Africa: Somalia, Libya, Sudan, South Sudan, and Nigeria.
Have mercy upon us.

For peace in North Korea.
Have mercy upon us.

For peace in Ukraine.
Have mercy upon us.

For people in every land who live with injustice, terror, disease, and death as their constant companions.
Have mercy upon us.

We pray that you will bless and watch over this country.
Have mercy upon us.

We pray that you will bless and watch over this cathedral and its ministries.

Have mercy upon us.

We pray that you will draw all people to your presence.

Have mercy upon us.

Give us courage to face the challenges of our time and build your kingdom in the days to come.

Have mercy upon us.

We pray that you would change the hearts of all who fear and run from your presence.

Have mercy upon us.

We pray that you would guide and bless the President of the United States, the governor, the mayor and all others who serve in government.

Have mercy upon us.

We pray that you would teach us how to truly repent and change our lives, forgiving us of our sins and granting us the gift of your Holy Spirit.

Have mercy upon us.

We pray that you would bless our enemies and give us the courage to forgive them.

Have mercy upon us.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takes away the sins of the world

Have mercy upon us.

O Lamb of God, who takes away the sins of the world.

Have mercy upon us.

O Lamb of God, who takes away the sins of the world.

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated.

The Lesson

1 Peter 3:18-22

Lector A Reading from the First Letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

Celebration Hymnal 314 (stanzas 1 & 2) “What Wondrous Love”

The Gospel

Mark 1:9-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Celebration Hymnal 314 (stanzas 3 & 4) “What Wondrous Love”

The Sermon

The Reverend Canon Allen LaMontagne

A period of silence for reflection follows the Sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome

THE HOLY COMMUNION

The Offertory

Jesus Loves Me
Create in Me

Anna Bartlett Warner
Mary Rice Hopkins

St. John's Junior Choristers and Children's Chapel Friends

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The People stand when the offerings are brought forward and placed on the Altar. You may also text the dollar amount of your gift to 904-584-3116.

Celebration Hymnal 488

“Just As I Am”

The Great Thanksgiving

Eucharistic Prayer III

Book of Common Prayer of the Church of Ireland

The People stand.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

Celebrant and people sing

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heaven and earth are
full of your glor - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho - san - na



Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant The bread which we break is a sharing in the body of Christ.
People We being many are one body, for we all share in the one bread.

The Celebrant continues

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Celebration Hymnal 461 "In Remembrance"
 Celebration Hymnal 460 "Let Us Break Bread"

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Announcements

In Procession, Celebration Hymnal 319 "Near the Cross"

Dismissal

People Let us bless the Lord.
 Thanks be to God.

+ + +

The greens at the High Altar and in Cummings Chapel are given to the glory of God.

Bishop of the Diocese of Florida
The Right Reverend Samuel Johnson Howard
Assisting Bishops of the Diocese of Florida
The Right Reverend Charles L. Keyser and The Right Reverend Dorsey F. Henderson

Cathedral Clergy

The Very Reverend Katherine B. Moorehead, Dean
The Reverend Canon Allen LaMontagne, Subdean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

Cathedral Staff

Timothy Tuller, Canon for Music
Pam Searcy, **Children's Music Director**
Michalyn Palmer, Celebration Singers Director
Meredith Cataland, Cathedral Director of Finance & Administration
Donna Meyers-Perry, Director of Parish Life
Tim Engemann, Facilities Manager
Tina Hutcheson, **Dean's Assistant and Calendar Administrator**
Nancy Purcell, Director of Marketing & Communications
Gloria Miller, Director of Program Development
Terry Jamerson Hunt, **Director of Children's Ministries**
Devanne Jones, Assistant to Finance and Communications and Young Adult Minister
Kathryn Bissette, Bookstore Manager
Judy Maurer, Receptionist
Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

Vestry

Forrest Andrews
Deborah Baker
Bruce Barcelo
Tom Burrell
Martha Cox
Tommy Donahoo

Bill Fouraker
Chris Haley
Claude Moulton
Lindsey Riggs
John Sefton
Chris Steilberg

Patricia Young-Jones
Steve Busey, Chancellor
Charles Winney, Treasurer

ST. JOHN'S CATHEDRAL

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Please remember St. John's Cathedral in your will or trust.